| | ORGANIZATION | Event | Date of Event | Approved by Council | Signed Agreement | Mid-Term Received | Final Received |
|----|------------------------------|-----------------------------------|--|------------------------|---------------------|----------------------|-------------------|
| 1 | CB Arts Assoc | Artist Program | every 5 wk during shoulder season & special events | х | х | х | |
| 2 | CB Arts Assoc | Blush Lux | 11/10/23-11/12/23 | х | Х | | |
| 3 | CB Chamber | Event & Tourism Videos | FY 2022-2023 | Х | Х | | |
| 4 | CB Chamber | Fat Bike Festival | May-23 | Х | Х | | |
| 5 | CB History Ctr & Museum | Cottage Tour | 9/8/23-9/10/23 | х | х | х | |
| 6 | CB Library | WOW! Cannon Beach | 11/10/23-11/12/23 | Х | х | | |
| 7 | Clatsop Animal Assistance | Savor CB | multiple events | Х | Х | Х | |
| 8 | Coaster Theater | Late 2022 - Early 2023 Seasons | 9/1/22-6/30/23 | х | х | х | |
| 9 | NCLC | CoastWalk Oregon 2022 | 9/8/22-9/11/22 | х | х | х | х |
| 10 | Tolovana Art Colony | CB Comedy Festival | winter/spring 2022 | Х | х | х | |
| | Tolovana Art Colony | Get Lit at the Beach | 5/31/23-4/2/23 or 4/14/23-4/16/23 | Х | Х | Х | |



City of Cannon Beach

Tourism and Arts Fund Recipient Evaluation FY 2022-2023

—) Mid Term

All TAF recipients are required to complete an evaluation of the TAF-funded program/project to the City *within 30 days of completion of the program/project, or the end of the fiscal year, whichever occurs first.* For ongoing program/projects, evaluations should be received prior to the submittal of a new TAF award request. Please type or print. Use additional 8 ¹/₂" x 11" sheets as necessary. **Program/Project Title** ____:

Art Exhibits, Virtual Exhibits, Receptions, Workshops, Fundraiser and Book Sales

Evaluator Name/Position __Lila Wickham_____ Date _3/15/23_____

1. Project/Program Summary

a. Briefly describe your program/project as it was delivered. Empirical evidence of "heads in beds" or visitors that traveled more than 50 miles is mandatory. Include definitive numbers of participants, audiences served, types of activities and events, etc. Include specifically, details on how the program/event/project furthered tourism and the arts in Cannon Beach.

Our Gallery goal is to provide exhibition space for upcoming and established artists and to promote tourism by creating a lovely and interesting venue. We had four exhibits during this time frame, a pop up show a printmaking workshop and hosted the Fisher Poets. We also had our first Tail Gate Party fundraiser with 50 + participants. We are tracking tourists greater than 50 miles on our Daily Sheets that include sales records. About half of our artist submissions are from people who live more than 50 miles away and secure hotels for when they drop off and pick up their work.

September 28th to October 30, 2022

The Northwest Printmakers included 29 artists with artists receiving \$8,934 in artist sales. We reprinted 19 additional copies of Cannon Beach A Place for Dogs with proceeds from sales going to the Disaster Animal Response Team. We sold all but two copies.

November 2nd to December 31, 2022

The Miniature Show is a popular show for artists and attendees. We had 45 participating artists and sales of \$10,115. Unfortunately the coffee shop was closed most of December reducing our foot traffic. We also had a "pop up" show featuring Chris Beigun with 365 miniature vases. Chris sold \$912 in vases. We hosted a reception during Stormy Weather weekend.

January 6th to February 12th Winter Salon with 14 participating artists and sales of \$3,732.

February 17 to March 26th 2023

Figure and Face exhibit features 50 artists. The reception was very well attended with 85 participants. This exhibit runs through the end of the month so sales figures are not yet available. On February 26th we hosted the Fisher Poets at the Gallery with 11 poetry readings, some from the Fisher Poet book that the Gallery printed last year. We continue to sell the poetry book, selling five more during the reading. The sales go directly to the Fisher Poets. We featured Lara Messersmith Glavin who wrote *Spirit Things*. She read from her book about fishing knots and did a demonstration of the knots and their purposes. We are selling her book for her at the Gallery.

Art Scholarships are planned for delivery at Seaside High School in April 2023

2. Program/Project Evaluation

a. Describe whether the program/project was successful and met the original program/event/project goals. Include supporting documentation.

The Exhibition activities were very successful supporting artists with sales in the amount of \$27,539 October 1 through February 28th. Both books continue to be popular. Our grant recipient Chris Biegun was provided a special show and scholarships we will be distributed in April. Art Day is again planned at Seaside High School in April with fifteen teachers. We finally have achieved pre-pandemic numbers of participants at receptions. We have modified our food and drink at receptions to be single servings to limit the possible transmission of illness.

b. Describe what could be done differently in the future to improve the program/event/project.

We continue to struggle with the "heads in beds" numbers although we ask people when they are in the Gallery and use our Daily Sheets to track the numbers.

3. Budget

- a. Briefly describe how the program/project did or did not meet its financial projections. We are on target with our TAF expenses. March and April expenses are not yet included.
- b. Include a copy of the final program/project income and expenses, clearly showing the TAF award, **on a line-item basis**, with this evaluation.

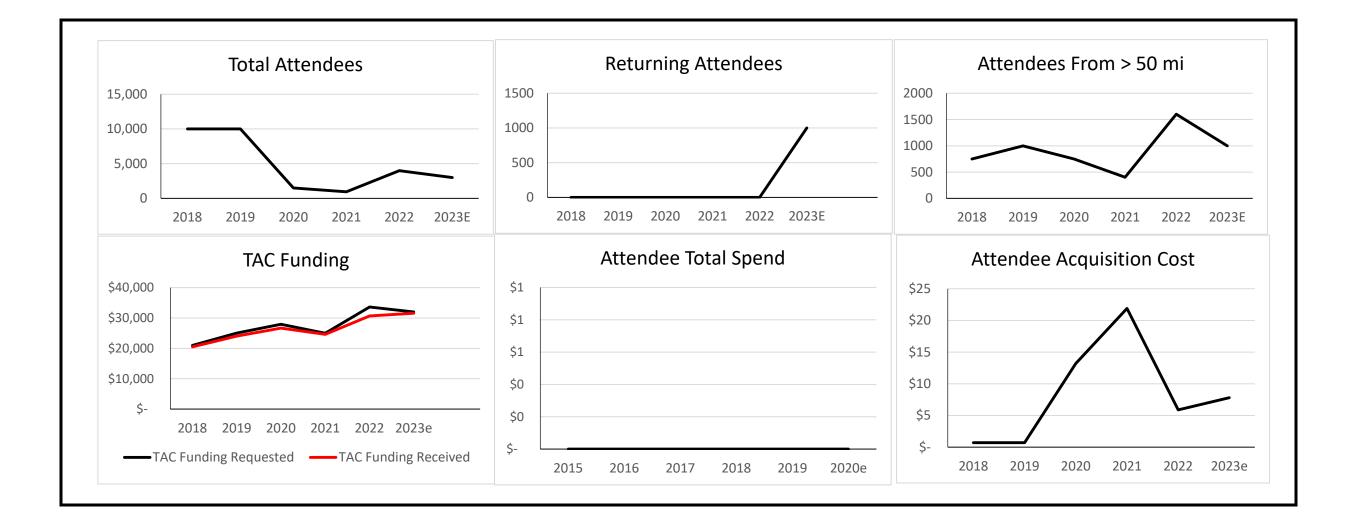
| 2023 Proposed Budget | | TAF Budget Scott Johnson & Summer Peterson | Total Exhibition Budget | Actual TAF Expenses Oct 1 - Feb 28 |
|---|-----------|---|-------------------------------|---|
| Adapted from 2022 Approved Budget | | | | |
| Cannon Beach Arts Association | | | | |
| Income | | | | |
| 40000 Direct Public Support | | | | |
| 40001 Restricted Donation | | | | |
| 40002 Grant funding | 60,000 | | | |
| 40003 Sponsorships | 1,000.00 | | | |
| 40004 Memberships | 6,000.00 | | | |
| 40005 Donations | 8,000.00 | | | |
| 40006 Fundraiser - Income & Donations | | | | |
| Total 40000 Direct Public Support | 75,000 | | | |
| 40010 Interest Income | | | | |
| 46400 Other Types of Income | | | | |
| 50000 Program Income | | | | |
| 51000 Sale of Artists' Work | | | | |
| 51001 Consigned Artwork | 70,000 | | | |
| 51002 Sales of Artists' Product- Retail | 6,000 | | | |
| Total 51000 Sale of Artists' Work | 80,000 | | | |
| 52000 Art Camp Grant | 5,000.00 | | | |
| 52001 Art Camp Tuition | 7,000.00 | | | |
| 53000 Arts Education | | | | |
| 53001 Workshop Registrations | 2,000 | | | |
| Total 53000 Arts Education | 14,000.00 | | | |

| Total 50000 Program Income | 169,000 | | | |
|--|---------------|---------|------------|----------|
| 54000 Other Income | | | | |
| 54001 Art Shipping Reimbursement | 250.00 | | | |
| Total 54000 Other Income | \$ 250.00 | | | |
| Square Income | | | | |
| Total Income | 169,250 | | | |
| Gross Profit | \$ 169,250.00 | | | |
| Expenses | | | | |
| 60000 Operational Expense | | | | |
| 60001 Business Registration, Licensing & Reporting | 1,000.00 | | \$32,675 | \$810 |
| 60002 Contract & Professional Services | 750.00 | | | |
| 60003 Accounting Fees | 4,375.00 | | \$4,375 | \$2,390 |
| 60005 Subscription Services | 2,500.00 | | \$2,500 | \$903.98 |
| 60006 Professional & Board Development | 500.00 | | | |
| 60009 Insurance | 3,000 | 1,750 | \$3,000 | \$708 |
| 60011 Cannon Beach Gallery Rent | 10,560.00 | \$6,160 | \$10,560 | \$4,400 |
| 60012 Utilities | 750.00 | | \$750 | |
| 60013 Telephone, Telecommunications | 1,850.00 | | \$1,850.00 | |
| 60014 Square processing fee | 2,200.00 | | \$2,200 | |
| 60015 Janitorial | 1,200.00 | | | |
| 60016 Office Supplies | 2,250.00 | | \$2,250 | |
| 60017 Gallery Improvements & Repairs | 1,500.00 | | | |
| 60018 Gallery Packaging | 250.00 | | 250 | |
| 60019 Marketing | 2,500.00 | \$1,458 | 2,500 | \$293 |
| Total 60000 Operational Expense | 36,625.00 | 9,368 | 32,675 | |
| 61000 Shared Overhead & Costs | | | | |
| 61011 Postage, Mailing Service | 1,800.00 | | | |
| 61012 Restricted Expense | | | | |
| Total 61000 Shared Overhead & Costs | | | | |
| 70000 Payroll Expenses | | | | |

| <u> </u> | | l l | |
|-------------|--|---|--|
| 59,487 | \$34,701 | \$59,487 | |
| 4,500.00 | \$2,625 | 4,500 | |
| 360.00 | \$210.00 | 360 | |
| 64,347 | \$37,536 | 64,347 | 18,888 |
| | | | |
| | | | |
| 2,000.00 | | | |
| 0.00 | | | |
| \$ 2,000.00 | | | |
| | | | |
| 500.00 | | 500 | |
| | | ~ | |
| 42,000 | | 42,000 | |
| 42,500.00 | | | |
| | | | |
| 10,850.00 | | | |
| 5,000.00 | | | |
| 2,215.00 | | | |
| 265.00 | | | |
| 1,330.00 | | | |
| 900.00 | | | |
| 250.00 | | | |
| 250.00 | | | |
| 21,060.00 | | | |
| | | | |
| 1,200.00 | | | |
| 450.00 | | | |
| | | | |
| 1,650.00 | | | |
| 1,000.00 | | | |
| 1,000.00 | | | |
| 172,982.00 | | | |
| | 4,500.00 360.00 64,347 2,000.00 2,000.00 \$ 2,000.00 \$ 2,000.00 \$ 2,000.00 42,500.00 42,500.00 42,500.00 2,215.00 2,215.00 2,215.00 2,215.00 2,215.00 2,215.00 2,215.00 2,215.00 2,215.00 1,330.00 2,215.00 1,330.00 2,215.00 1,330.00 1,300.00 1,300.00 1,200.00 1,200.00 1,200.00 1,000.00 1,000.00 | 4,500.00 \$2,625 360.00 \$210.00 64,347 \$37,536 2,000.00 | 4.500.00 \$2,625 4,500 360.00 \$210.00 360 64,347 \$37,536 64,347 2,000.00 |

| 88000 Fundraising Expense | | 500.00 | | |
|---|------|---------|---------|----------|
| 88001 Donation Expenses Grant Supported | | | | |
| Total Expenses | 17 | 1,542 | 139,522 | \$28,393 |
| Net Operating Income | | | | |
| Net Income | -\$2 | ,292.00 | | |

Events Metrics Scorecard- EVENT NAME





Serving Arch Cape and Cannon Beach

P.O Box 1005 Cannon Beach, OR 97110 503-436-9301 Email: liz@cbhistory.org

To: City of Cannon Beach/Tourism and Arts Fund Recipient Evaluation FY 2022 - 2023 Mid Term Program/Project Title: Cannon Beach History Center & Museum/Cottage Tour Evaluator Name/Position: Andrea Suarez-Kemp/Museum Manager with advisement from CBHCM Board of Directors Date: March 17, 2023

1. Project/Program Summary

a. The Cottage Tour will be celebrating its 20th year in 2023. The weekend of events is scheduled for Friday, September 8th through Sunday, September 10th, 2022. We are currently 6 months out from the event itself. Nothing of significance in terms of the event has changed from our original Application for TAC Funding submitted June 2022. However, the person who wrote the application is no longer with the Cannon Beach History Center & Museum, but we are still moving forward with the planned Cottage Tour. After successfully presenting this beloved event for the past 19 years, we have a tried-and-true timeline for completing tasks and we are right on schedule. We very recently sent out letters to homeowners to ask for their involvement and already have two homeowners onboard including the beloved Oswald West Log Cabin. We have held a preliminary planning meeting and will begin committee meetings that involve staff, board, and veteran volunteers later this month. We are compiling our list of sponsors and creatively adding names to our list and will begin reaching out to all potential sponsors soon. To sum up, there have been no significant changes and we are on target to present the event as outlined to the City of Cannon Beach in our original TAF application. With the event still six months away we have no new pertinent information to add.

