

# CITY OF CANNON BEACH AGENDA

Meeting: City Council  
Date: Tuesday, March 3, 2015  
Time: 7:00 p.m.  
Location: Council Chambers, City Hall

7:00 CALL TO ORDER

7:02 PUBLIC COMMENT

*The Presiding Officer will call for statements from citizens regarding issues relating to the City. The Presiding Officer may limit the time permitted for presentations and may request that a spokesperson be selected for a group of persons wishing to speak.*

7:10 APPROVAL OF AGENDA

7:12 CONSENT AGENDA

- (1) **Consideration of the Minutes of the Regular Meetings of February 3, 2015, and the Special Meeting / Work Session of February 10, 2015.**

*If the City Council wishes to approve the minutes, an appropriate motion is in order.*

## ACTION ITEM

- 7:15 (2) **Nicholson Applications ZC 14-01, PD 14-01 and V 14-06**

*If the City Council wishes to approve ZC 14-01, PD 14-01 and V 14-06 based on the findings of fact, a motion for each item is appropriate.*

## PUBLIC HEARING

- 7:45 (3) **APP 15-01 Appeal from the Planning Commission's Denial of CU 14-07 for Dune Grading at Breakers Point**

*If the Council wishes to uphold, modify or overturn the Planning Commission's decision, an appropriate motion is in order.*

## ACTION ITEM

- 9:45 (4) **South Wind Master Plan**

*If the City Council wishes to approve the South Wind Master Plan, a motion is appropriate.*



9:55 INFORMATIONAL/OTHER DISCUSSION ITEMS

- ( 5) **Monthly Status Report**
- ( 6) **Mayor Communications**
- ( 7) **Councilor Communications**
- ( 8) **Good of the Order**

10:15 ADJOURNMENT

*Please note that agenda items may not be considered in the exact order listed, and all times shown are tentative and approximate. Documents for the record may be submitted to the City Manager prior to the meeting by email, fax, mail, or in person. For questions about the agenda, please contact the City of Cannon Beach at [cityhall@ci.cannon-beach.or.us](mailto:cityhall@ci.cannon-beach.or.us) or (503) 436.8052. The meeting is accessible to the disabled. If you need special accommodations to attend or participate in the meeting per the Americans with Disabilities Act (ADA), please contact the City Manager at (503) 436.8050. TTY (503) 436-8097. This information can be made in alternative format as needed for persons with disabilities.*

Posted: **01/25/15**