



# Clatsop Regional Housing Taskforce

**Meeting Five**

January 25, 2023



# Clatsop Regional Housing Taskforce

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**January 25, 2023**

**1-3 PM**

**Bob Chisholm Community Center**

**1225 Avenue A.**

**Seaside, OR 97138**

## Agenda

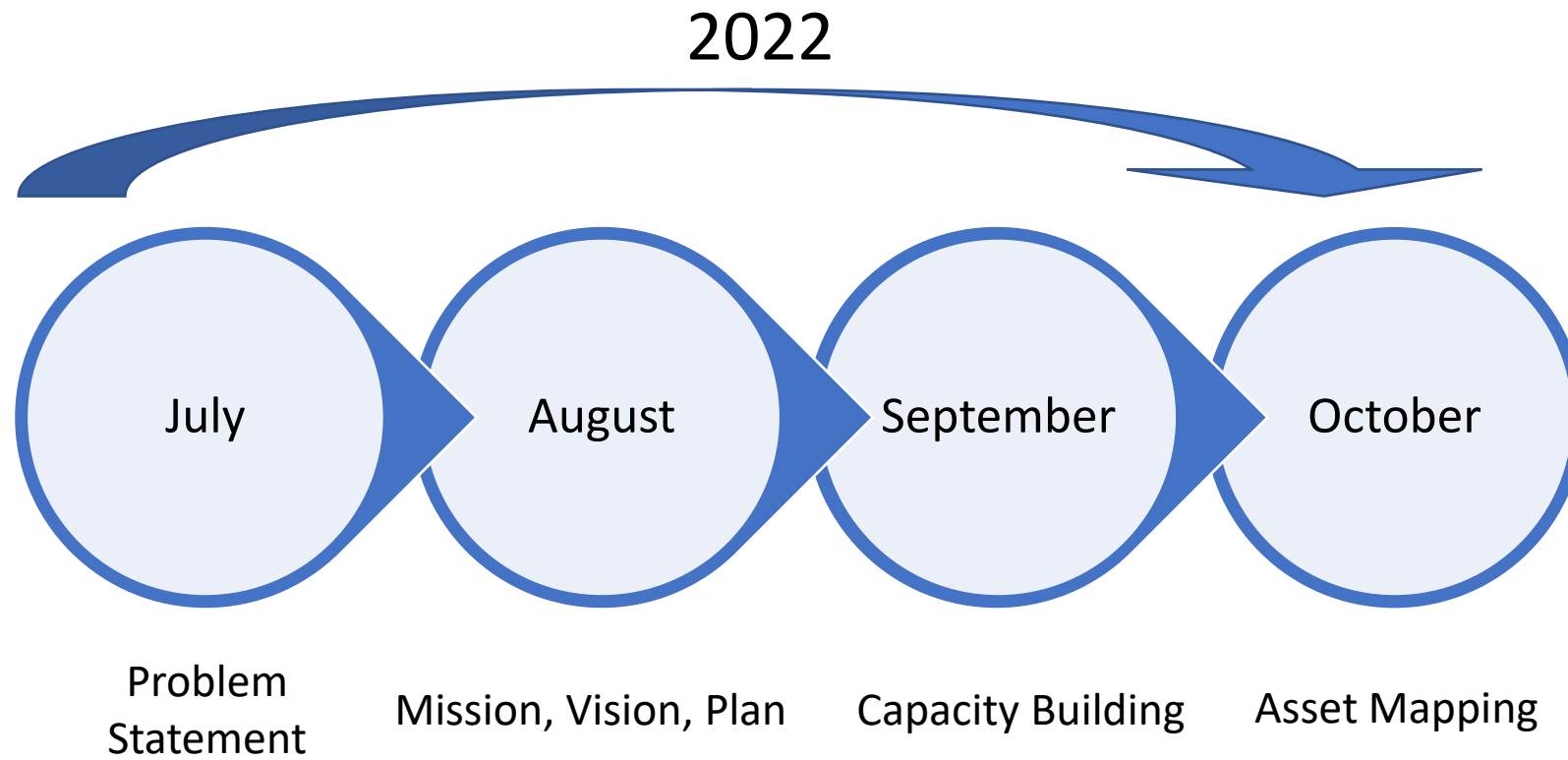
- I      Welcome & Introductions**
- II     Regional Review**
- III    Foundational Documents**
- IV    Values, Outcomes & Actions**
- V     HUD One-Stop Preparation**
- VI    Taskforce Timeline**
- VII   Next Steps**