2. Program/Project Evaluation

a. We plan that the event will be successful and meet our original goals. We are planning to use the Museum space for the Opening Night Benefit Bash on Friday with live music, food, and drink, and a silent auction. We wish to celebrate and make everyone more aware of our great space. We're also hoping to add on speakers from the North Coast Land Conservancy, to talk about gardening with native plant species. This year, we will be featuring homes from years past calling it the Greatest Hits Tour. We also hope to bring on a local tea farmer for our planned High Tea on Sunday, September 10, 2023.

b. Since the event still has not taken place, we are hoping to use the planning time to make the 20th anniversary of the Cottage Tour better than ever. We're working with many more locals, as stated above, to keep the weekend full of new and exciting events.

3. Budget

a. Since the event has yet to take place, we are still in the middle of marketing and finding new ways to drum up excitement. We have full confidence that the event will meet financial projections, as we are already hearing from lots of people about when the event will take place this year, and volunteers are already responding in the affirmative. b. After our event takes place on September 8 - 10th, 2023, we will have the accurate final program income and expenses to report. We have attached the budget from the original TAF Application.



City of Cannon Beach

Tourism and Arts Fund Recipient Evaluation FY 2022-2023

Mid Term

Final

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Program/Project Title

Savor Cannon Beach Wine & Culinary Festival

Evaluator Name/Position Gary Hayes / Event Coordinator Date 3/14/23

1. Project/Program Summary

a. Briefly describe your program/project as it was delivered. Empirical evidence of "heads in beds" or visitors that traveled more than 50 miles is mandatory. Include definitive numbers of participants, audiences served, types of activities and events, etc. Include specifically, details on how the program/event/project furthered tourism and the arts in Cannon Beach.

Event is planned for Fall 2023

2. Program/Project Evaluation

a. Describe whether the program/project was successful and met the original program/event/project goals. Include supporting documentation.

Event is planned for Fall 2023

b. Describe what could be done differently in the future to improve the program/event/project.

Plans for 2023 include slighter larger events beginning after Labor Day weekend 2023 and continuing through October

3. Budget

a. Briefly describe how the program/project did or did not meet its financial projections. Not applicable

b. Include a copy of the final program/project income and expenses, clearly showing the TAF award, on a line-item basis, with this evaluation.

Attached (revised to reflect 2022-2023 TAF Award)

| Savor Cannon Beach 2023 | | Budget |
|------------------------------------|--|-----------|
| INCOME | | |
| Ticket Sales Revenue (net) | \$ | 21,000.00 |
| Merchandise Sales | | |
| Winery & Venue Fees | | |
| Sponsorship Revenue | \$ | - |
| TAF Grant | \$ | 41,952.00 |
| Total | \$ | 62,952.00 |
| | | |
| EXPENSES | | |
| Management | ~ | |
| Marketing & Event Planning | \$ | 6,000.00 |
| Event & Marketing Coordination | Ş | 6,000.00 |
| Sponsorship Sales/In-Kind benefits | Ş | 1,000.00 |
| Ticket Sales Management | Ş | 3,000.00 |
| Nondirect Operating Expenses | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 3,000.00 |
| Insurance & Bank account fees | \$ | 350.00 |
| Grant Oversight | \$ | 4,195.00 |
| Marketing | | |
| Advertising | | |
| Paid Media | \$ | 5,000.00 |
| Ad Coordination & Design | \$ | 1,250.00 |
| Public Relations | \$ | 3,400.00 |
| Social Media | \$ | 5,000.00 |
| Email Marketing | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,250.00 |
| Website Maintenance & Development | \$ | 2,571.00 |
| Website Content Development | \$ | 3,159.00 |
| Printing & Graphics | | |
| Brochure Design | \$ \$ | 1,500.00 |
| Print Costs | \$ | 2,500.00 |
| Event | | |
| Licenses | \$ | 750.00 |
| Tickets: Sponsorships and Comps | \$ \$ | 500.00 |
| Wristbands/Ticketing supplies | \$ | 100.00 |
| Wine Bottle Bags | | |
| Wine Glasses | | |
| Merchandise Sales Commission | | |
| Linens & Décor | \$ | 1,425.00 |
| Venue Fees | \$ | 2,000.00 |
| Speaker Hotel Rooms | | |
| Catering | | |
| Food | \$ | 4,750.00 |
| Wine | \$ | 3,325.00 |
| Transportation - Shuttle Service | | |
| Alcohol Monitors | | |
| Staffing | \$ | 1,500.00 |
| Total | \$ | 63,525.00 |
| | - | - |
| Net | \$ | (573.00) |



City of Cannon Beach

Tourism and Arts Fund Recipient Evaluation FY 2022-2023



Final

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Evaluator Name/Position _Jenni Tronier & Patrick Lathrop __ Date __03/15/23____

1. Project/Program Summary

a. Briefly describe your program/project as it was delivered. Empirical evidence of "heads in beds" or visitors that traveled more than 50 miles is mandatory. Include definitive numbers of participants, audiences served, types of activities and events, etc. Include specifically, details on how the program/event/project furthered tourism and the arts in Cannon Beach.

Special Events: With funds from the TAF we have held four special events – Patrick Lamb (09/17/22), Adams & Costello (10/15/22), Lauren Kinhan (12/23/22) and *Every Brilliant Thing* (01/15/23) – and have one remaining special event – Pink Martini with China Forbes (04/01/23).

Marketing: The remaining requested funds have been used to draw theatre and arts patrons from Portland to Cannon Beach. These efforts include ads in the programs for Broadway Across America performances at the Keller Auditorium in Portland, Cannon Beach Magazine, and Our Coast Magazine.

Other funds have been used for tourism related memberships with Oregon Coast Visitors Association (OCVA). As OCVA members we get a discount on ads (print & online), a listing on their website and access to their weekly leads that allows us to target travelers interested in visiting the Oregon Coast.

2. Program/Project Evaluation

- a. Describe whether the program/project was successful and met the original program/event/project goals. Include supporting documentation.
 - Patrick Lamb 09/17/22
 Total Attendees: 56
 From 50+ miles away: 26 (46%)
 Staying at a CB Hotel, Vacation Rental or RV Park: 13 (50% of attendees from 50+ miles)

PO Box 368 Cannon Beach, Oregon 97110 • (503) 436-1581 • TTY (503) 436-8097 • FAX (503) 436-2050 www.ci.cannon-beach.or.us • cityhall@ci.cannon-beach.or.us

- Gramercy Ghost 09/30-10/29/22
 Total Attendees: 903
 From 50+ miles away: 518 (57%)
 Staying at a CB Hotel, Vacation Rental or RV Park: 311
 (60% of attendees from 50+ miles)
- Adams & Costello 10/15/22 Total Attendees: 41 From 50+ miles away: 8 (19.5%) Staying at a CB Hotel, Vacation Rental or RV Park: 4 (50% of attendees from 50+ miles)
- Scrooge! The Musical 11/18-12/18/22 Total Attendees: 1474 From 50+ miles away: 698 (47%) Staying at a CB Hotel, Vacation Rental or RV Park: 384 (55% of attendees from 50+ miles)
- Lauren Kinhan 12/23/22 Total Attendees: 83 From 50+ miles away: 22 (26.5%) Staying at a CB Hotel, Vacation Rental or RV Park: 13 (60% of attendees from 50+ miles)
- Every Brilliant Thing 01/15/23 Total Attendees: 50* From 50+ miles away: 15 (%) Staying at a CB Hotel, Vacation Rental or RV Park: 8 (50% of attendees from 50+ miles)
 *No zip code data is available for this event – no tickets were sold

Guilty Conscience – 02/10-25/23 Total Attendees: 767 From 50+ miles away: 367 (47.8%) Staying at a CB Hotel, Vacation Rental or RV Park: 183 (50% of attendees from 50+ miles)

- Pink Martini 04/01/23
 Total Attendees: Currently sold out final numbers TBD
 From 50+ miles away: TBD
 Staying at a CB Hotel, Vacation Rental or RV Park: TBD
- Suite Surrender 03/24-04/22/23 Total Attendees: Currently sold out – final numbers TBD From 50+ miles away: TBD Staying at a CB Hotel, Vacation Rental or RV Park: TBD

• Sylvia – 05/12-06/03/23

Total Attendees: Currently sold out – final numbers TBD From 50+ miles away: TBD Staying at a CB Hotel, Vacation Rental or RV Park: TBD

• MARKETING & PROMOTION:

Broadway Across America Programs:

- To Kill A Mockingbird performances 10/18-23/22
 - 1/2 page ad
 - Promoting Scrooge! The Musical & Lauren Kinhan
 - Jagged Little Pill performances 11/15-20/22
 - 1/2 page ad
 - Promoting Scrooge! The Musical & Lauren Kinhan
 - Moulin Rouge! The Musical performances 01/4-15/23
 - 1/2 page ad
 - Promoting Guilty Conscience & Suite Surrender
- My Fair Lady performances 02/28-03/05/23
 - 1/2 page ad
 - Promoting Suite Surrender & Sylvia
- Hairspray performances 03/28-04/02/23
 - 1/2 page ad
 - Promoting Suite Surrender & Sylvia
- b. Describe what could be done differently in the future to improve the program/event/project.

Throughout 2022 we (like many other theatre venues) saw smaller audiences as we emerged from our COVID closures. As the year progressed we saw an increase of attendance at both our regular season shows and special events but the numbers were well below our pre-COVID numbers. We are encouraged by the numbers for the first show of our 2023 season and that the Pink Martini event on April 1 is sold out. We are hopeful that we will continue to make strides to our pre-COVID numbers.

Special events have always been hit or miss and sometimes finding the right draw has been difficult. With our 50th anniversary year in 2022 we had an ambitious goal of a special event (approximately) every month. As you can see from the numbers some did well while others did not. As we move forward we will go back to 2-4 special events per year and concentrate on booking events that work well within our space and we feel can draw larger crowd.

Our marketing committee is also testing placing postcards in hotels and vacation rentals with incentives for guests to purchase tickets. The first test will be with our spring show, *Suite Surrender*. The postcards have a unique QR code so we can track scans of people who want more information about the show and an offer for a free cookie with ticket purchase.

The postcards will be tested throughout the 2023 season to see if it brings in more hotel and vacation rental guests to the theatre.

3. Budget

a. Briefly describe how the program/project did or did not meet its financial projections. Our goal for each special event is to sell 60 tickets. Reaching audiences for special events is key and we were happy that we were able to add our Lauren Kinhan event to two of our Broadway Across America ads to bring more visibility to this event.

For other events that didn't meet our goal of 60 attendees, we attribute the lower attendance to timing and finding the right draw for our audiences.

TAF support of our special events allow for us to provide our community and visitors events that we otherwise not be able to bring to the theatre.

b. Include a copy of the final program/project income and expenses, clearly showing the TAF award, **on a line-item basis**, with this evaluation.

TAF Grant 2022-2023 Midterm Evaluation 3/14/2023

| awarded | 64,000 |
|------------|-----------------------------|
| received | |
| 8/25/2022 | 11,185 1st quarter received |
| 3/2/2023 | 11,390 2nd quarter received |
| | 22,575 |
| marketing | |
| 10/19/2022 | 2,400 Skies america |
| 10/24/2022 | 1,457 Skies america |
| 12/5/2022 | 1,457 Skies america |
| 12/13/2022 | 127 Minite Man Press |
| 12/21/2022 | 19 Dragonfly Digital |
| 1/17/2023 | 2,211 Skies america |
| 1/31/2023 | 13 Dragonfly Digital |
| 2/10/2023 | 2,642 Our Coast Magazine |
| | 10,326 |
| | |

special events

| 9/17/2022 | 7,500 Patrick Lamb |
|------------|-----------------------------|
| 10/15/2022 | 5,000 Adams & Costello |
| 12/23/2022 | 6,808 Lauren Kinhan |
| 1/15/2023 | 1,675 Every Brilliant Thing |
| 4/1/2023 | 7,500 Pink Martini Deposit |
| | 28,483 |

~

SPECIAL EVENT TICKET HOLDERS FROM 50+ MILES

ADAMS & COSTELLO - 10/15/22

97034 C107 - 1 97034 C106 - 1

State Postal code Seat

OR OR

84405 |112 - 1 84405 |111 - 1 84109 C102 - 1 84109 C101 - 1 97034 E111 - 1 97034 E110 - 1

55

| PATRI | ICK LAN | PATRICK LAMB - 09/17/22 | | ADAMS | 100 |
|-----------------|---------|-------------------------|----------|----------------|-----|
| City | State | Postal code | Seat | City | |
| Litchfield Park | AZ | 85340 | B102 - 1 | Lake Oswego | |
| Litchfield Park | AZ | 85340 | B101 - 1 | Lake Oswego | |
| Acworth | GA | 30101 | C102 - 1 | Ogden | |
| Acworth | GA | 30101 | C101 - 1 | Ogden | |
| Beaverton | OR | 97005 1104 | 1104 - 1 | Salt Lake City | |
| Beaverton | OR | 97005 | 1103 - 1 | Salt Lake City | |
| Beaverton | OR | 97005 | 1102 - 1 | Lake Oswego | |
| Beaverton | OR | 97005 | 1101 - 1 | Lake Oswego | |
| Beaverton | OR | 97008-4088 | B105 - 1 | | |
| Portland | OR | 97207 | B5 | | |
| Portland | OR | 97207 | B7 | | |
| Portland | OR | 97219 | F12 | | |
| Portland | OR | 97219 | F10 | | |
| Portland | OR | 97219 | E10 | | |
| Portland | OR | 97225 | C108 - 1 | | |
| Portland | OR | 97225 | C109 - 1 | | |
| Portland | OR | 97225 | C110 - 1 | | |
| Portland | OR | 97225 | C107 - 1 | | |
| Portland | OR | 97225 | E101 - 1 | | |
| Tualatin | OR | 97062 | A101 - 1 | | |
| Camas | WA | 98607 | A103 - 1 | | |
| Camas | WA | 98607 | A102 - 1 | | |
| Friday Harbor | WA | 98250-6065 | F112 - 1 | | |
| Friday Harbor | WA | 98250-6065 | F111 - 1 | | |
| Seattle | WA | 98121 | H2 - 1 | | |
| | TOTAL | 25 | | | |
| | | | | | |

| LAURE | LAUREN KINHAN | IAN - 12/23/22 | 2 |
|-------------|---------------|----------------|----------|
| City | State | Postal code | Seat |
| Beaverton | OR | 90026 | B107 - 1 |
| Beaverton | OR | 90026 | B106 - 1 |
| Corbett | OR | 97019 | A105 - 1 |
| Corbett | OR | 97019 | A104 - 1 |
| Lake Oswego | OR | 97034 | C101 - 1 |
| Lake Oswego | OR | 97034 | C106 - 1 |
| Lake Oswego | OR | 97034 | C105 - 1 |
| Lake Oswego | OR | 97034 | C104 - 1 |
| Lake Oswego | OR | 97034 | C103 - 1 |
| Lake Oswego | OR | 97034 | C102 - 1 |
| Hillsboro | OR | 97123 | B105 - 1 |
| Hillsboro | OR | 97123 | B104 - 1 |
| Newberg | OR | 97132 | B109 - 1 |
| Newberg | OR | 97132 | B108 - 1 |
| Portland | OR | 97221 | D107 - 1 |
| Portland | OR | 97221 | D106 - 1 |
| Portland | OR | 97225 | C109 - 1 |
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| Alexandria | VA | 22307 | G4 - 1 |
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| | Seat | F10/-1 | F105 - 1 | 84003 F104 - 1 | F103 - 1 F109 - 1 | E108 - 1 | E107 - 1 | E106 - 1 | 84105 E105 - 1 | C101 - 1 | C1-1 | G-1 | 98604 101 - 1 | 98604 1102 - 1 | C105 - 1 | C106 - 1 | 1 - 1011 16586 | 1105 - 1 | B109-1 | B108 - 1 | D109 - 1 | | 2111 | R107 - 1 | 8101 - 1 | C12 | C10 | C106 - 1 | C105 - 1 | C103 - 1 | D106 - 1 | D107 - 1 | D104 - 1 | D105 - 1 | C101 - 1 | C1-1 | G-1 | D1-1 | E102 - 1 | F101 - 1 | A103 - 1 | A102 - 1 | C106-1 | C102 - 1 | C101 - 1 | A104 - 1 | A103 - 1 | 1-1110 | 1 - 0110 | C109 - 1 | C108 - 1 | E109 - 1 | D4 - 1 | D2 - 1 A102 - 1 |
|----------------------|------------------------|------------------|----------------|----------------|----------------------------------|----------------|----------------|----------------|--------------------------------|----------------|----------------|-------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------|---------------------|-----------------|----------------|---------------------|---------------------|----------------|----------------|-------------------|----------------|----------------|----------------|----------------|-------------------------|---------------------------------|-----------------|----------------|----------------------------------|----------------------------------|---------------------------------------|----------------|---------------------|-----------------------------|----------------|----------------|----------------|----------------|---------------------|------------------|----------------|----------------|------------------------------|----------------|----------------------------------|
| | State Postal code Seat | 84001 | 84003 | 84003 | 84003 F103 84105 F109 | 84105 | 84105 | 84105 | 84105 | 84005 | 10020 | 98221 | 98604 | 98604 | 98604 C105 | 98604 | 195391 | 16586 | 98391 | 98391 | 98011 | 98011 | 798/-17690 | 98146 | 98146 | 98607 | 98607 | 98371-1079 | 98371-1079 | 98371-1079 | 98371-1253 | 98371-1253 | 98371-1253 | 98371-1253 | 98541 C101 09541 C103 | 98541 C1 | 98541 C3 - 1 | 98203 | 98203 | 98208 F101 | 98930 A103 | 98930 | 993356 C10/ | 99337 C102 | 99337 C101 | 98033 | 98033 | 98034 | 98033-7702 C110- | 98033-7702 | 98033-7702 | 98629 E109 | 98503 D4 - 1 | 98503 D2 - 1 98258 A102 - |
| | State | 5 5 | 5 | 5 | 55 | 5 | 5 | 5 | 5 5 | 5 5 | WA | WA | WA | WA | WA | MA | MA | WA | WA | WA | WA | Т | WA | | WA | WA | | | | WA WA | | | | | WA | WA | WA | WA | WA | WA | WA | WA | WA WA | MA | WA | WA | WA | WA | AM AM | | | WA | WA | WA |
| | City | Highland | Highland | Highland | Highland Salt Lake City | Salt Lake City | Salt Lake City | Salt Lake City | Salt Lake City | South Jordan | Anacortes | Anacortes | Battle Ground | Battle Ground | Battle Ground | Battle Ground | Bonney Lake | Bonney Lake | Bonney Lake | Bonney Lake | Bothell | Bothel | Buckley | Burien | Burien | Camas | Camas | Edgewood | Edgewood | Edgewood | Edgewood | Edgewood | Edgewood | Edgewood | Elma | Elma | Elma | Everett | Everett | Everett | Grandview | Grandview | Kennewick | Kennewick | Kennewick | Kirkland | Kirkland | Kirkland | Kirkland | Kirkland | Kirkland | La Center | Lacey | Lacey Lake Stevens |
| | eat | 1-2019 1-2019 | B103 - 1 | B102 - 1 | 01-1 | F101 - 1 | B107 - 1 | 106-1 | B105 - 1 | B103 - 1 | F106 - 1 | F105 - 1 | E1-1 | 3-1 | 109 - 1 | A105 1 | 101-1 | 109-1 | 108 - 1 | 106-1 | B107 - 1 | E4 - 1 | C102 - 1 | C101 - 1 | C110-1 | C109 - 1 | A106 - 1 | A105 - 1 | C4 - 1 | 1-1 | 105 - 1 | D103 - 1 | 102 - 1 | | 1-12 | 102-1 | 101-1 | 106 - 1 | T - CUTA | 108-1 | C107-1 | C110 - 1 | E102 - 1 | 01-1 | 101-1 | C105 - 1 | C104 - 1 | E108 - 1 | E106 - 1 | 05 - 1 | 102 - 1 | G101 - 1 E102 - 1 | 1-10 | 103 - 1 102 - 1 |
| | State Postal code Seat | 97223 6108 - 1 | 97224 B | 97224 B | 97225 102 - 1 97275 101 - 1 | 97229 F | 97229 8 | 97229 B | 97229 8 | 97779 8 | 97229 F | 97229 F | 97230 E | 97230 E3 - 1 | 97232 D109 - 1 | 97233 A105 | 97239 8 | 97239 B109 - 1 | 97239 8108 - 1 | 97239 8106 - 1 | 6 | | 9/222-5813 E | | | - | | | 97290-6607 | 97301 B106 - | 97301 B | 97301 D | 97301 D102 - 1 | 97302 B5 | 9/140 C1 - 1 | 97478 8102 - 1 | 97478 B101 - 1 | 97051 A106 - 1 | A 120/6 | 97223 C108 - 1 | 97223 C | 97224 C | 97391 F | 97391 F101 - 1 | 98683 D101 - 1 | 97068 C | 97068 C | 2883 E | 2883 E | 2883 E105 - 1 | 29123 G102 | 29123 G | 84065 E101 - 1 | 84010 D103 - 1 84010 D102 - 1 |
| | State P | ž č | OR | OR | 8 8 | OR | B | OR | ž | No No | B | OR | OR | OR | B | X B | E E | B | OR | OR | BR | | AD AO | | | | | T | | 200 | 1 | 1 1 | N | OR BO | žč | OR | OR | Ba | 5 6 | OR | OR | B | 5 6 | B | OR | OR | ъ с | 2 1 | 12 | RI | S | 28 5 | 55 | 55 |
| | X | Portland | rtland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | rtland | Portland | Portland | Portland | Portland | Portland | ortland | Portland | Portland | Portland | rland | Portland | Portland | tland | Portland | rland | ortland | Portland | ortiano | alem | Salem | Salem | Salem | Sherwood | Springfield | | St. Helens | St. Helens | | | ligard | oledo | oledo | ver | | | Peacedale | | | | Pelion | | Bountiful Bountiful |
| l I | | 19 | | 8 | 5 2 | | | 21 | | | | 1 | 1 Po | C.T | | -1- | | | | | न | -1. | -1- | T_ | 1- | _ | | 2 | -1- | | | | | - 1- | ŝŝ | ц <i>э</i> Т | | | <u>7</u> | i i i i i i i i i i i i i i i i i i i | , Lig | | | <u>т</u> | | | | - L | | | | 피물 | - | |
| | Postal code Seat | 97504-8636 IT | 97504-8636 15 | 97504-8636 13 | 97222 A101 - 97227 A102 - | 97222 1107 - 1 | 97222 106 - 1 | 97267 D1 - 1 | 9/26/ U3 - 1 07132 D111 - 1 | 97132 B1 - 1 | 97132 83 - 1 | 98640-0664 A103 - | 98640-0664 A102 - | 97045 G101 - 1 | 97045 G102 - 1 | - 2010 c2045 | 97045 D111 - 1 | 97045 D110 - 1 | 97045 D105 - 1 | | 97045 D103 - | 97045 0102 - | - TOTO 58 90225 | 97206 D105 - 2 | 97206 D104 - | 97206 D107 - | 97206 D106 - 1 | 97212 E4 - 1 | 97212 E2 - 1 | 97212 C103 - 1 | | 97214 B106 - 1 | 97214 B109 - 1 | 97214 8108 - 1 | 1 - TU - 17 - 1 07214 D3 - 1 | 97215 8101 - 1 | 97216 D102 - 1 | 97216 D101 - 1 | 97217 D2 - 1 97217 D2 - 1 | 97218 J102 | 97218 1101 | 97219 C1 - 1 | 1 - 1 61216 67219 12 - 1 | 97219 1112 - 1 | 97219 1111 - 1 | | | - 1119 07770 | 97220 G109 - 1 | 97221 C107 - 1 | | 97222 B101 - 97227 B107 - | 97222 B103 - 1 | 97222 B104 - 1 97223 A105 - 1 |
| | e | | | | | | | + | | | | | | | + | + | | | | _ | + | - | | | | | | - | _ | - | | | | _ | - | - | | + | - | | | _ | | | | - | + | + | | | | + | | |
| /29/22 | | | | | kie OR | | - | kie OR | | T | | ¥ | ark OR | - | _ | | 1 | - | City OR | | | | _ | | | I OR | | T | Ж C | T | BR | Π | | | ž č | | | | 5 C | Γ | | | T | OR | Π | | T | 5 6 | | | S S | ы К С | | NO NO |
| 2/62/01-22/06/60 | - | Medford | | Medford | Milwaukie | | | Milwaukie | Newherd | Newberg | Newberg | Ocean Park | Ocean Park | Oregon City | _ | Oregon City | Uregon | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland |
| Gramercy Ghost - 09/ | Postal code Seat | 1 - 2018 20//6 | 97702 8106 - 1 | 97702 B105 - 1 | 97013 D105 - 1 | 97013 D104 - 1 | | 98610 C109 - 1 | 97015 F7 - 1 | 97015 D4 - 1 | 97015 D2 - 1 | 97023 E102 - 1 | 97023 E101 - 1 | 97401 B105 - 1 | 97401 8106 - 1 | | | 97404 C101 - 1 | 97408 B105 - 1 | | | 9/403-1545 D110 - 1 | | 97116 D105 - 1 | 97116-8151 1102 - 1 | 97116-8151 1101 - 1 | 97030 8102 - 1 | 97030 8101 - 1 | 97080 A101 - 1 | 97080 A103 - 1 | 97080 A102 - 1 | 97086 A107 - 1 | 97086 A108 - 1 | 97123 C1 - 1 | 97124 1112 - 1 | 97124 1111-1 | 97124 E107 - 1 | 97124 E106 - 1 07134 E105 - 1 | 97124 1108 - 1 97124 1108 - 1 | | 97850 A109 - 1 | 97850 A108 - 1 | 97034 C1 - 1 | 97034 C3 - 1 | 97034 G103 - 1 | 97034 G102 - 1 | | 9/035 B/ | 97035 E10 | 97035 E8 | 97035 1102 - 1 | 97128 C2 - 1 | 97128 C4 - 1 | 97504 A104 - 1 97504 A105 - 1 |
| | te | 80 | BO | B | 3 8 | OR | ъ | ž | 5 8 | B | BR | OR | OR | OR . | B | 5 6 | OR | OR | SR | | | 3 6 | | B | | | OR | ž | ž | 5 8 | в | ж | ő | a a | 5 8 | OR | OR | B G | 5 B | OR | B | 80 | | | | OR | B G | _ | | | ő | ž č | OR N | ыя |
| | City | Bend | Bend | Bend | Canby | Canby | Carson | Carson | Clarkmas | Clackmas | Clackmas | Estacada | Estacada | Eugene | Eugene | Fugene | Eugene | Eugene | Eugene | Eugene | Eugene | Eugene | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Gresham | Gresham | Greeham | Gresham | Gresham | Happy Valley | Happy Valley | Hillsboro | Hillsbord | Hillsboro | Hillsboro | Hillsboro | Hillsboro | Hillsboro | La Grande | La Grande | Lake Oswego | Lake Oswego | Lake Oswego | Lake Oswego | Lake Oswego | Lake Oswego | Lake Oswego | Lake Oswego | Lake Oswego | Lake Uswego McMinnville | McMinnville | Medford Medford |
| ſ | - | 1-1 | 10-1 | 9-1 | 1-4-1 | 12 - 1 | 1-1 | 1-90-1 | 1-1 | 0-1 | 1-1 | 1 - 1 | 2-1 | 1-1 | 1-60 | 1-0 | 1-1 | 08 - 1 | 1-10 | 1-10 | 06 - 1 2 | T-7 | 4-1 | 5-1 | 1 - 3 | D108 - 1 | D107-1 | | 1 8 | G107 - 1 | 16 - 1 | G105 - 1 | 1-2 | 1-00 | 1-20 | 1-90 | 6-1 | 1-1 | 11- | 7-1 | 6-1 | G106 - 1 | - | | | C105 - 1 | | -1 | 1 | _ | | B108-1 C2-1 | | |
| | State Postal code Seat | 83634 F111 - 1 | 83634 F110 - 1 | 83634 F10 | 60515 E103 - 1 | 60515 E102 - 1 | 60515 E101 - 1 | 46038 E10 | 40324 F111 - 1 | 40324 E110 - 1 | 1005 C104 - 1 | 1005 C103 - 1 | 55121 F112 - 1 | 55121 F11 | 63105 B109 1 | 84012 F102 - 1 | 89012 E10 | 6012 D108 - 1 | 6012 D1(| 73025 D107 - 1 | 73025 D1(| 011 275/6 | 97322 D10 | 97322 D105 - 1 | 97322 D106 - 1 | 97322 D10 | 97322 D10 | 9/00/-5/5/ E1 | 9/00/-5/55 E3 - I | 97002-9530 G10 | 02-9530 G1(| 97002-9530 G10 | 97106 C105 - 1 | 97107 A109 - 1 | 97107 A107 - 1 | 97107 A10 | 97006 1106 - 1 | 97006 1107 - 1 | 97006 110 | 97006 1107 - 1 | 97006 1106 - 1 | 97007 G10 | 97007 F11 | 97007 F11 | 97007 C10 | 97007 C10 | 97007 A109 - 1 | - 0TTO 0TTO - 02008 | 97008 A10 | 97008 A101 - 1 | | 97702 C2 - | 97702 C4 - 1 | 97702 C6 97702 B109 - 1 |
| | State Pos | | 9 | 0 | + | _ | + | _ | , × | | MA | MA | z | WIN | 0W | NN | > | NZ | Z | ð | × | × | 5 8 | SR | OR | ж | OR | Т | 0/6 8/0 | Т | | | R. | ~ 0 | | R | æ | ~ 0 | | R | æ | × | | R | 2 | | × 0 | < 0 | . œ | | | | ~ | ~~~~ |
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| | CITY | Kuna | Kuna | Kuna | Downers Grove | Downers Grove | Downers Grove | Fishers | Georgetown | Georgetown | Barre | Barre | Eagan | Eagan | Saint Louis | Henderson | Henderson | Wellington | Wellington | Edmond | Edmond | Albany | Albany | Albany | Albany | Albany | Albany | Alona | Alona | Aurora | Aurora | Aurora | Banks | Bay City | Bay City | Bay City | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Reaverton | Beaverton | Beaverton | Beaverton | Bend | Bend | Bend |
| ſ | Seat | 1-011 | 105 - 1 | B104 - 1 | E110-1 | D110-1 | 111-1 | T - 201 | 1-011 | 111-1 | 112-1 | G106 - 1 | G107 - 1 | G108 - 1 | 6109-1 | 1-11-1 | G112 - 1 | G105 - 1 | 103 - 1 | G104 - 1 | H4 - 1 | T - 71 | 62 - 1 | E102-1 | E101 - 1 | E111-1 | E110 - 1 | 1 - TTT3 | E-101 - 1 | E102 - 1 | F112-1 | 111 - 1 | E102 - 1 | E101 - 1 | E108 - 1 | E107 - 1 | C105 - 1 | C104 - 1 | C110-1 | C109 - 1 | D111-1 | 1-0110 | C110 - 1 | E102 - 1 | E101 - 1 | 4 - 1 | 1 - 79 | 1-10 | 103 - 1 | 106-1 | D106 - 1 | C101 - 1 | C102 - 1 | 102 - 1 |
| | Postal code S | 99615 E110 - 1 | 85396 8105 - | 101 | 85377-7046 E | | 85331 D111 - 1 | 9 03030 | 85260 G110 - 1 | 85260 G | 85260 G112 - 1 | 85388 G | 85388 G | 85388 G | 85388 G109 | 85388 G111 - | 85388 6 | 85388 G | 85388 6 | 5388 | | T | V5J1M4 G | | | | V2B 6L3 E | T | V4P 1A4 F | Γ | | | 94521 E | 94521 E | | | | 95337 C | 94563 C | m | 93108-2104 D | 94108-2104 D110 - 1 | 95472 C | 95476 E | 95476 E. | 80108 G4 - 1 | 80108 62 - 1 | 0 10508 | 81230 C103 | 81230 C106 - 1 | | 3313/ U 83705 C | 83705 C | 83709 G102 - 1 83709 G101 - 1 |
| | State P | | AZ | | AZ 8 | AZ | AZ *7 | AZ A7 | AZ AZ | AZ | AZ | AZ | AZ | AZ : | AZ A7 | AZ AZ | AZ | AZ | AZ | T | BC < | | Т | Γ | | | 200 | | | 2 Dg | | BC | 5 | | T | | B | A S | 55 | Π | | | 55 | G | 5 | 8 | 38 | 3 9 | co | 8 | 군 8 | 20 | Q | |
| | Kodiat | Kodiak | Buckeye | Buckeye | Carefree | Cave Creek | Cave Creek | Crottedala | Scottsdale | Scottsdale | Scottsdale | Surprise | Surprise | Surprise | Surprise | Surprise | Surprise | Surprise | Surprise | Surprise | Burnaby | Burnahy | Burnaby | Delta | | | Kamloops | Kelowna | | | Surrey | Surrey | Concord | Concord I ne Angeles | | | | Manteca | | | | Sahashonol | Sebastopol | Sonoma | Sonoma | | Castle Kock | | u | | Miami | Boise | Boise | Boise Boise |