# Welcome & Introductions



# Regional Review



Clatsop Regional Housing Taskforce



# Take-aways



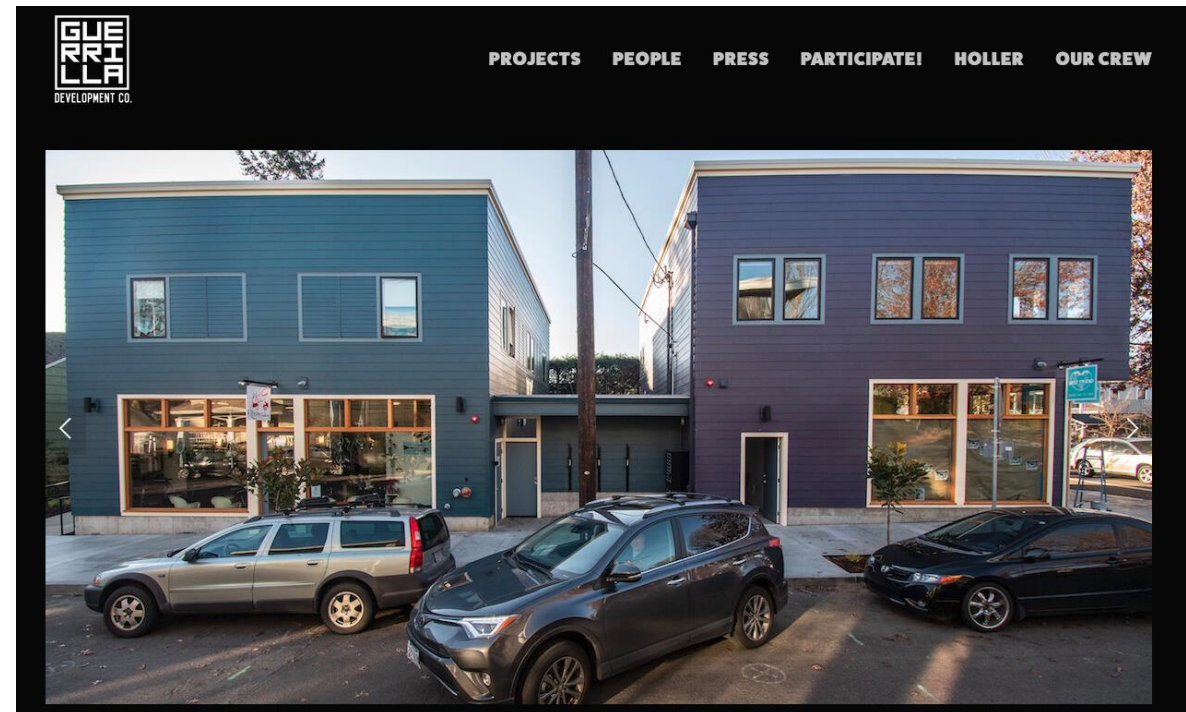
# Take-aways

2019 Clatsop County Housing Strategy Matrix LIVE!

| Clatsop County | Strategies | Actions   | Clatsop County | Astoria | Cannon Beach | Gearhart | Seaside | Warrenton | Notes  |
|----------------|------------|---|----------------|---------|--------------|----------|---------|-----------|--|
| Land Use       | 1          | Ensure land zoned for higher density uses is not developed at lower densities.  | 3              | 3       | 3            | 3        | 3       |           |  |
|                | A          | Establish minimum density standards as described in Policy and Development Code Strategy #2   |                | 3       | 3            | 3        | 3       |           |  |
|                | B          | Update development codes to prohibit or significantly limit new single-family detached housing in high density zones                              |                | 2       | 3            |          | 3       |           |  |
|                | C          | Allow single-family detached homes in medium density zones only if they meet minimum density or maximum lot size requirements                     |                | 2*      | 3            |          | 3       |           | #Astoria - current pending amendment adds duplex as permitted outright                         |
|                | D          | Allow continued use and repair of single-family homes in these zones and allow conversion of larger single-family homes into multi-unit dwellings |                | 1*      | 3            |          | 3       |           | #Astoria - Cottage cluster development limits building size                                    |
|                | 2          | Further study the potential need for a USB amendment in Seaside to help meet South County housing needs.  |                |         | 3            |          | 3       |           |  |
|                | A          | Demonstrate Goal 10 efficiency measures   |                |         |              |          |         |           |  |
|                | B          | Addressing land needs through a regional approach   |                |         |              |          |         |           |  |
|                | C          | Adoptable housing USB amendments  |                |         |              |          |         |           |  |
|                | 3          | Refine BLI data and results.  |                |         |              | 1        |         |           |  |
| Land Use       | 4          | Further assess and address infrastructure issues.   | 2.5*           |         |              | 3        |         |           | *County Working with AGU to discuss water issues.  |
|                | 1          | Adopt supportive and inclusive Comprehensive Plan policies  | 2              | 3       | 2            | 1        | 2       |           |  |
|                | 2          | Establish minimum density standards   |                |         | 3            | 3        | 3       |           |  |
|                | 3          | Revise maximum density, height or bulk standards in higher density residential zones  |                |         | 3            | 3        | 3       |           |  |
|                | 4          | Support high density housing in commercial zones  |                | 1       | 3            | 3        | 3       |           |  |
|                | A          | Allow multi-family housing outright   |                | 1       | 3            | 3        | 3       |           |  |
|                | B          | Consider allowing single-family attached housing  |                | 1       | 1            | 3        | 3       |           |  |
|                | C          | Allow vertical mixed-use development outright   |                | 1       | 1            | 3        | 3       |           |  |
|                | D          | Adopt a minimum density standard  |                | 3       | 3            | 3        | 3       |           |  |
|                | E          | Tackle development and density standards  |                | 3       | 3            | 3        | 3       |           |  |
| Land Use       | 5          | Streamline and right-size minimum off-street parking requirements   | 2              | 2       | 2            | 3        | 1       |           |  |
|                | A          | Scale requirements by number of bedrooms  | 2              | 2       | 2            | 3        | 1       |           |  |
|                | B          | Provide a credit for on-street parking  | 2              | 1       | 2            | 3        | 3       |           |  |
|                | C          | Allow shared parking  | 1              | 1       | 1            | 5        | 3       |           |  |
|                | D          | Provide targeted reductions or waivers  | 2              | 1       | 2            | 3        | 3       |           |  |
|                | 6          | Facilitate missing middle housing types in all residential zones  | 3              | 3       | 3            | 3        | 3       |           |  |
|                | A          | Reduce the allowance to the location and housing type   |                | 3       | 3            | 3        | 3       |           |  |
|                | B          | Allow missing middle housing types outright   |                | 2.5*    | 3            | 3        | 3       |           | #Astoria - current pending amendment adds duplex as permitted outright                         |
|                | C          | Limit building size to be compatible with detached houses, but allow multiple dwelling units  |                | 2.5*    | 3            | 3        | 3       |           | #Astoria - Our cottage cluster development limits building size                                |
|                | 7          | Encourage cottage cluster housing   |                | 1       | 3            | 3        | 3       |           |  |
| Land Use       | A          | Provide a density bonus, but cap the size of each cottage   |                | 1       | 3            | 3        | 3       |           |  |
|                | B          | Flexible ownership arrangements   |                | 1       | 3            | 3        | 3       |           |  |
|                | C          | Supportive lot standards  |                | 1       | 3            | 3        | 3       |           |  |
|                | D          | Relax design standards that address compatibility but allow flexibility   |                | 1       | 3            | 3        | 3       |           |  |
|                | 8          | Provide Accessory Dwelling Units  | 2              | 3       | 2            | 3        | 3       |           |  |
|                | A          | Allow the ADU to be up to 900 square feet or 75% of the primary dwelling, whichever is less   | 1.5*           | 3       | 2            | 3        | 3       |           | *County already allows in some zones; SB 391 permits on rural lands; studying code amendments. |
|                | B          | Do not require an off-street parking space for the ADU in addition to the spaces required for the primary dwelling                                | 2              | 3       | 2            | 3        | 2       |           |  |
|                | C          | Do not require that the owner of the primary dwelling reside either in the primary dwelling or the ADU  | 2              | 3       | 2            | 3        | 1       |           |  |
|                | D          | Minimize special design standards that apply to the ADU   | 2              | 3       | 2            | 3        | 3       |           |  |
|                | E          | Consider allowing two ADUs on the same lot if one of the ADUs is internal or an attached addition   | 1.5*           | 3       | 3            | 3        | 2       |           | *County may be permissible in some zones, but not Rural Residential zones.                     |
| Land Use       | 9          | Streamline affordable and workforce housing   |                | 3       | 2            | 3        | 3       |           |  |
|                | A          | Specify an income level and minimum share of affordable units   |                | 3       | 2            | 3        | 3       |           |  |
|                | B          | Allow flexibility in the type of regulatory concession that is granted  |                | 3       | 2            | 3        | 3       |           |  |
|                | C          | Require units remain affordable over time   |                | 3       | 2            | 3        | 3       |           |  |
|                | D          | Allow flexibility to have affordable units are provided   |                | 3       | 2            | 3        | 3       |           |  |
|                | E          | Provide expedited permitting for projects with affordable units   |                | 3       | 2            | 3        | 3       |           |  |
|                | 10         | Limit short-term rental uses in residential zones   | 2              | 1       | 1            | 1        | 1       |           |  |
|                | A          | Limit this activity to certain zones or geographies   | 2              | 1       | 1            | 1        | 1       |           |  |
|                | B          | Limit the number permitted  | 2              | 3       | 2            | 1        | 2*      |           | *Seaside has density policies that are set by the Planning Commission and evaluated annually.  |