SPECIAL EVENT TICKET HOLDERS FROM 50+ MILES Gramercy Ghost - 09/30/22-10/29/22

| | 10 | Doctor codo | Cont | (H) | Canad | | |
|--------------|----------|-------------|-----------|-------------|-------|---------------------|----------|
| Lake Stevens | WA | | | Seaview | MA | PUSIGICUUE 98644 | F103 - 1 |
| Lake Tapps | WA | 98391 | | Seaview | WA | 98644 | |
| Lake Tapps | WA | 98391 | B108 - 1 | Seaview | MA | 98644 | F101 - 1 |
| Medina | WA | 98039 | E111 - 1 | Snohomish | MA | 98296 | |
| Medina | WA | 98039 | | Snohomish | WA | 98296 | |
| Ocean Park | WA | 98640 | D104 - 1 | Snohomish | WA | 98290-8674 | D4-1 |
| Ocean Park | WA | 98640 | | Snohomish | WA | 98290-8674 | D2-1 |
| Olympia | WA | 98501 | | Snoqualmie | WA | 98065 | H2 - 1 |
| Olympia | WA | 98501 | | Snoqualmie | MA | 98065 | |
| Olympia | MA | 98506 | | South Bend | WA | 98586 | F104 - 1 |
| Olympia | WA | 98506 | A108 - 1 | Spokane | MM | 99223 | G102 - 1 |
| Olympia | MA | 98507 | | Spokane | MA | 99223 | G101 - 1 |
| Olympia | M | 98507 | F106-1 | Tacoma | MA | 98443 | |
| Pasco | AM | 99301 | 1107 - 1 | Tacoma | WA | 98443 | |
| Pasco | MA | 99301 | 1106 - 1 | Tumwater | WA | 98512-6365 | B107-1 |
| Port Angeles | WA | 98363 | E106 - 1 | Tumwater | WA | 98512-6365 | B106 - 1 |
| Port Angeles | WA | 98363 | E105 - 1 | Tumwater | WA | 98512-6365 | A107 - 1 |
| Port Orchard | WA | 98366 | B1-1 | Turnwater | WA | 98512-6365 | A106 - 1 |
| Port Orchard | WA | 98366 | B3 - 1 | Vancouver | WA | 98661 | D1-1 |
| Poulsbo | WA | 98370 | D4-1 | Vancouver | WA | 98662 | B1-1 |
| Poulsbo | WA | 98370 | D2-1 | Vancouver | MA | 98662 | B3 - 1 |
| Poulsho | WA | 98370 | 1112 - 1 | Vancouver | MM | 98665 | C104-1 |
| Poulsho | MM | 98370 | | Vancouver | AVA | 199665 | 1.101.7 |
| Puvalun | MM | 98374 | E104-1 | Vancoliver | V/V | 0000 | 1 |
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| Kenton | MA | 95055 | | Vancouver | MA | | 1 - 5019 |
| Kenton | MA | 92086 | 13 | Vancouver | MA | 98683 | B104-1 |
| Kenton | WA | 85085 | 1-90T) | Vancouver | WA | 98683 | 8103 - 1 |
| Renton | M | 98058 | | Vancouver | MA | 98683 | D102 - 1 |
| Kichland | MA | 99352 | G - 1 | Vancouver | WA | 98683 | D101 - 1 |
| Richland | MA | 99352 | | Vancouver | WA | 98685 | A106 - 1 |
| Richland | WA | 99352 | | Vancouver | MA | 98685 | A105 - 1 |
| Richland | MA | 99352 | | Vancouver | WA | 98686 | 1101 - 1 |
| Ridgefield | WA | 98642 | D107 - 1 | Vancouver | WA | 98686 | 1102 - 1 |
| Ridgefield | WA | 98642 | D106 - 1 | Vancouver | WA | 98986 | 1103 - 1 |
| Ridgefield | WA | 98642 | D105 - 1 | Vancouver | WA | 98686 | 1104 - 1 |
| Ridgefield | WA | 98642 | F103 - 1 | Vancouver | WA | 98662-3018 | G102 - 1 |
| Ridgefield | WA | 98642 | F102 - 1 | Vancouver | WA | 98662-3018 | G101 - 1 |
| Ridgefield | WA | 98642 | F101-1 | Vancouver | WA | 98662-7537 | B108 - 1 |
| Ridgefield | WA | 98642-7110 | | Vancouver | WA | 98662-7537 | 8109 - 1 |
| Ruston | WA | 0 | | Vancouver | MA | 98664-4082 | 81-1 |
| Ruston | WA | 98407 | D108 - 1 | Walla Walla | MA | 19596 | B102 - 1 |
| Seattle | MA | 98101 | | Walla Walla | MM | 69500 | B101 - 1 |
| Seattle | MA | 98101 | | Winlock | MA | 98596 | F111 - 1 |
| Seattle | MA | 98104 | D104 - 1 | Winlack | MA | 98596 | F110-1 |
| Seattle | WA | 98104 | B102 - 1 | Winlock | MA | 98596 | E109-1 |
| Seattle | WA | 98104 | A102 - 1 | Winlock | WA | 98596 | E108 - 1 |
| Seattle | WA | 98104 | A101 - 1 | Woodinville | WA | 98072 | 1112-1 |
| Seattle | WA | 98106 | 53 | Woodinville | WA | 98072 | 111-1 |
| Seattle | WA | 98106 | E7 | Woodinville | WA | 98072 | 1110-1 |
| Seattle | WA | 98109 | | Woodinville | WA | 98072 | 109-1 |
| Seattle | WA | 98109 | G106-1 | Yakima | WA | 98908 | 1108 - 1 |
| Seattle | WA | 98109 | | Yakima | WA | 80686 | 1105 - 1 |
| Seattle | MA | 98125 | C102 - 1 | Yakima | WA | 98908 | 1106 - 1 |
| Seattle | WA | 98125 | C101 - 1 | Yakima | MA | 80686 | 1107-1 |
| Seattle | WA | 98146 | B105 - 1 | Yakima | WA | | A105 - 1 |
| Seattle | WA | 98146 | | Yakima | WA | 98908 | A104 - 1 |
| Seattle | M | 98178 | 104 - 1 | New Berlin | ž | 53151 | C |
| Seattle | M | 98178 | 103 - 1 | New Berlin | Ň | | S |
| Seattle | M | 98178 | 102 - 1 | Wauwatosa | 3 | 53213-1915 | E108 - 1 |
| Seattle | | | 1 - 101 | Wauwatosa | 8 | | E109 - 1 |
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|---|------------------------|--------------------------------|----------------|----------------|----------------------------------|--------------|----------------|----------------|-----------------------------|----------------|----------------|----------------|----------------|----------------|------------------|------------------|----------------|-----------------|----------------|--------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------|----------------|----------------|--------------|----------------|---------------|----------------|----------------|----------------|----------------|----------------|--------------------------------|----------------|----------------|----------------|----------------|----------------------------------|----------------|----------------|----------------|----------------------------------|------------------------------|----------------|----------------|----------------|----------------------------------|------------|------------|--|----------------------|
| | Postal code | 9723 | | | 97266 | 9726 | 97267 | 97267 | 9726 | 106/6 | 9730 | 9730 | 9730 | 9730 | 9730 | 97302 | 15/8 | 15/6 | 02/2 | 97303 | 97303 | 97303 | 97305 | 9730 | 9732 | 9736 | 97362 | 97365 | 9736 | 9738 | 97381 | 9/402 | 9/402 | 6//C | 97756 E5 | 97756 E7 | 9775 | 9775 | 18/6 | 50/6 | 9783 | 97006-8420 | 97006-8420 | 97007-5268 | 97008-7471 | 97008-7471 | 97042-9751 | 97042-9751 | 2750-08076 | 97080-8437 | 97080-8437 | 97138-4071 | 97138-4071 | 97138-7665 | 97138-7665 | 9/138-7665 |
| | State | 80 | 50 | ß | Ж Ю | | Π | | 88 | 5 8 | 80 | OR | OR | B | OR | ő | ž d | 50 | 5 8 | BO | BR | OR | ß | ß | OR | I OR | _ | B | ß | В | B | ¥ d | ň | 5 e | B | OR | B | OR | ă | 5 8 | OR | ß | 88 | 5 8 | B | | | | 5 8 | OR | | | ž č | 6 K | | бő |
| | City | Portland | Portland | Portland | Portland | Milwaukie | Milwaukie | Milwaukie | Milwaukie Salam | Salem | Salem | Salem | Salem | Salem | Salem | Salem | Colorr | Calam | Salem | Salem | Keizer | Keizer | Salem | Salem | Albany | Mount Angel | Mount Ange | Newport | Newport | Silverton | Silverton | Eugene | Logene | La Pine | Redmond | Redmond | Sisters | Sisters | Baker City | Helix | Helix | Beaverton | Beaverton | Aloha | Beaverton | Beaverton | Mulina | Mulino | Gresham | Gresham | Gresham | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart |
| | de Seat | 97206 E107 - 1 97206 E106 1 | 97210 F110 - 1 | 97210 F109 - 1 | 97210 F108 - 1 97211 B103 - 1 | 211 A107 - 1 | 97211 A103 - 1 | 97211 A102 - 1 | 97211 A101 - 1 97214 11 | 97215 A106 - 1 | 97215 A107 - 1 | 97215 A108 - 1 | 97215 A109 - 1 | 97216 C5 | 97216 C7 | 97216 D102 - 1 | T - TOTO 017/6 | 1 - 0010 / TZ/6 | 97219 H2 - 1 | 97219 H4 - 1 | 19 1111 - 1 | 19 1112 - 1 | 97219 12 - 1 | 97219 14 - 1 | 97219 F1 - 1 | 97219 F3 - 1 | 21 8106 - 1 | 97221 B105 - 1 | 21 8104 - 1 | 21 B103 - 1 | 97221 1106 - 1 | T - SUL 12 | 9/222 F112 - 1 | 97222 D1 - 1 | 97222 D3 - 1 | 97223 F10 | 97223 F8 | 97223 D6 | 9/223 D4 - 1 | 97223 F101 - 1 | 97223 F102 - 1 | 97224 B102 - 1 | 97224 B101 - 1 | 24 G108 - 1 | 97224 1102 - 1 | 97224 1101 - 1 | 24 C6 | 24 C4-1 | 97225 F1 - 1 | 97225 F3 - 1 | 97229 C102 - 1 | 29 C101 - 1 | 29 EJ | 97229 19 | 97229 F104 - 1 | 97230 D103 - 1 |
| | State Postal code Seat | 70 | 16 | .79 | 76 | 57: | .16 | 16 | 79 | :26 | 26 | :16 | :26 | 575 | :16 | 16 | 115 | 10 | 972 | 572 | 572 | 572 | 572 | 972 | 972 | 972 | 972 | 672 | 972 | 972 | 972 | 7/6 | 277/6 | 272 | 972 | 572 | 972 | 972 | 2/6 | 972 | 972 | 972 | 272 | 972 | 972 | 972 | 97224 | 9/224 | 216 | 972 | 972 | 97229 | 67776 | 972 | 572 | 972 |
| | State | 88 | OR N | OR | N NO | R | BOR | B S | H H | OR | OR | OR | OR | OR | OR | OR OR | 5 6 | 5 8 | BB | OR | ß | OR | R | OR | OR | OR | R | BR | B | B | e e | 50 | 50 | B | NO | OR | B | OR | 50 | В | OR | ю | 88 | 5 8 | Ю | ß | B G | ž | 5 8 | ő | B | 8 a | 5 8 | OR | ж e | 5 8 |
| | City | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Dortland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Millionico | Milwaukie | Milwaukie | Milwaukie | Tigard | Tigard | Portland | Portland | Portland | Portland | Tigard | Tigard | Tigard | Tigard | Tigard | Tigard | Tigard | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland |
| ſ | eat | 1-6108-1 | G107 - 1 | 3106 - 1 | G103 - 1 C104 - 1 | 103 - 1 | C102 - 1 | 1-101 | 105 - 1 | 106 - 1 | 101-1 | 1102 - 1 | 103 - 1 | C10 | 8 | 9 | E10 | | 9 | 4 - 1 | F2 - 1 | 112-1 | 111 - 1 | 101 - 1 | 102 - 1 | 103 - 1 | 104 - 1 | 105 - 1 | 106 - 1 | 108 - 1 | 1-7-1 | 1.1 | 112-1 | 111-1 | 112-1 | 111-1 | 110-1 | 108 - 1 | T - 60T | T | 1-1 | 3-1 | 1-111 | D109-1 | 108 - 1 | 107 - 1 | 1-901 | 1-4-1 | A102 - 1 | 101-1 | 102 - 1 | C101 - 1 | 1 - 2010 | C103 - 1 | 102 - 1 | E108 - 1 |
| | State Postal code Seat | 07138128 | 97138 | 97138 G106 | 97138 G103 - 1 97138 C104 - 1 | 97138 0 | 97138 C | 9/138 0 | 97138 1105 - 1 | 97138 1106 - 1 | 97138 1101 - 1 | 97138 11 | 97138 | 97138 C | 97138 C8 | 9/138 Cb | 1 921/6 | 97138 58 | 97138 F6 | 97138 F4 - 1 | 97138 F | 97138 F112 - | 97138 F111 - 1 | 97138 G | 97138 G | 97138 G103 - 1 | 97138 G104 - | 97138 G105 - 1 | 97138 6 | 97138 6 | 9/138 6 | 1 - 17 0CT /2 | 97138 F112 - | 97138 F | 97140 G112 - 1 | 97140 G111 - : | 97140 G110 - | 97140 G108 | 97140 C5 | 97140 C | 97140 C1 - 1 | 97140 C3 - 1 | 9/140 D110 - 1 07140 D110 - 1 | 97140 D | 97140 D108 - 1 | 97140 F107 - 1 | 97140 F106 - 1 | 9/201 C4 - 1 07201 C2 - 1 | 97202 A | 97202 A101 - 1 | 97206 C102 - 1 | 97206 C101 - 1 97206 D105 - | 97206 D | 97206 C: | 97206 C102 - 1 | 97206 E108 - 1 |
| 8/22 | State P | 5 8 | OR | Я | ж Ж | OR | OR | ¥ d | 5 8 | B | B | OR | R | ы | ы | 5 8 | 5 8 | e e | OR | OR | 0R | B | OR | OR | B | B | в | W S | ж К | B R | ž | 5 8 | 5 6 | NOR NO | OR | OR | OR | OR | 5 B | OR | OR | B | ž e | OR | OR | ß | OR IC | ¥ 8 | B | OR | R | W H | 5 B | OR | ж | 5 8 |
| Scroogel The Musical- 11/18/22-12/18/22 | City | Gearhart | Gearhart | Gearhart | Gearhart Gearhart | Gearhart | Gearhart | Geerhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gosthort | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearnart | Gearbart | Gearbart | Gearhart | Gearhart | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Sherwood | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland | Portland |
| he Musical- | Seat | 97080 F112 - 1 | A101-1 | A104 - 1 | A103 - 1 A102 - 1 | G112 - 1 | G111 - 1 | 1 - 0TT4 | 97116 F108 - 1 | F107 - 1 | 97116 F106 - 1 | E111-1 | E110 - 1 | E109 - 1 | 97116 D102 - 1 | T - TOTO OTT/6 | 1 5 | 5 | E7 | E3 | 97123 A104 - 1 | 97123 A103 - 1 | J6 | 14 | 12 | 9 | 14 - 1 | 12-1 | 8 | 9 | 710 | 110 | 97133 C102 - 1 | 97133 C101 - 1 | B1-1 | B3 - 1 | 97138 F104 - 1 | 97138 F103 - 1 07130 C100 1 | 97138 G107 - 1 | G106 - 1 | 97138 G105 - 1 | 97138 G104 - 1 | 97138 G107 - 1 | G101 - 1 | C1 - 1 | G-1 | 97138 F109 - 1 | 97138 F107 - 1 | F106 - 1 | F105 - 1 | 97138 C106 - 1 | 97138 C105 - 1 97138 R109 - 1 | B108 - 1 | 8107 - 1 | B106 - 1 | 97138 G104 - 1 |
| Scroogel T | Postal code Seat | 97080 | 97107 | 97107 | 97107 | 97116 | 97116 | 911/6 | 91116 | 97116 | 97116 | 97116 | 97116 | 97116 | 97116 | 91120 | 12126 | 97121 | 97121 E7 | 97121 E9 | 97123 | 97123 | 97123 | 97123 14 | 97123 | 97123 16 | 97123 44 - 1 | 97123 12 - 1 | 97124 C8 | 9/124 | 0/ 1/24 01 | CN 42716 | 97133 | 97133 | 97138 81 - 1 | 97138 83 - 1 | 97138 | 97138 | 97138 | 97138 | 97138 | 97138 | 97138 | 97138 | 97138 | 97138 C3 - 1 | 97138 | 97138 | 97138 | 97138 | 97138 | 9/138 | 97138 | 97138 8107 | 97138 B106 07138 G105 | 97138 |
| - | fe | 5 g | ю | Ю | N N | | ы | 50 | N NO | BR | OR | OR | Я | ß | - | 5 | 1 | B | N | OR | OR | OR | OR | ñ | ы | R | ß | a s | e e | ž | 50 | 5 6 | N NO | R | OR | OR | ъ с | e e | 5 8 | OR | N | 86 | 5 8 | B | ы | ю | 88 | 5 8 | B | OR | BR 6 | N N | 56 | в | age of the second secon | 56 |
| | CITY Aloba | Gresham | Bay City | Bay City | Bay City Bay City | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Forest Grove | Hammond | Hammond | Hammond | Hammond | Hilfsboro | Hillsboro | Hillsboro | Hillsboro | Hillsboro | Hilsboro | Hillsboro | Hillsboro | Hillsboro | HIISDORO | Hillehoro | Hillshorn | North Plains | North Plains | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhant | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart | Gearhart |
| Γ | 11 1 | C88 | 5 | 106 - 1 | C110-1 | 1 - 60 | 108 - 1 | | 1-10 | 11-1 | D110-1 | 07-1 | 06 - 1 | D104 - 1 | 1-10 | 1 - 10 | 1-60 | 08-1 | A107 - 1 | 06 - 1 | 05 - 1 | 1-1 | 02-1 | - | ÷ | 5 | 05 - 1 | 04-1 | 1 - 19 | 1.00 | 1 - 201A | G112 - 1 | G111 - 1 | 10-1 | 09 - 1 | 8101 - 1 | A107 - 1 | A107 - 1 | | | | 06-1 | | C102 - 1 | _ | 09 - 1 | 08 - 1 | 1-90 | 04 - 1 | 03 - 1 | 02 - 1 | 1-10 | | T T | | |
| - | Postal code 56 | 97015 G | 97015 G | 97016 A: | 97031 C | | 97031 C1 | 07024 E1 | 97034 F1 | 97034 D | 97034 D1 | 97034 E1 | 97034 E1 | 9/045 D1 | 9/045 D1 | 07045 D1 | 97045 A1 | 97045 A1 | 97045 A1 | 97045 A1 | 97045 A1 | 97045 D4 | 97045 D2 | 97056 E1 | 97056 E3 | 97056 E5 | 97062 E1 | 9/062 EI | 51064 B1 | 51004 53 | TOEA A1 | 91064 G1 | 97064 G1 | 97064 G1 | 97064 G1 | 9/070 81 | 97070 A1 | 1A 070/0 | 97070 A1 | 97070 A1 | 9/070 A105 - 1 | 97070 A1 | 10 020% | 97070 C1 | 9/070 C1 | 97070 8109 - 1 | 97070 81 | 10 0/0/6 | 97070 81 | 97070 81 | 97070 81 | 97070 D106 - 1 | 97070 D1 | 10 070/e | 97078 B1 | 9/078 85 |
| - | e | 5 NO | OR | ж К | 5 8 | OR | ы | y a | No. | SR | SR | OR | R | OR | a de | 5 8 | S | SR 1 | OR | OR | ß | OR | OR | В | ß | ж К | Ж. | Ho B | 58 | 5 8 | 5 8 | a d | 5 6 | R | or | B | 88 | ž | E E | OR | OR | ж с | 5 6 | OR | OR | R . | e e | 5 8 | OR | R | B R | ž č | К | OR | ж е | 8 B |
| | | las | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ĩ |
| | Canhu | | | Clatskanie | Hood River | Hood River | Hood River | - | Lake Os | Lake Oswego | Lake Oswego | Lake Oswego | Lake Oswego | Oregon City | Oregon | Oregon City | Oregon | | Oregon City | | Oregon City | Oregon City | Oregon City | Scappoose | Scappoo | Scappoose | Iualatin | Vorneni | Vernonia | Vernonia | Vernonia | Vernonia | Vernonla | Vernonia | Vernoni | Wilsonville | Wilsonville | Wilsonville | | Wilsonville | | Wilsonville | | | Wilsonville | Wilsonv | Wilsonville | Wilsonville | Wilsonvi | Wilsonville | Wilsonvi | | | | Aloha | Aloha |
| | B107-1 | 91604 G102 - 1 | 91604 G101 - 1 | 4 6105 - 1 | 94024 F10 | 4 F6 | 4 F105 - 1 | 4 F105 - 1 | 95476 E1 - 1 | 5 E3 - 1 | 9 K8 | 9 K6 | 1 K4 | 9 K2 | 1-0110-1 | 80907 C108 - 1 | 20015 C104 - 1 | 5 C107 - 1 | 20015 C106 - 1 | 5 C105 - 1 | 0 E7 | 8 | 30019 H4 - 1 | 30019 H2 - 1 | F12 | F10 | E10/ -1 | 5 E106 - 1 | E105 - 1 | T - COT3 4 | B7 | 89 | 88101 A105 - 1 | 88101 A104 - 1 | 89131 D111-1 | D110-1 | 0109 - 1 | 89131 D107-1 | 97003 D108 - 1 | D107-1 | 97003 D106 - 1 | D105 - 1 | E104 - 1 | 97006 E103 - 1 | F107 - 1 | 97006 F106 - 1 | 9/006 D106 - 1 97006 D105 - 1 | D104 - 1 | 97006 D103 - 1 | 97006 8108 - 1 | 8107 - 1 | 97006 B108 - 1 | 97007 18 | JG | 14 | 97013 F112 - 1 |
| | Vev 678 | 9160 | 9160 | 9402 | CA 94024 1 | 9402 | 94024 | 7000 | 9547 | 95471 | 95669 K8 | 95669 K6 | 9566 | 95669 | 0608 | 0608 | 2001 | 2001 | 20015 C10 | 2001 | 3225(| 3225(| 3001 | 3001 | 83644 | 8364 | 83/13 | 21/28 | VCLUL VCLUL | VCTUL | 1719 | 1719 89 | 88101 | 88101 | 89131 | 89131 | 8913 | 89131 | E0026 | 97005 | 97003 | 300/6 | 97006 | 97006 | 97006 | 97006 | 9/000 | 97006 | 97006 | 97006 | 97006 | 92006 | 20079 | 97007 | 97007 | 97013 |
| | BC | S | CA | 8 | 55 | 5 | 55 | 5 | 53 | CA | G | 5 | 8 | S S | SS CO | Be CO | DC | Ы | DC | DC | H | FL | GA | GA | | <u> </u> | 2 9 | <u></u> | P I | 5 - | MA | MA | WN | MM | N | N | | NN | B | OR | ä | 8 | 5 8 | ß | B | ъ | 3 8 | B | OR | Ю | 8 | 50 | B | OR | ыß | OR |
| | Port Alherni | Studio City | Studio City | Los Altos | Los Altos | Los Altos | Los Altos | Los Altos | Sonoma | Sonoma | Plymouth | Plymouth | Plymouth | Plymouth | Colorado Springs | Colorado Springs | Washington | Washington | Washington | Washington | Jax beach | Jax beach | Dacula | Dacula | Middleton | Middleton | BOISE | Maw Orleans | New Orleans | Naw Orleans | Boxborough | Boxborough | Clovis | Clovis | Las Vegas | Las Vegas | Las Vegas | Las Vegas | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Beaverton | Canby |