# Take-aways

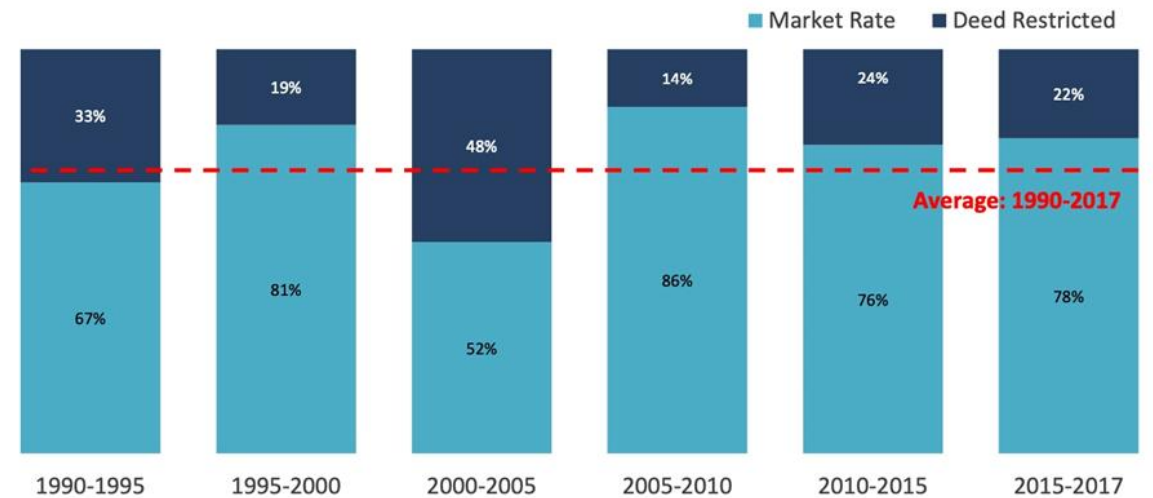






# Take-aways

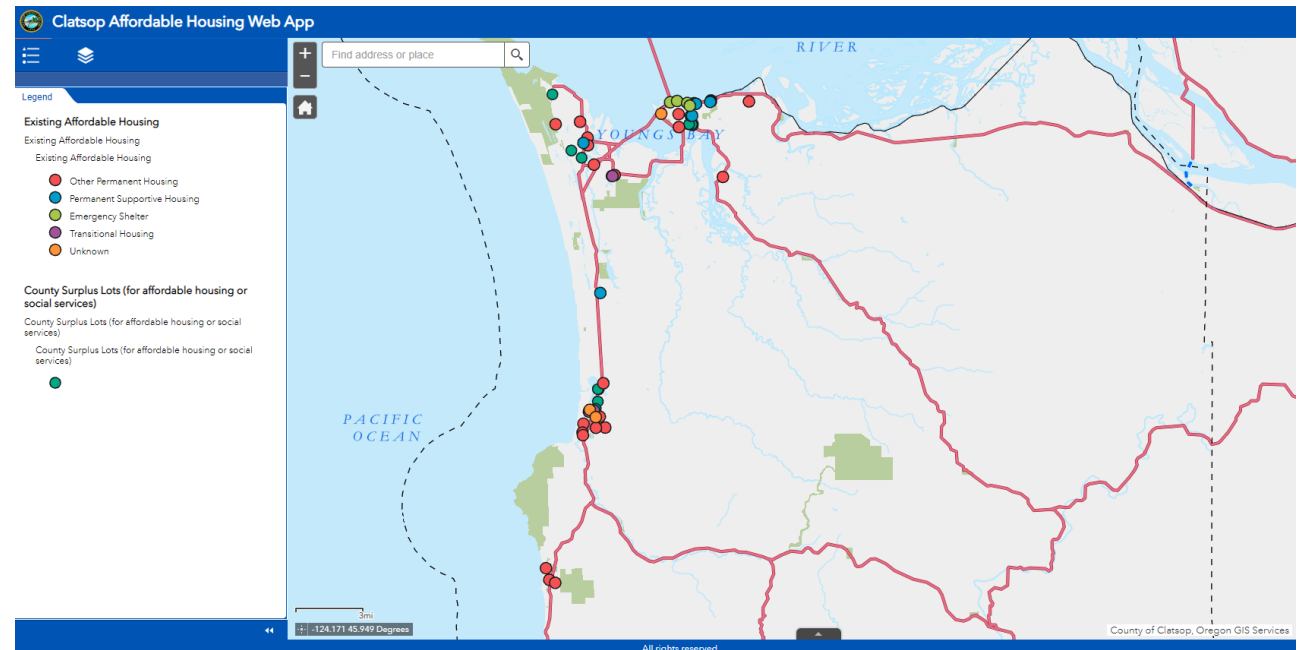
**Figure 20**  
**Number of Units as percent of Total, San Miguel County, 1990-2017**



Source: U.S. Census Bureau; SMRHA; Economic & Planning Systems



# Take-aways





## 2022 North Coast Housing Summit

On behalf of Tillamook County Commissioner Erin Skaar, you're invited to the 2022 North Coast Housing Summit on December 6th, 2022!

**Learn from State Partners** — How much affordable housing, workforce housing and supported housing do we need to create in the region and in specific communities over the next 20 years? How can your community successfully access LIFT, LIHTC and other state housing funds?

**Get Inspired by Local North Coast Housing Success Stories** — Where, who and how are communities having success?

**Speed-Dating to** Identify problem solvers within your community.

**All are welcome** (state and local Legislators, Developers, Commissioners and Health Programs, and all who want to

## 2022 North Coast Housing Summit

**December 6, 2022**

**Seaside Convention Center, 8:30 am – 3 pm**

Please **Save the Date** and [Register Here](#)

Thanks to our sponsors Tillamook County, Columbia Pacific CCO, Oregon Housing and Community Services (OHCS), and Oregon Department of Land Conservation and Development (DLCD), this event will be **free to attend**.

Questions: Please contact [Andy Smith](#), County Solutions, Association of Oregon Counties: 971-322-8512

## 2022 North Coast Housing Summit

On behalf of Tillamook County Commissioner Erin Skaar, you're invited to the 2022 North Coast Housing Summit on December 6th, 2022!

**Learn from State Partners** — How much affordable housing, workforce housing and supported housing do we need to create in the region and in specific communities over the



- Tax Abatement over thirty years
- SDC Deferrals
- Shared Equity Model
- Code Audit for Impediments
- Partnerships & Outreach in Changing Perceptions
- “Naturally occurring affordable housing”

# Projects in the Pipelines

- Copeland Commons, City of Astoria,
- Owens Adair expansion, City of Astoria,
- Heritage Square, City of Astoria,
- NorthPost Apartments, City of Astoria,
- Tongue Point Multi-family, City of Astoria,
- Uniontown, W. Marine Drive, City of Astoria,
- Columbia Inn, Conversion, City of Astoria,
- Red Lion Inn & Suites, Care Oregon Conversion, City of Seaside,
- Trillium House, City of Warrenton,
- Arch Cape Clusters, Clatsop County,
- Broadleaf Arbor, City of St. Helens,
- Gable Park Apartments, City of St. Helens,
- Champion Park Apartments, City of Tillamook,
- Holden Creek Village, Tillamook County,





# Values, Outcomes & Actions

# Values, Outcomes & Actions



What is a mission statement?

Provide a regional platform for resolving workforce housing needs by partnering across jurisdictions to build effective policies and programs, which lead to projects that build an inventory of wonderful places to call home and sustain community.



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Night guy vs. Morning guy



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# The Story Arc

Describe the climax. This is the most exciting moment of the story, when the problem is at its worst.

Describe how the problem gets worse.

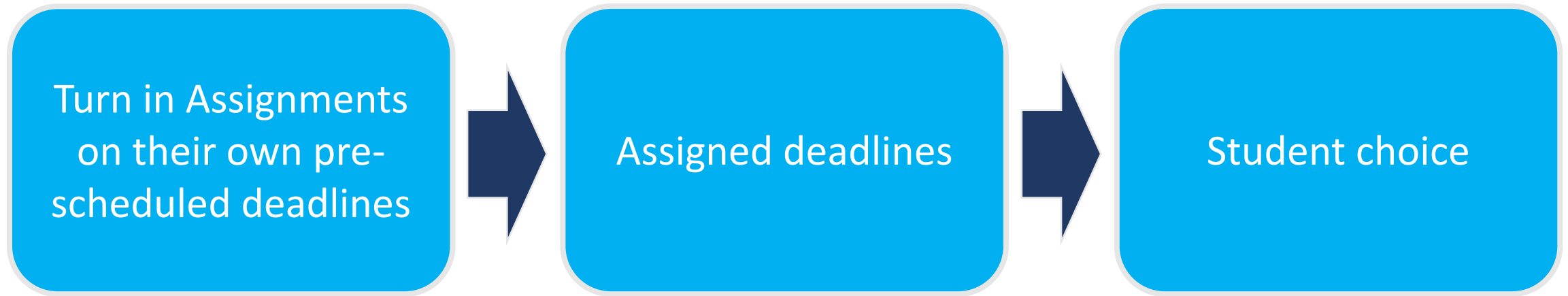
Describe how the problem starts to get solved.

Describe what the character wants and what problem is getting in the way.

Describe how the problem is finally solved and how the character has changed.