SPECIAL EVENT TICKET HOLDERS FROM 50+ MILES Scroogel The Musical- 11/18/22-12/18/22

| | Seat | 1102 | 011 | 60 | 20 | i i | 3 2 | | 2 | 1 | E100_1 | 1 100 1 | 1-2013 | | 13 | S | 1 | F104 - 1 | E103 - 1 | E102 - 1 | 1 10 | 1-10 | T - 50 | 5 | RC DI | 212 | 10 | 8 | 10 | 60 | 5104 - 1 | 5103 - 1 | 5102 - 1 | 5101 - 1 | 81-1 | 33 - 1 | C103 - 1 | C102 - 1 | C101 - 1 | E108 - 1 | 1-1 | G-1 | A108 - 1 | A109 - 1 | 2 | U/ 5106 1 | E105 - 1 | TOTAL | 698 | | | | | | | | | | | | | | |
|---|------------------------|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--------------|--------------|--------------|--------------|--------------------|---------------------|----------------|----------------|----------------|----------------|----------------|--------------|----------------|----------------|--------------|----------------|--------------|----------------|----------------|----------------|----------------|--------------|--------------|----------------|-------------|-------------------|----------------|----------------|----------------|--------------|-------------------------|-----------------------|---------------|--------------|---------------|--------------|----------------|----------------------|----------------|------------------|------------------|------------------|------------------|--------------|------------------|----------------|-------------------------|---------------|------------------|---|
| | State Postal code Seat | 98686 1102 | 98901 D11 | 98901 09 | CO 10686 | 98901 | 10000 | | agen1 re | 10000 | 20201 CTT | 00000 | 80686 | 80686 | 5K 80686 | 38908 JS | 7l 80686 | 98926 | 08076 | 92020 | 20000 | - TO 07606 | 202/20 83 | 00001 D1 | 10200 | | 99301 C10 | 99301 C8 | 99336 D7 | 99336 | 99352 G104 - 1 | 99352 G103 - 1 | 99352 | 99352 G101 - | 99354 B1 - 1 | 99354 | 98020-5718 | 98020-5718 | 98020-5/18 C101 - | 9/06-7/096 | 98250-6065 | | 98373-1197 | 98373-1197 | 53212 05 | 121255 | 1 6200-0277C | | | | | | | | | | | | | | | | |
| | State | WA | WA | WA | WA | AVA | VIN | AMA | AVA | VIV | VIV | ~~~ | MA | WA | WA | WA | WA | WA | MA | ANA | VIN | AVA | AVA AVA | 414 | NID N | WA | MA | WA | WA | WA | WA | WA | WA | WA | WA | | | T | MA | T | Т | WA | | _ | | | | | | | | | | | | | | | | | | | |
| | City | Vancouver | Yakima | Yakima | Yakima | Yakima | Vakima | Vakima | Vakima | - minury | Valime | Volta- | Yakima | Yakima | Yakima | Yakima | Yakima | Ellensburg | Flenchurg | Flanchurg | Ellonchurg | Ellenchurg | Daero | Disco | Pasco | Pasco | Pasco | Pasco | Kennewick | Kennewick | Richland | Richland | Richland | Richland | Richland | Richland | Edmonds | Edmonds | Edmonds | Woodinville | Friday Harbor | Friday Harbor | Puyallup | Puyallup | Milwaukee | Manitowood | Manitowoc | | | | | | | | | | | | | | | | |
| | at | 1-60 | 10-1 | 11-1 | 1-1 | 14-1 | 1.1 | 1-8 | 1-1 | - | | 1 101 | H - T | - | -1 | 1-1 | -1 | -1 | - | -1 | | | 1-10 | | 1- | 1-11 | 10-1 | 1. | - | -1 | 04 - 1 | 03 - 1 | 04-1 | 03-1 | E104 - 1 | 33-1 | 1-1 | 1-1- | 1-10 | 1-00 | 1-1 | 10-1 | 1-60 | 1-1 | | 1 - CUL1 | 1-9 | 04-1 | 05 - 1 | 03 - 1 | 02 - 1 | 1-1 | | Τ | | Ţ. | | 1 - 1 | 1-50 | 1 - 6 | 1 | | I |
| | State Postal code Seat | 98607 E109 - | 98607 E110 - 1 | 98607 E111 - 1 | 98607 1103 - 1 | 98607 1104 - | 98607 1105 - 1 | 98607 1108 - 1 | 98607 1107 - 1 | 00607 1106 1 | 98607 1105 - 1 | THE LOOP | 1000000 | 98632 D4 - 1 | 98632 02 - 1 | 98632 D4 - 1 | 98632 D2 - 1 | 98632 C4 - 1 | 98637 C7 - 1 | 98647 C107 - 1 | 08647 C1 | 1 - TOTO 24000 | 1 - 1018 CV985 | 01012 0101 1 | 98645 D3 - 1 | 98661 E111 - 1 | 98661 E110 - 1 | 98661 81 - 1 | 98661 83 - 1 | 98661 D1 - 1 | 98662 A1 | 98662 A103 - 1 | 98664 C104 - 1 | 98664 C103 - 1 | 98665 E10 | 98665 E1 | 98665 E102 - 1 | 78000 E1 | 1 - /014 4/086 | 98674 1117 - 1 | 98674 111 - 1 | 98682 C110 - 1 | 98682 C1 | 98682 F107 - 1 | 98682 F106 - 1 | 111 78082 F10 | 98682 F105 - | 98683 D104 | 98683 D1 | 98683 D103 - 1 | 98683 D102 - | 98583 UI | 20 20000 | 98683 Dq | 98683 D11 | 98684 H4 - | 98684 HZ - 1 | 98685 E10 | 98685 E105 - 1 | 1 - 6014 20000 A108 - 1 | 98685 G8 | 98685 G6 | |
| | te Posta | | | | | | | | | | | | | + | _ | | | | | | | | | | | | | | | | | | _ | | | _ | + | + | + | | | | _ | | - | + | | | | _ | _ | | | | | | _ | | | | | | |
| 12/18/22 | Sta | WA | WA | WA | WA | WA | M | WA | WA | VIV | AMA | VIN | Т | W | | W WA | W WA | W MA | 1 | | AVV NA | | Т | Т | Т | Γ | | Γ | 1 | | | ver WA | ver WA | | Т | | ver WA | Т | AW DU | Т | | | | | Т | ver wA | | | | | | ver wA | | | | | | | Т | ver WA | Τ | 1 | I |
| 11/18/22. | City | Camas | Carnas | Camas | Camas | Camas | Camas | Camas | Camas | Camac | Camas | | Carries | Longview | Longview | Longview | Longview | Longview | Longvie | Ridgefie | Ridgefie | Ridaefield | Ridgefield | Silvari aka | Silverlake | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancour | Vancouver | WOODIand | Woodland | Woodland | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | Vancouver | |
| Musical- | eat | 107 - 1 | 1-1 | G-1 | 108 - 1 | 107 - 1 | 107 - 1 | 106 - 1 | 105 - 1 | 100-1 | 1-80 | 1.10 | 1-101 | | 3-1 | _ | 11 | 102 - 1 | 1-1-1 | 107 - 1 | 100-1 | 108-1 | 1-00 | 1-10 | F102 - 1 | 101-1 | A104 - 1 | 103 - 1 | 12-1 | F111 - 1 | K102 | 101 | 1- 601 | 108 - 1 | -1 | F2-1 | | | 1 - 601 | 1-20 | 1-101 | 81-1 | 3-1 | 105 - 1 | T - HOT | 1- 101 | 1-201 | 101-1 | 4-1 | 2-1 | 107 - 1 | 1-901 | 1 - 101 | 1-10 | 02-1 | 1-1 | 1-2 | E101 - 1 | | 1-1 | 1-1- | -1 | |
| Scrooge! The Musical- 11/18/22-12/18/22 | stal code S | 98327 E107 - | 98332 C1 - 1 | 98332 C | 98333 F108 - 1 | - 98333 F107 - | 98338 A | 98338 A106 - 1 | 98338 A | 08338 A10A - 1 | 98374 F108 - 1 | 00274 6107 | 00105 | 20402 CT - T | 98405 C | 98406 E9 | 98406 E11 | 98466 F102 - 1 | 98466 F101 - 1 | 98501 A | 98501 A109 - 1 | 98501 A108 - 1 | 1 - CULI TOCOC | 08507 1101 - 1 | 98503 F | 98503 E: | 98506 A | 98506 A103 - | 98512 F112 - 1 | 98512 F1 | 98512 K | 98512 K101 | 98513 E1 | 98513 E108 - 1 | 98513 F4 - 1 | 98513 F2 | 98513 66 | 20121200 4 | TI 1/005 | 1 - 2011 77296 | 98577 11 | 98584 B: | 98584 83 - 1 | 98584 D105 - 1 | 1 - 4010 28584 D104 1 | - 1010 20206 | 98586 D | 98586 D101 - | 98586 G4 - 1 | 98586 G2 - 1 | 98589 A107 - | - 98589 AJUb - | 98604 C101 - | 1 - 1011 - 10086 | 98604 1102 - 1 | 98604 H4 - 1 | 98604 HZ - 1 | 98606 E1 | 98606 E1 - 1 | 98606 D1 - 1 | 98606 D3 - 1 | 98606 C1 - 1 | |
| S | e l | | | WA | WA | WA | A | WA | A. | M/A | 4 | VVV | | WA. | A | A | WA | A | A | WA | MA | AWA | MA | MM | WA | 4 | WA | WA | WA | WA | A | WA | < | WA | WA | WA | WA | × × | × < | | A | A | < | × • | WA WA | K A | | × | A | A | <u>ج</u> | 4 4 | | | A | V | A | 4 | 4 < | | | A | |
| | Ś | | bor | | | | | | | | | | T | | | | | University Plac WA | University Place WA | Tumwater M | | | | | | | | | | | | | | | | | | | AVA DUO | | | on WA | | - | T | Т | | South Bend WA | | pue | | Cound WA | Battle Ground WA | Battle Ground WA | Battle Ground WA | Battle Ground WA | Bround WA | Brush Prairie WA | Dratelo WA | Brush Prairie WA | | Brush Prairie WA | and the second se |
| | City | Dupont | Gig F | Gig H | Fox | Fox Island | Graham | Grah | Graham | Graham | Puvalluo | anlerid | - | - 1. | Tacoma | Tacoma | Tacoma | Unive | Unive | Tumv | Tumv | Tum | Olympia | Olympia | UVN O | Olympia | Olympia | Olympia | Olympia | Olympia | Olympia | Olympia | Olympia | | | | Olympia | Distances | DUCINIC | Raymond | Raymond | Shelton | Shelt | Shelt | Courth D | South | South | South | South | South | Tenino | | Battle | Battle | Battle | Battle | Battle | Brush | Brush | Brush | Brush | Brush | |
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| | State Postal code Seat | ostal code | 58056 | 98056 E10 | 58056 E8 | 98059 | 98059 | 98059 | 98059 | 98072 | 98072 | 08074 | 1000 0807A | 20014 | 50105 | 58105 | 58105 J101 | 58105 H8 | 58105 H6 | 98105 | 98105 | GR108 | 98108 C2 - 1 | GR109 F1 - 1 | 58109 E3 - 1 | 58118 | 98118 | 98122 | 98122 | 98133 | 98133 | 98136 | 98136 | 98136 | 98136 | 98136 | 96130 | DCTOC | 20146 E2 - 1 | 98198 | 98198 | 58199 K7 | 51 99 15 | 98199 | 11 00130 | 00100 | 66186 | 98201 C8 | 98201 C6 | 98203 H10 | 98203 | 06211 | 98221 F2 - 1 | 98226 D1 - 1 | 98226 D3 - 1 | 98229 C6 | 98229 | 98229 C2 - 1 | 98204 E8 | 98282 D4 - 1 | 98282 D2 - 1 | 98282 | |
| | State F | du l | WA | | | WA | WA | WA | WA | WA | MA | MA | V.V | WA Y | WA | WA | WA | WA | WA | WA | WA | MA | MA | MA | WA | WA | WA | WA | WA | WA | WA | WA | WA | WA | MA | WA | WA WA | VAV VAV | V/V | MA | WA | WA | WA | MA | AVA AVA | AVA V | MA | WA | WA | WA | WA | AVA AVA | VNA V | MA | WA | WA | WA | WA | WA WA | MA | WA | WA | |
| | ۷ | ٧ | Newcastle | Newcastle | Newcastle | Renton | Renton | nton | Renton | Woodinville | Woodinville | Sammamich | Sammamich | | Seattle | ittle | Seattle | Seattle | Seattle | ttle | ttle | Seattle | Seattle | Seattle | Seattle | ittle | ittle | Seattle | Seattle | Seattle | Seattle | Seattle | ttle | Seattle | Seattle | Seattle | Seattle | Seattle' | Seattle' | Des Moines | Des Moines | Seattle | Seattle | Seattle | Seattle | Spattle | Seattle | Everett | Everett | Everett | Everett | Anacortee | contes | Bellingham | Bellingham | Bellingham | Bellingham | Bellingham | Lynden | Camano Island | Camano Island | Camano Island | |
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WHO'S WHO in the CAST

Portland Stage, Shakespeare Santa Cruz, Minnesota Orchestra, Houston Symphony, St. Louis Symphony, Pittsburgh Symphony, St. Paul Chamber Orchestra.

KIMBERLY GRIGSBY (Music Director). Broadway: Head Over Heels; Amélie; Spider-Man Turn Off the Dark; Spring Awakening; The Light in the Piazza; Caroline, or Change; The Full Monty; You're a Good Man, Charlie Brown; Twelfth Night. Off-Broadway: The Lucky Ones, Here Lies Love, The Fortress of Solitude, Coraline, Mother Courage and Her Children, Songs from an Unmade Bed.

LUC VERSCHUEREN for CAMPBELL YOUNG ASSOCIATES (Hair and Wig Design). Broadway: King Lear; Head Over Heels; Carousel; Three Tall Women; Hello, Dolly!; The Crucible; Misery; Sylvia; Betrayal; Les Misérables. West End/Broadway: Tina-The Tina Turner Musical, The Ferryman, Farinelli and the King, Matilda, Billy Elliot. West End: All About Eve, Funny Girl, Prince of Egypt. TV: The Marvelous Mirs. Maisel. Film: Downton Abbey.

KATE WILSON (Dialect Coach). Broadway: Moulin Rouge!, Beetlejuice, Gary: A Sequel to Titus Andronicus, Burn This, True West, Network, The Waverly Gallery, The Cher Show, The Iceman Cometh, Carousel, Lobby Hero, The Crucible. Film: The Tragedy of Macbeth; Women Talking; Lady Bird; Three Billboards Outside Ebbing, Missouri; Inside Llewyn Davis. TV: Olive Kitteridge, Mrs. America. Faculty: Juilliard.

AYHOUSE

EDWARD PIERCE (Design Adaptation and Supervision). Select Broadway/Tours: Angels in America (TONY nomination), Wicked [all worldwide productions], Phantom of the Opera (World Tour), Love Never Dies (International Tour), Bright Star, Amazing Grace, Holler If Ya Hear Me, The Other Place, A Streetcar Named Desire, Shatner's World, Billy Elliot, Pippin, 9 to 5, The Pirate Queen, Aida, Ragtime, Cabaret, Noise/ Funk. Television: NBC's Maya & Marty and NBC Universal Kids Sprout House. Edward represents designers as President of United Scenic Artists, Local USA 829. www.edwardpierce.com

THE TELSEY OFFICE (*Casting*). With offices in both New York and Los Angeles, The Telsey Office casts for theater, film, television, and commercials. The Telsey Office is dedicated to creating safe, equitable, and anti-racist spaces through collaboration, artistry, heart, accountability, and advocacy.

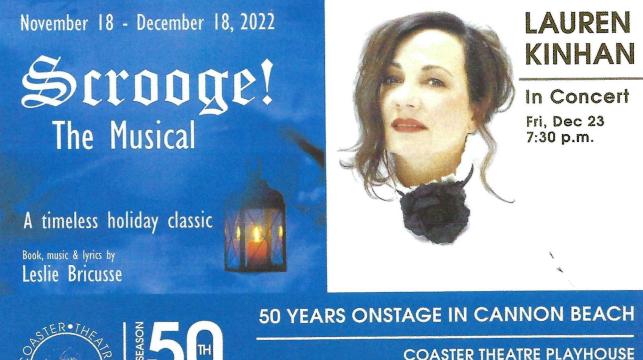
BRIAN J. L'ECUYER (Production Stage Manager). National Tours: Hello, Dolly!; The Humans; Fiasco Theatre's Into the Woods; La Cage aux Folles with George Hamilton and Christopher Sieber; The Lincoln Center Production of Rodgers & Hammerstein's South Pacific; The Drowsy Chaperone; The 25th Annual Putnam County Spelling Bee; Deaf West's Big River. He began his touring career with John Astin's one man show, Edgar Allan Poe—Once Upon a Midnight across the US, Ireland, and Australia. Brian also completed a long run in Las Vegas with *Jersey Boys*. AEA – union member for over 20 years!

AMY RAMSDELL (Stage Manager) (she/her). National Tours: A Christmas Carol; Hello, Dolly!; Hamilton; Les Misérables: Elf the Musical; Dreamgirls; Once. Past credits include Hamilton (Chicago), Marvin's Room, God Looked Away with Al Pacino, Billy Elliot, First Date, Bad Jews, Barcelona, Choir Boy, The Country House. Geffen Playhouse, Center Theatre Group, Pasadena Playhouse, The Old Globe, La Jolla Playhouse. Gratitude and love to Mom, Papa and Brian.

HOLLIS DUGGANS-QUEENSS (Assistant Stage Manager). New York: Fairycakes, Space Dogs, 2021 Tony Awards. National Tour: A Chorus Line, Legally Blonde, Warriors Don't Cry (TheaterWorks USA). Regional: The Producers, My Three Angels, and You Can't Take It with You at Barnstormers Theater.

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CHARLES MEANS (Production Supervisor). Broadway: To Kill A Mockingbird, The Waverly Gallery, Junk, The Real Thing, Seminar; The Motherf**ker with the Hat, The Pinnen Painters, Next Fall, Oleanna, You're Welcome America, A Final Night with George W. Bush, Mauritius, Doubt and The Goat or Who is Sylvia?. The Jungle (Curran Theatre). Former faculty and Chair of the Department of Theatre and Dance at UC San Diego.



WHO'S WHO in the CAST

BAZ LUHRMANN (Creative Consultation Services), known for his unique storytelling style, has captured imaginations globally with a range of award-winning projects in film, opera, theatre and music. Luhrmann attended Australia's National Institute of Dramatic Art, where he conceived Strictly Ballroom, which he would later adapt into his directorial film debut in 1992. Luhrmann continued his work on the stage as the artistic director of the Sydney Theatre's Experimental Company, as well as an opera company under the Australian Opera, through which he produced a groundbreaking adaptation of A Midsummer Night's Dream, set in colonial India. After completing his next two films, the BAFTA-winning Romeo + Juliet and the Oscar-winning Moulin Rouge!, Luhrmann took his production of Puccini's La bohème to Broadway. The show was nominated for seven Tony Awards and won two. Since then, Luhrmann has directed two additional films, Australia and an Oscar-winning adaptation of The Great Gatsby. Most recently, Luhrmann created "The Get Down" for Netflix. Luhrmann married Catherine Martin, his longtime creative collaborator, in 1997. They have two children, Lillian and William.

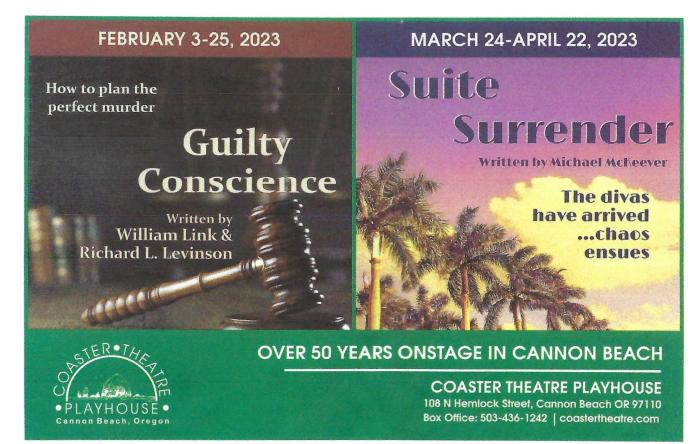
DEREK McLANE (Set Designer) has designed more than 350 productions on Broadway, Off-Broadway, internationally and for TV. On Broadway: more than 40 productions, including Moulin Rouge! The Musical (Tony Award), A Soldier's Play, The Parisian Woman, Anything Goes, The Price, Fully Committed, Beautiful: The Carole King Musical, Ragtime. I Am My Own Wife and 33 Variations (Tony Award). He has designed the Academy Awards for six years (Emmy Award) and has designed four live musicals for NBC, including "Hairspray" (Emmy Award).

CATHERINE ZUBER (Costume Designer). Select Broadway: Moulin Rouge! The Musical (Tony, Drama Desk, OCC Award), My Fair Lady (Tony, Drama Desk, OCC Award), Oslo, War Paint (Drama Desk and OCC Awards), Fiddler on the Roof, The King and I (Olivier, Tony and OCC Awards), Gigi (Drama Desk Award), Awake and Sing (Tony Award), The Royal Family (Tony Award), South Pacific (Tony Award), The Coast of Utopia (Tony Award), The Light in the Piazza (Tony Award). Recipient: 2017 Irene Sharaff Lifetime Achievement Award. Induction: Theater Hall of Fame, 2016.

JUSTIN TOWNSEND (Lighting Designer). Broadway: Moulin Rougel The Musical (Tony Award), Jagged Little Pill (Tony nom.), St. Joan, Present Laughter, The Little Foxes, The Humans (Tony nom.), American Pyscho (Tony nom.), Fool for Love, Casa Valentina, A Night With Janis Joplin, Vanya and Sonia..., The Other Place, Bloody Bloody Andrew Jackson. Also with Timbers: Here Lies Love. Incoming Chair of the Department of Design for Stage and Film at NYU.

PETER HYLENSKI (Sound Designer). Grammy, Olivier, eight-time Tony nominee. Selected designs include Moulin Rouge! The Musical (Tony Award), Frozen, Anastasia, Beetlejuice, Once on This Island, Something Rotten, King Kong, Rock of Ages, After Midnight, Motown, The Scottsboro Boys, Side Show, Rocky, Bullets Over Broadway, Shrek the Musical, On a Clear Day, Lend Me a Tenor, Elf, Wonderland, Cry Baby, The Times They Are A-Changin', The Wedding Singer, Sweet Charity and Martin Short: Fame Becomes Me.

DAVID BRIAN BROWN (Hair Designer). Broadway highlights: Mrs. Doubfire (Drama Desk Award), Come From Away, Dear Evan Hansen, Frozen, Travesties, War Paint (Drama Desk Award), She Loves Me (Drama Desk nomination), Curious Incident..., The Bridges of Madison County, Death of a Salesman, Follies, Shrek, Legally Blonde, Spamalot, Nine, Gypsy, Sweet Smell of Success, Aida, Chicago, Side Show, Film credits: Angels in America (Emmy nomination), To Wong Foo..., It's Complicated.



JIM COONEY (Associate Choreographer) is a NYC-based director/choreographer. Highlighted credits include Between the Sea and Sky (Best Musical winner, Best Choreography nom), Shooting Star (Best Choreography award), A Chorus Line (Best Musical and Best Choreography awards). Broadway Bares (directed by Jerry Mitchell), and Sweet Charity (directed by Michael Rupert). Jim is the founder of Amplified Artists, a membership community for theater professionals and is the host of the Theater Life Uncensored podcast. Learn more at JimCooney.me.

TED SPERLING (Music Supervisor). Director: The Other Josh Cohen, Red Eye of Love, Striking 12 (Off B-way): She Loves Me (Caramoor); The Pirates of Penzance, See What I Wanna See (Public Theater): Show Boat (NY Phil); Myths and Hymns, Lady in the Dark, Of Thee I Sing, Babes in Toyland, Knickerbocker Holiday (MasterVoices). Musical Director: My Fair Lady, Fiddler on the Roof; The King and I, South Pacific, The Light in the Piazza (Tony Award). The Full Monty, Dirty Rotten Scoundrels, Floyd Collins, A Man of No Importance, A New Brain, My Favorite Year. Actor: Titanic, "The Marvelous Mrs. Maisel." Artistic Director of MasterVoices. www.tedsperling.net

MICHAEL YEARGAN (Scenic Design). LCT: My Fair Lady (Tony, Outer Critics Circle nominations), Oslo (Tony nom.). The King and I (Tony, OCC

WHO'S WHO

noms.), Golden Boy (Tony nom.), Blood and Gifts, Women on the Verge of a Nervous Breakdown, Joe Turner's Come and Gone (Tony nom.), South Pacific (Tony, Drama Desk awards; OCC nom.), Cymbeline, Awake and Sing! (DD Award, Tony nom.), Edward Albee's Seascape, The Light in the Piazza (Tony, DD awards). Broadway: The Ritz, Bad Habits, A Lesson From Aloes, The Road to Mecca (Roundabout), Fiddler on the Roof (B'way revival) Credits Off-Broadway, in regional theater, London, ten productions at the Metropolitan Opera and work at major opera companies throughout the United States, Europe and Australia.

MIKIKO SUZUKI MacADAMS (Associate Set Designer) Her design work has been seen Off Broadway and regional theatres all around the U.S. As an Associate set designer, she has worked on several Broadway, West End and US, UK and International tours. For her full credits, please visit mikikosmacadams.com. Currently, she is a faculty member of Geffen Drama School at Yale.