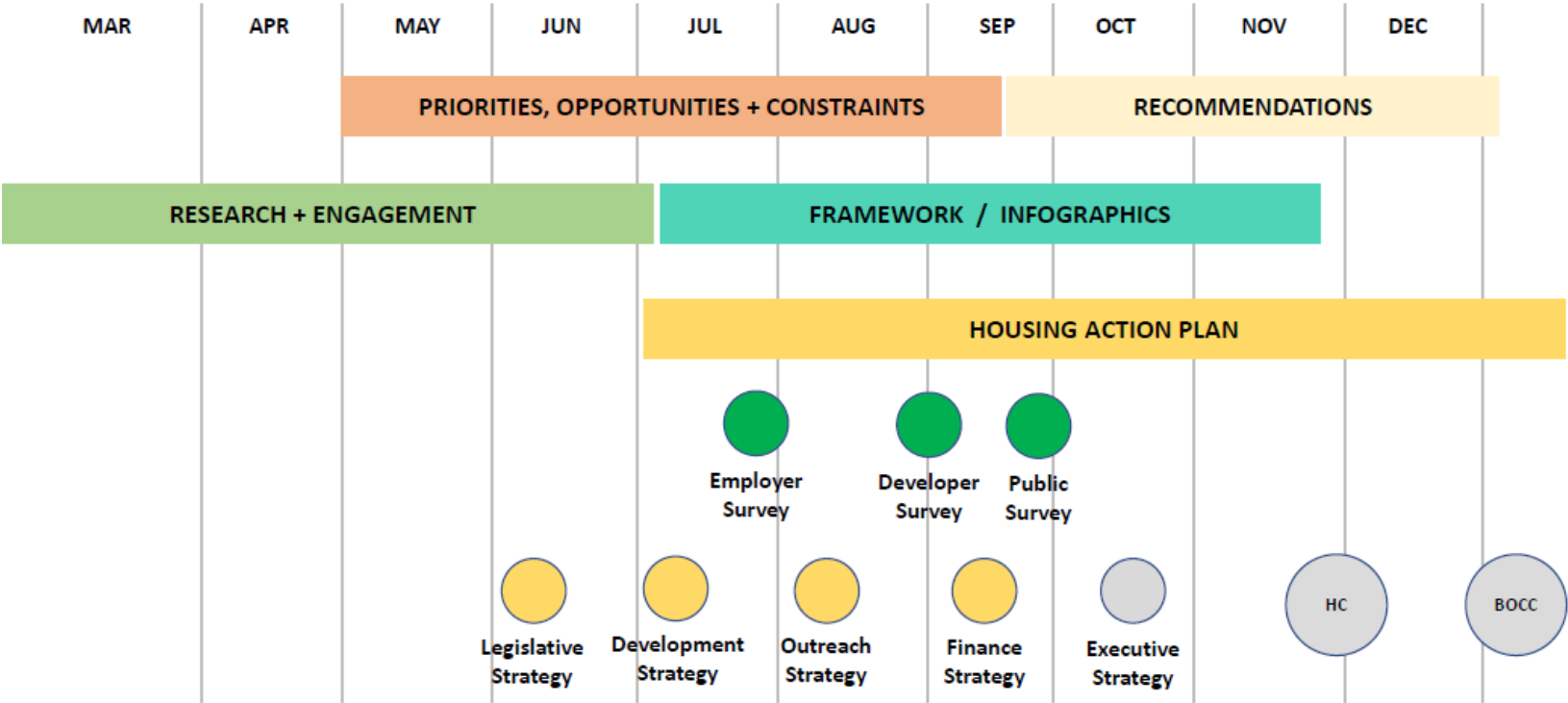


## Deadlines



# Values, Outcomes & Actions

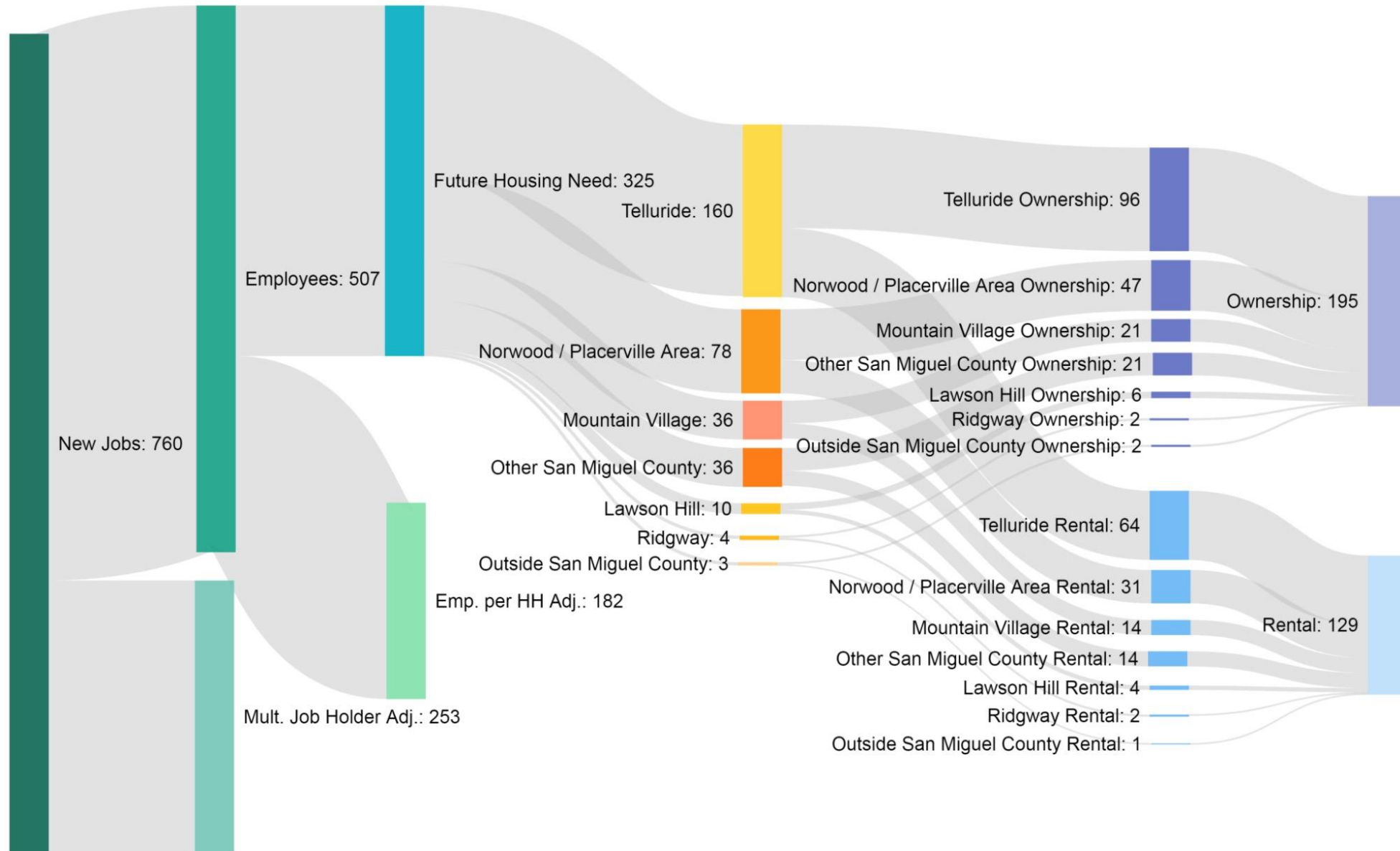
## Tillamook County Housing Plan





# Foundational Documents

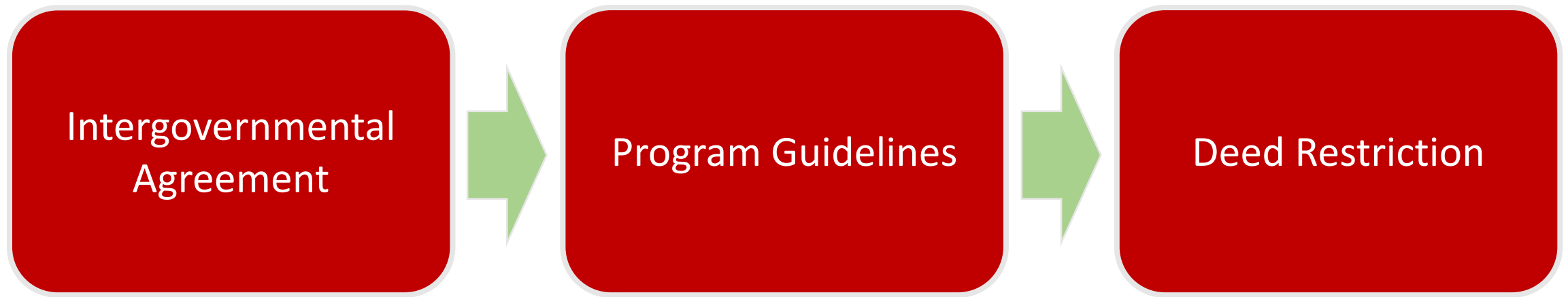
**Figure 80**  
**Future Housing Need by Location and Tenure, 2016-2026**



# **PUSH VS. PULL SYSTEM**



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# Sea Lark Development Agreement

- Eight 'affordable' units
- Restricted to 80% AMI
- Utilities not included
- Building permit fees and SDCs waived
- No STRs



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After recording, return to:  
City of Cannon Beach  
Attn: City Manager  
P.O. Box 368  
Cannon Beach, Oregon 97110

Until a change is requested,  
All Tax Statements will be sent to:

No Change Requested

## COMMUNITY HOUSING DEVELOPMENT AGREEMENT

This Community Housing Development Agreement ("Development Agreement" or "Agreement") is made and is effective as of the date hereof ("Effective Date") by and between Coaster Properties, LLC ("Developer") and the City of Cannon Beach, an Oregon municipal corporation ("City").

### RECITALS

A. Developer is the owner of the certain real property located at 124 N. Larch within the City of Cannon Beach, Clatsop County (the "Development") and described on attached Exhibit A. Developer intends to develop the property as an eight unit multi-family development. In an effort to encourage affordable housing in the City, the Developer has agreed to enter into this Development Agreement with City and to develop the Development for Community Housing pursuant to this Agreement. "Community Housing" is defined as long term rental units that do not exceed the Community Rental Rates listed in this Agreement.

B. In order to assure compliance by Developer with the provisions of this Agreement, the Developer and City intend that the City shall have the right to approve any changes in the plans and specifications for the Development prepared by Telovana Architects and dated 9/13/2018 ("Plans and Specifications"), and to inspect the Development for compliance with this Agreement and the Plans and Specifications.

NOW, THEREFORE, for consideration, the adequacy and sufficiency of which is hereby acknowledged, Developer and City agree as follows:

#### 1. Incorporation of Recitals.

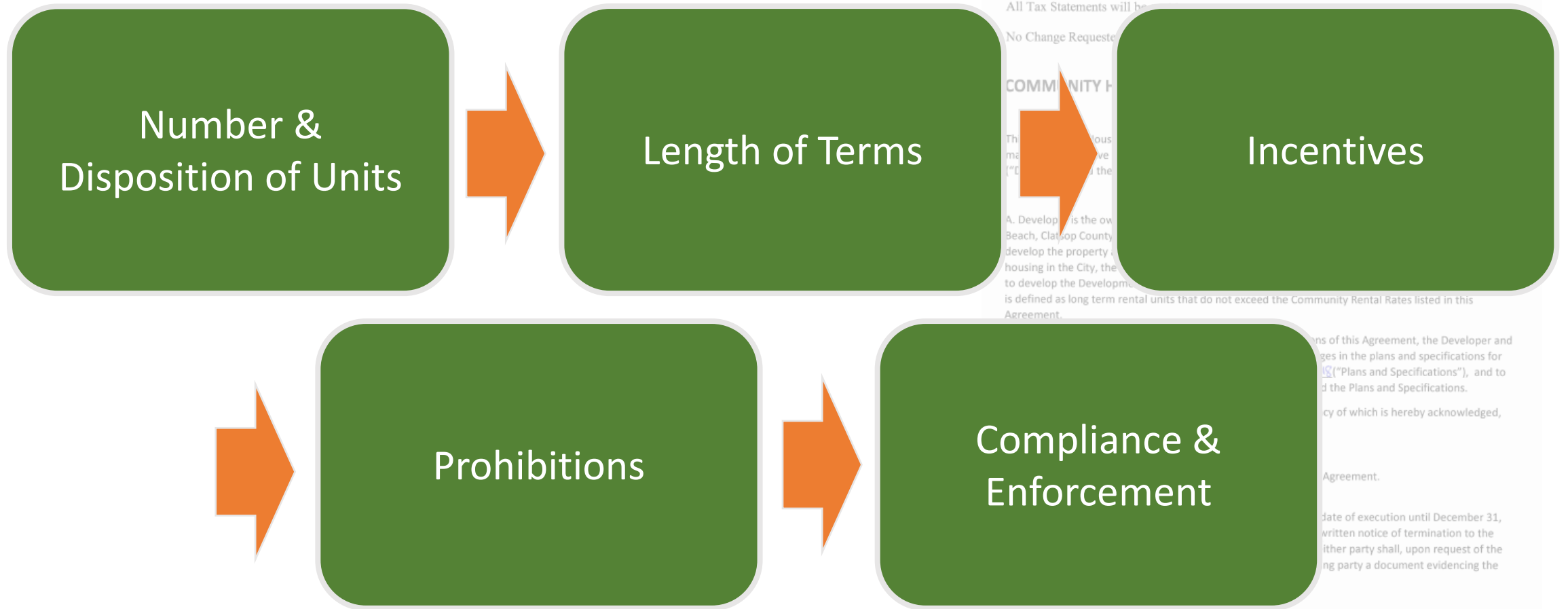
The Recitals are incorporated herein as part of this Development Agreement.

#### 2. Term and Termination

A. This Development Agreement shall be in effect from the date of execution until December 31, 2029, unless terminated earlier by either party by giving written notice of termination to the other party. In the event this Agreement is terminated, either party shall, upon request of the other party, promptly execute and deliver to the requesting party a document evidencing the



# DRAFT Development Agreement



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# Eagle County, CO

## Affordable Housing Guidelines



# Clatsop Regional Housing Taskforce

|  |           |
|--|-----------|
| <b>Chapter 1 – Need and Purpose of These Guidelines</b>                    | <b>3</b>  |
| 1.01 Eagle County's Need for Housing                                       | 3         |
| 1.02 Purpose of the Guidelines   | 5         |
| 1.03 Applicability   | 5         |
| 1.04 Eagle County Affordable Housing Guidelines: Administrative Procedures | 5         |
| <b>Chapter 2 – Definitions</b>   | <b>6</b>  |
| <b>Chapter 3 – Requirements for Affordable Housing</b>                     | <b>8</b>  |
| 3.01 Mitigation for Residential Developments (Inclusionary Housing)        | 8         |
| 3.02 Mitigation for Commercial Developments (Commercial Mitigation)        | 8         |
| 3.03 Mixed Use Developments  | 9         |
| 3.04 Small Residential Developments  | 9         |
| 3.05 Residential Lots  | 9         |
| <b>Chapter 4 – Acceptable Methods of Affordable Housing Mitigation</b>     | <b>9</b>  |
| 4.01 Price Capped For Sale Housing   | 10        |
| 4.02 Affordable Rental Housing   | 10        |
| 4.03 Resident Occupied For Sale Housing                                    | 10        |
| 4.04 Land Donation   | 11        |
| 4.05 Off Site Development  | 11        |
| 4.06 Payment in Lieu   | 11        |
| 4.07 Affordable Housing Credits  | 11        |
| 4.08 Other Public Benefits   | 12        |
| 4.09 Price Gap Funding for Habitat For Humanity                            | 12        |
| 4.10 Other Public Benefits   | 12        |
| <b>Chapter 5 – Housing Plan</b>  | <b>13</b> |
| <b>Chapter 6 – Miscellaneous Provisions</b>                                | <b>14</b> |
| 6.01 Deed Restrictions   | 14        |
| 6.02 Unit Quality and Design   | 14        |
| 6.03 Affordable Housing Bedroom Mix and Size                               | 14        |
| 6.04 Initial Sales and Marketing of Affordable Housing Units               | 14        |
| 6.05 Timing of Affordable Housing  | 14        |
| 6.06 Replacement Housing   | 14        |
| 6.07 Incentives for Exceeding the Guidelines                               | 15        |
| 6.08 Liberal Construction  | 15        |
| 6.09 Severability  | 16        |

# DRAFT Housing Guidelines

## Cannon Beach Affordable & Workforce Housing Program Guidelines (CBA&WG) January 2023 DRAFT

### I. CANNON BEACH AFFORDABLE & WORKFORCE HOUSING PROGRAM PRIORITIES

- The following affordable & workforce (A&W) housing priorities have been established for the fund:
- Rental housing and homeownership projects will have equal priority.
- Projects with permanent affordability are given the highest priority in the scoring model.
- The development of units serving the lowest income households will be given higher priority.
- Developers seeking lower per-unit subsidies will be given more priority in the scoring model.
- Projects with final planning and zoning approval are preferable (but not required).
- Projects with a higher number of A&W units will be given higher priority.
- Projects nearer to Cannon Beach will be given higher priority.
- Projects developed in proximity to educational, workforce or critical needs will be given priority.
- Projects developed along transit and multi-modal corridors will be given higher priority.
- Projects that avoid hazardous areas are given higher priority.
- Projects that incorporate green-building elements and have the highest energy efficiency (as determined by an outside rating agency) will be given higher priority.

### II. ELIGIBILITY

#### A. Eligible Developers

The following persons and organizations may apply for financing:

1. For-profit Corporations, Partnerships, or Sole Proprietors.
2. Private incorporated non-profit agencies with IRS 501(c) designation.
3. Public Housing Agencies.
4. State and Local Governments.

#### B. Eligible Activities

The following types of projects will be eligible for assistance:

1. Construction of new housing for sale or rental, including land acquisition, infrastructure development and hard costs.
2. Conversion or adaptive reuse of existing non-residential structures for housing.
3. Purchase and rehabilitation of existing substandard multifamily housing units that do not meet the City's minimum housing code. Single family residences and duplexes are ineligible.



# Clatsop Regional Housing Taskforce

# DRAFT Housing Guidelines

## I. CANNON BEACH AFFORDABLE & WORKFORCE HOUSING PROGRAM PRIORITIES

The following affordable & workforce (A&W) housing priorities have been established for the and:

- Rental housing and
- Projects with perma
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How are we collecting funds?

What makes a project eligible for funding?

What keeps a project compliant & affordable?

What happens if they aren't?

What's the process?



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and hard costs.

2. Conversion or adaptive reuse of existing non-residential structures for housing.

3. Purchase and rehabilitation of existing substandard multifamily housing units that do not meet the City's minimum housing code. Single family residences and duplexes are ineligible.

# DRAFT Housing Guidelines

PROJECT NAME \_\_\_\_\_  
Developer \_\_\_\_\_

## CBA&WHP APPLICATION

| Criterion                | Priority Tier | Max. Points |  |
|--------------------------|---------------|-------------|--|
| Long Term Affordability* | 1             | 25          | <14 years<br>15 - 20 yr<br>21 - 30 yr<br>31 - 50 yr<br>Permanent |
| Per-Unit Subsidy         | 1             | 15          | < \$10,000<br>\$10,001-\$15,000<br>\$15,001-\$20,000             |

|   |   |    |   |
|---|---|----|---|
| Population Served**<br>(Home ownership projects only) | 2 | 10 | 60% AMI<br>61% AMI<br>91-120%   |
| Population Served**<br>(Rental projects only)         | 2 | 10 | < 60% AMI<br>61-80% AMI<br>91-120%                                      |
| #Affordable Units                                     | 2 | 10 | 1-5= 2 pts<br>6-10= 4 pts<br>11-20= 6 pts<br>21-50= 8 pts<br>> 50 units |
| Developer Capacity                                    | 2 | 10 | -Equity > 50% of cost<br>-P&Z app<br>-Local dev<br>-Prior CBA           |
| Transit Access  | 2 | 10 | < 1/4 mile<br>1/4-1/2 mile<br>1/2-3/4 mile                              |
| Proximity to Cannon Beach                             | 2 | 10 | Within 1/4 mile<br>Within 1/2 mile<br>Within 3/4 mile                   |

|                    |   |   |  |
|--------------------|---|---|--|
| Property Type      | 3 | 5 | MF Rental= 5 pts.<br>MF/Attached Homeownership= 5 pts.<br>SFR or WADU Rental= 2 pts.<br>SFR Homeownership = 2 pts. |
| Number of Bedrooms | 3 | 5 | > 50% 1-BR & Studios = 5 pts.<br>30-50% 1-BR & Studios = 4 pts.<br>20-30% 1-BR & Studios = 3 pts.                  |
| Energy Efficiency  | 3 | 5 | Full monitoring certification= 5 pts.<br>Intermediate certification (per Appendix 2)= 3 pts.                       |

|   |   |   |  |
|---|---|---|--|
| Educational Access                          | 4 | 5 | < 1/4 mile from educational facility = 5 pts.<br>1/4-1/2 mile = 4pts.<br>1/2-3/4 mile= 2 pts.<br>>3/4 mile= 0 pts. |
| Workforce Access                            | 4 | 5 | < 1/4 mile from workforce zone = 5 pts.<br>1/4-1/2 mile = 4pts.<br>1/2-3/4 mile= 2 pts.<br>>3/4 mile= 0 pts.       |
| Critical Needs Access                       | 4 | 5 | < 1/4 mile from critical needs area = 5 pts.<br>1/4-1/2 mile = 4pts.<br>1/2-3/4 mile= 2 pts.<br>>3/4 mile= 0 pts.  |
| Percent of total project that is affordable | 4 | 5 | 80-100%= 5 pts.<br>60-80%= 4 pts.<br>40-60%= 3 pts.<br>30-40%= 2 pts.<br>20-30%= 1 pts.                            |

|                 |  |     |   |
|-----------------|--|-----|---|
| Deductions      |  | 20  | Steep Slopes, over 50% of footprint has slopes over 20% = -5 points<br>Wetland Areas, over 50% of footprint is wetland area = -5 points<br>Flood Plain, over 50% of footprint is in SHFA = -5 points<br>Tsunami Inundation, over 50% of footprint is in Small or Medium Inundation Zone = -5 points |
| Bonus Points*** |  | 20  | Housing for homeless= 5 pts.<br>Housing for persons with disabilities= 5 pts.<br>Homeownership for households earning 50% AMI or less = 10 pts.   |
|                 |  | 125 | <b>TOTAL SCORE</b>  |



## Clatsop Regional Housing Taskforce

# Gunnison Valley Regional Housing Authority Intergovernmental Agreement

## INTERGOVERNMENTAL AGREEMENT ESTABLISHING THE GUNNISON VALLEY REGIONAL HOUSING AUTHORITY

**THIS INTERGOVERNMENTAL AGREEMENT** is entered into as of the Effective Date defined below by and among the BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO, whose address is 200 E. Virginia, Gunnison, CO 81230 ("Gunnison County"); the CITY OF GUNNISON, whose address is P.O. Box 239, Gunnison, CO 81230 ("Gunnison"); the TOWN OF CRESTED BUTTE, whose address is P.O. Box 39, Crested Butte, CO 81224; and the TOWN OF MT. CRESTED BUTTE, whose address is P.O. Box 5800, Mt. Crested Butte, CO 81225 ("Mt. Crested Butte"); (collectively, the "Parties").

### RECITALS

A. The provisions of Section 18 of Article XIV of the Colorado Constitution and C.R.S. § 29-1-203, allow Colorado local governments to cooperate or contract with one another to provide any function, service or facility lawfully authorized to each local government.

B. The provisions of C.R.S. § 29-1-204.5 allow Colorado local governments to contract with each other to establish a separate governmental entity to be known as a multijurisdictional housing authority.

C. A multijurisdictional housing authority established pursuant to C.R.S. § 29-1-204.5 may be used by the contracting local governments to effect the planning, financing, acquisition, construction, reconstruction or repair, maintenance, management, and operation of housing projects or programs pursuant to a multijurisdictional plan to provide: (a) dwelling accommodations at rental prices or purchase prices within the means of families of low or moderate income; and (b) affordable housing projects or programs for employees of employers located within the jurisdiction of the authority.

D. Gunnison County, Gunnison, Crested Butte and Mt. Crested Butte recognize the benefits and advantages obtained by working together to establish and create a multijurisdictional housing authority to provide affordable housing projects or programs for local low or moderate income families and for employees of local employers, and therefore desire to participate with one another in the establishment of a multijurisdictional housing authority serving the interests of residents of Gunnison County, Gunnison, Crested Butte and Mt. Crested Butte.

**NOW, THEREFORE**, for and in consideration of the mutual promises, covenants, and obligations herein set forth, the parties hereby mutually agree as follows:



## Clatsop Regional Housing Taskforce

**INTERGOVERNMENTAL AGREEMENT  
ESTABLISHING THE  
GUNNISON VALLEY REGIONAL HOUSING AUTHORITY**

**THIS INTERGOVERNMENTAL AGREEMENT** is entered into as of the Effective Date defined below by and among the **BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF GUNNISON, COLORADO** ("Gunnison County"); the **CITY OF GUNNISON, COLORADO** ("Gunnison"); the **CITY OF MT. CRESTED BUTTE, COLORADO** ("Crested Butte"); and the **CITY OF MT. CRESTED BUTTE, COLORADO** ("Crested Butte").

The provisions of this Agreement shall be read and construed together with each other to establish a single, unified, and comprehensive multijurisdictional housing authority.

**Administrative Provisions**

**General & Other Provisions**

**NOW, THEREFORE**, for and in consideration of the mutual promises, covenants, and obligations herein set forth, the parties hereby mutually agree as follows:



# Clatsop Regional Housing Taskforce



# HUD One-Stop Preparation



# One-Stop Prep:



## Clatsop Regional Housing Taskforce

### Affordable Housing in Rural Communities

Conversation about your Community

*HUD's Portland Field Office is seeking communities interested in a "One-Stop" workshop for funding opportunities. The one-stop workshop will bring together representatives from different funding organizations to help communities identify potential resources. The goal of the one-stop workshop is for participants to walk away with an understanding of the next steps needed for the project.*

*To provide the most relevant information, please answer the following questions. If the questions is not applicable, simply state "N/A", or if you are unsure, it's okay to write, "unknown." **Please provide explanation on yes or no questions when the answer is yes.***

- What goals has your community identified for affordable housing?
- Do you have any local funds available to support your affordable housing goals?
- Have you worked with the HUD or USDA Rural Development in the past? Which programs?
- Who are some of your strongest partners in the community? Such as a Public Housing Authority, a Community Development Financial Institution, a Community Action Agency, tribes, or private developers.
- Have you identified infrastructure needs that must be addressed prior to building more housing?
- Do you have areas that need assistance with hazard clean-up or hazard mitigation to support housing?
- Do you have any special populations in your community that you want to prioritize in housing development such as elderly persons, persons experiencing homelessness, farm workers, or veterans?
- Does your community have a need to support low- to moderate-income first-time homebuyers? Do you know of any programs already present in your area to address those needs?
- Has your community identified any manufactured home parks that need rehabilitation work or other assistance?
- Does your community facilitate a homeowner rehabilitation program for low-income homeowners?
- Do you have any housing projects that are in the planning phase or permitting process? Have you identified a developer or sponsor for the project?
- What do you view as the highest need to achieve your housing goals?
- How can HUD and other Federal Partners best support you?

# One-Stop Prep:

## Affordable Housing in Rural Communities

Conversation about your Community

HUD's Portland Field Office is seeking communities interested in a "One-Stop" workshop for funding opportunities. The one-stop workshop will bring together representatives from different funding organizations to help communities identify potential resources. The goal of the one-stop workshop is for participants to walk away with an understanding of the next steps needed for the project.

To provide the most relevant information, please answer the following questions. If the questions is not applicable, simply state "N/A", or if you are unsure, it's okay to write, "unknown." Please provide explanation on yes or no questions when the answer is yes.

- Two to Three Project
- Projects do not need to be 'shovel ready'
- Short presentation followed by 'brainstorming'
- What are major barriers and gaps?
- Invite development community, housing partners

- Has your community identified any manufactured home parks that need rehabilitation work or other assistance?
- Does your community facilitate a homeowner rehabilitation program for low-income homeowners?
- Do you have any housing projects that are in the planning phase or permitting process? Have you identified a developer or sponsor for the project?
- What do you view as the highest need to achieve your housing goals?
- How can HUD and other Federal Partners best support you?

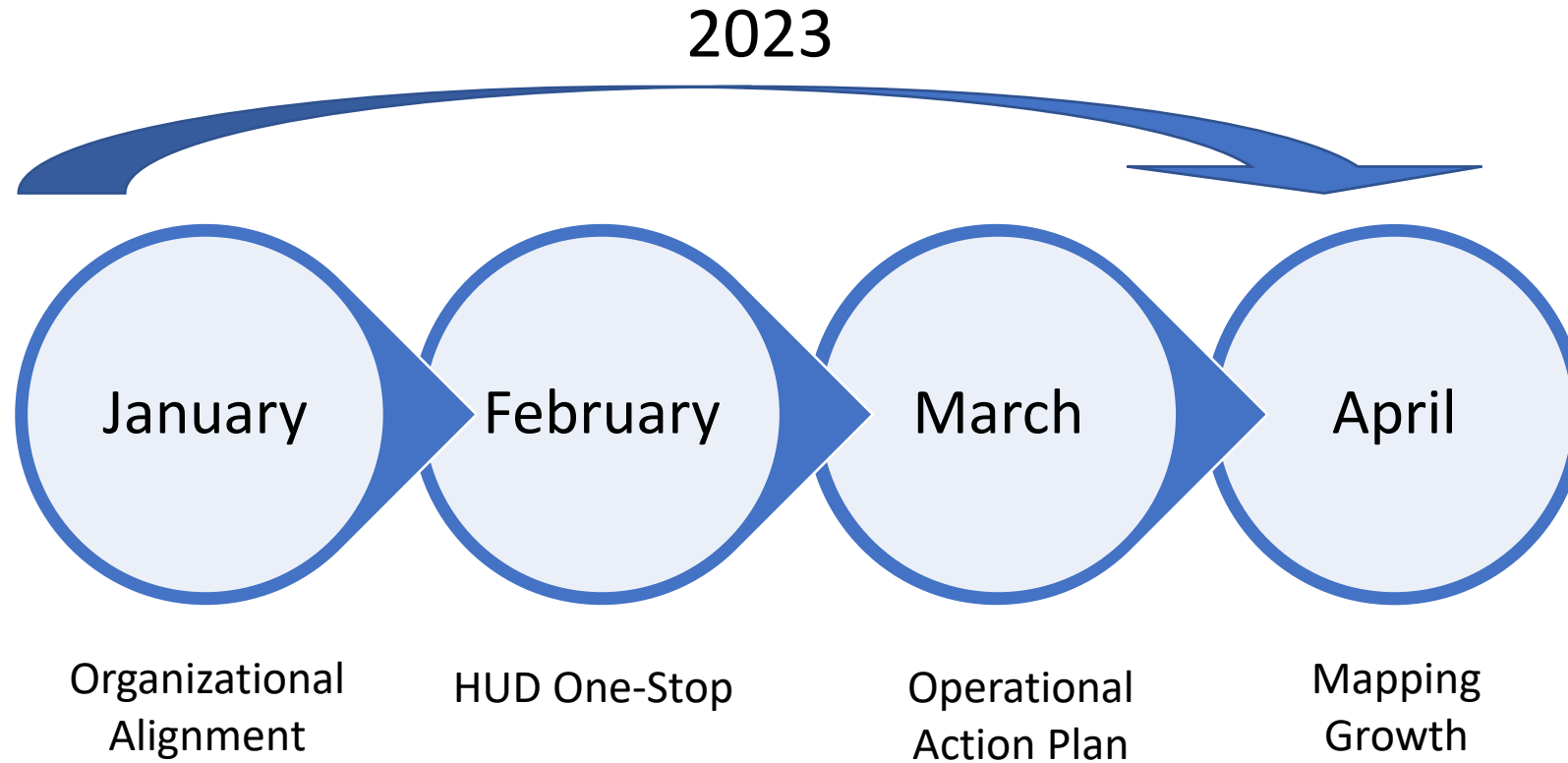


## Clatsop Regional Housing Taskforce



# Taskforce Timeline

# Timeline



Clatsop Regional Housing Taskforce



# Next Steps



# **Meeting Six:**

## **HUD One-Stop**



**Wednesday**  
**February 22, 2023**  
**1-3**

**Meeting Six:**

**Thursday**  
**February 23, 2023**  
**11-1 PM**