CATHERINE ZUBER (Costume Design). Broadway: Moulin Rouge. (Tony Award, Olivier Award, Drama Desk Award, Outer Critics Circle Award), Mrs. Doubtfire, My Fair Lady, (Tony Award, Drama Desk Award, Outer Critics Circle Award), Oslo. The Father, War Paint (Drama Desk Award, Outer Critics Circle Award), King & I, (Olivier Award, TonyAward), Fiddler on the Roof, Golden Boy, South Pacific (Tony Award); The Coast of Utopia (Tony Award); The Light in the Piazza (Tony Award); Awake and Sing! (Tony Award); The Royal Family (Tony Award); Edward Albee's Seascape; Gigi (Drama Desk Award) Doubt; Dinner at Eight. Metropolitan Opera: Rigoletto, Porgy and Bess, Il Barbieri di Siviglia, Les Contes d'Hoffman, Comte Ory, L'elisir d'Amore, Otello, Dr. Atomic, Roméo et Juliette. 2016 Induction: Theater Hall of Fame. Oslo, film HBO.

DONALD HOLDER (Lighting Design). Broadway: Over fifty productions, two Tony awards (The Lion King and South Pacific) and fourteen Tony nominations. Recent projects include: Paradise Square, Tootsie, Kiss Me Kate, My Fair Lady, Oslo, Anastasia, She Loves Me, Fiddler On The Roof, The King and I. The Bridges Of Madison County, Golden Boy, Spiderman, many others. Film/TV: "Spirited" (Apple Studios), "The Marvelous Mrs. Maisel" (Amazon Studios), Oceans 8 (Warner Bros. Pictures), "Smash" (NBC/Dreamworks). Graduate of the Yale School of Drama, Head of Lighting Design: Rutgers University.

MARC SALZBERG (Sound Design). Broadway: My Fair Lady (also London, UK and US tours), The Great Society (co-design with Paul James Prendergast), Oslo, Golden Boy (Tony nomination), Awake and Sing! (the latter three co-designed with Peter John Still), Fiddler on the Roof (1981 revival),





City of Cannon Beach

Tourism and Arts Fund Recipient Evaluation FY 2022-2023

Mid TermX FinalAll TAF recipients are required to complete an evaluation of the TAF-funded program/project to the Citywithin 30 days of completion of the program/project, or the end of the fiscal year, whichever occursfirst.For ongoing program/projects, evaluations should be received prior to the submittal of a new TAFaward request.Please type or print.Use additional 8 ½" x 11" sheets as necessary.

Program/Project Title CoastWalk, Oregon 2022

Evaluator Name/Position Kassia Nye, NCLC development director

Date October 5, 2022

1. Project/Program Summary

a. Briefly describe your program/project as it was delivered. Empirical evidence of "heads in beds" or visitors that traveled more than 50 miles is mandatory. Include definitive numbers of participants, audiences served, types of activities and events, etc. Include specifically, details on how the program/event/project furthered tourism and the arts in Cannon Beach.

CoastWalk, Oregon 2022 was a 3-day, 30-mile guided hike on the northernmost section of the Pacific Coast Trail. 35 volunteers led 79 participants from Fort Stevens State Park across beaches, prairies and forests to Ecola State Park. Ecological, historical and retail information was shared throughout the route.

- Event participants traveled to the North Coast from as far away as Florida, but also from Wyoming, Washington, Texas, Idaho, Arizona, California and all four corners of Oregon
- 84% of participants drove more than 50 miles to participate
- Total rented room-nights was 199

The first day of the event, NCLC collected the above data points and <u>many participants verbally stated gratitude</u> for the City of Cannon Beach supporting the event. They also stated their eagerness to spend time in Cannon Beach visiting restaurants, gift shops and art galleries!

2. Program/Project Evaluation

a. Describe whether the program/project was successful and met the original program/event/project goals. Include supporting documentation.

CoastWalk Oregon 2022 met the goal of strengthening connection between visitors and the natural beauty/abundant ecology of the North Coast. Of the 94 registered participants, 79 were able to participate.

54% of participants said the event met their expectations45% of participants said the event exceeded their expectations

Post event evaluation in included statements like:

- "You guys do a great job!"
- "We were so glad to make the walk, it was a wonderful event! Thank you, Everyone!"
- "I love perspectives from NCLC on the lands we hike, how NCLC fits into the picture with the work supporting the beautiful OR Coast. I feel like the walk has become an exercise in environmental awareness and support."
- "Everything was great. Keep up the good work/organization."
- "Everything was right on."
- "Especially for the benefit of people visiting from elsewhere, the guide to interesting nature (e.g. shorebirds, marine mammals, trees and plants, local landmarks, etc.) added to the experience."
- "I loved it all! The hiking, learning about the coast and the geology! Thanks so much to all of the NCLC staff and volunteers!"

In years where the event includes Cannon Beach, participants stay at partnering hotels like Cannon Beach's Hallmark Resort & Spa, eat a supporting shops like SeaLevel Bakery and shop at supporting grocers like Cannon Beach Fresh Foods - bringing tourism dollars to the city.

The event attracted adventure lovers and lovers of the coast. Many participants were retired with extra time and income for extended stays in places they love like Cannon Beach.

b. Describe what could be done differently in the future to improve the program/event/project.

NCLC intends on a few future event enhancements, including increasing the number of participants and adding new volunteer roles (transportation liaison and food coordinator).

3. Budget

a. Briefly describe how the program/project did or did not meet its financial projections.

We met our goal! North Coast Land Conservancy surpassed our goal of \$25,000 net proceeds from CoastWalk, Oregon, 2022. Over 135 participants and volunteers came together to experience the natural beauty of the North Coast, and combined with participant fees and local partners, NCLC exceeded expectations of this event raising over \$26,515! **Raised funds support protection and conservation of unique and important natural habitat in Clatsop County, providing wild, open spaces for residents and visitors, in perpetuity.**

b. Include a copy of the final program/project income and expenses, clearly showing the TAF award, **on a line-item basis**, with this evaluation.

[attached]

Additional CWO'22 Statistics

Total Attendees: 79 Returning Attendees: 49 Attendees from 50+ miles: 64 Average attendee stay: 3.2 nights (199 total bed-nights)

| | CWO 202 | 22 E | xpense | es | | | |
|--|---------------------------------------|------|----------------|----------|-------------|------------|-------------------------------------|
| Description | Buss./Agency | | est. cost/unit | | actual | 2023 (Y/N) | Notes |
| Insurance (special event liability) | USI Northwest | 1 | 760 | \$760 | \$623.00 | у | |
| swag: bandanas | screen printing, Bandanaman; M.Patter | 120 | 6 | \$780 | \$1,420.00 | У | for participants + volunteers/staff |
| CoastWalkOregon.com (domain annual cost) | GoDaddy.com | 1 | 31 | \$15 | \$43.00 | у | |
| webhosting | GoDaddy.com | 1 | 145/mo | \$1,740 | \$1,740.00 | У | |
| Eventbrite + Paypal Fees (deducted from sales) | Eventbrite / Paypal | 90 | 25 | \$2,250 | \$1,344.00 | У | sales transaction fees |
| Shuttle service (3-days) | First Student Bus Service | 3 | 1229 | \$3,687 | \$3,538.00 | у | 3 days of shuttle service |
| Feather Flags & stands | <u>Vistaprint</u> | 2 | 438 | \$876 | \$628.00 | n | way-finding |
| drinks/snacks/Pantry supplies | Costco | | | \$375 | \$618.00 | у | |
| pantry supplies | Mariner Market | | | \$66 | \$79.00 | у | |
| printing/laminating/card stock | Lazerquick | 4 | | \$75 | \$72.00 | у | |
| first aid supplies | various | 161 | various | | \$412.00 | у | |
| 5-gallon water dispenser | <u>Amazon.com</u> | 1 | 40 | | \$40.00 | n | |
| 6' tables + shipping | <u>Amazon.com</u> | 2 | | | \$143.00 | n | |
| Welcome Party: appetizers | | | | \$500 | \$0.00 | | n/a |
| Day 1 mid-day snack: salt and seed bars | Sea Level Bakery | 90 | | \$375 | in-kind | | in-kind donation |
| Day 2 end of day picnic: granola packets | Grizzlies Brand Snacks | 75 | | \$325 | in-kind | | in-kind donation |
| Day 2 mid-day snack: cliff bars | | 96 | | \$120 | \$0.00 | | n/a |
| Day 2 end of day picnic: organic apples | Cannon Beach Fresh Foods | case | | \$50 | in-kind | у | in-kind donation |
| Day 3 mid-day break: organic pears | Cannon Beach Fresh Foods | case | | \$50 | in-kind | У | in-kind donation |
| Day 3: NBSP day use fee | OPRD | 75 | \$5 | \$375 | in-kind | | in-kind donation |
| CPR Volunteer Training | Gearhart Fire Dept | 18 | 80 | \$1,440 | \$180.00 | У | at cost / in-kind donation |
| Day 3 Lunch | Astoria Co-Op | 110 | | \$1,350 | in-kind | n | in-kind donation |
| PortaPotties | Sweet Septic | 2 | 360 | \$470 | \$470.00 | У | |
| Prize packages from sponsors | multiple donors | 20 | in-kind? | \$2,000 | in-kind | У | n/a |
| Overnight lodging for two | Hallmark, Saltline, Ashore | 3 | in-kind? | \$1,750 | in-kind | У | in-kind donations |
| Event Personnel | coordinator(s) | 125 | \$40/hour | \$5,000 | \$960.00 | У | 3 event days |
| | communications | 75 | \$40/hour | \$3,000 | \$760.00 | У | |
| | development | 75 | \$40/hour | \$3,000 | \$6,400.00 | У | 160 hrs |
| | director | 25 | \$40/hour | \$1,000 | \$320.00 | У | 8 hrs |
| | GIS | 30 | \$40/hr | \$1,200 | \$400.00 | У | |
| | volunteer | 200 | in-kind | \$8,000 | in kind | У | 35 volunteers from 6-200 hrs ea |
| | staff mileage | 675 | \$0.575/mi | \$388 | \$24.00 | У | |
| | TOTAL | | | \$41,017 | \$20,214.00 | | 407 hrs total for event production |

| | CWO 2 | 022 | ncome | | | | |
|------------------|----------------------|-----|-------|-------------|--------|------------|--------------------------------------|
| Description | Buss./Agency | | | total | | 2023 (Y/N) | Notes |
| Participant Fees | Individuals | 90 | | \$37,000.00 | 36,129 | Y | includes income from partial refunds |
| TAF Grant | City of Cannon Beach | 1 | | \$10,000.00 | 10,000 | Ν | |
| | TOTAL | | | \$47,000.00 | 46,129 | | |



City of Cannon Beach

Tourism and Arts Fund Recipient Evaluation FY 2022-2023

Mid Term All TAF recipients are required to complete an evaluation of the TAF-funded program/project to the City within 30 days of completion of the program/project, or the end of the fiscal year, whichever occurs first. For ongoing program/projects, evaluations should be received prior to the submittal of a new TAF award request. Please type or print. Use additional 8 ½" x 11" sheets as necessary.

| Program/Project Title | Cannon Beach Comedy Festival | |
|-----------------------|------------------------------|--|
| | | |

Evaluator Name/Position Andrew R Tonry / Program Director Date 3/13/2023

1. Project/Program Summary

a. Briefly describe your program/project as it was delivered. Empirical evidence of "heads in beds" or visitors that traveled more than 50 miles is mandatory. Include definitive numbers of participants, audiences served, types of activities and events, etc. Include specifically, details on how the program/event/project furthered tourism and the arts in Cannon Beach.

The Cannon Beach Comedy Festival will be produced March 17-18th at the Coaster Theatre. Ten comedians have been booked. Five will perform each night, including nationally renowned and award-winning headliners.

Tickets are on sale and have been selling robustly. As per the Tourism and Arts Committee's direction, we will track "heads in beds" based on credit card sales receipt information. After production of the festival we will also have some anecdotal evidence of the audiences served (IE: approximate ages, etc.)

As the event centers around the performing arts and is expected to draw tourism to Cannon Beach under that umbrella, we believe the Cannon Beach Comedy Festival will meet the criteria set out by the Tourism and Arts Fund.

2. Program/Project Evaluation

a. Describe whether the program/project was successful and met the original program/event/project goals. Include supporting documentation.

As this is a mid-term, ticket sales and, therefore, the counting of "heads in beds" is ongoing. Judging by sales to this point, we believe the Cannon Beach Comedy Festival will meet its project goals.

b. Describe what could be done differently in the future to improve the program/event/project.

In the pre-production and planning of the Cannon Beach Comedy Festival we have learned a lot—about booking, marketing and more. Upon completion of the event we're confident we will have suggestions and strategies to improve the Festival going forward.

3. Budget

a. Briefly describe how the program/project did or did not meet its financial projections.

The Cannon Beach Comedy Festival is on track to meet financial projections. Ticket sales are already at a place where the Tolovana Arts Colony expects to recoup staff time spent on producing the festival. All funds received from the Tourism and Arts Committee are being spent on the contracting and accommodations of talent, along marketing, website fees, and other festival-related costs.

b. Include a copy of the final program/project income and expenses, clearly showing the TAF award, on a line-item basis, with this evaluation.

A final budget will be included upon completion of the event/final evaluation.

Please note the attached budget is my working document. The final budget—which will also contain ticket sale information—will be more clearly formatted.

CANNON BEACH COMEDY FESTIVAL

2023 BUDGET

MID-TERM WORFING DOCUMENT TRAVEL

TALENT CONTRAC CONTRACT

HOTEL

| | free been |
|------|-----------|
| | |
| | |
| 3.50 | |
| | |

| Perfomer x | 2500 | \$403.50 | |
|------------|------|----------|-----|
| Perfomer x | 2500 | \$201.75 | 500 |
| Perfomer x | 400 | \$201.75 | |
| Perfomer x | 400 | \$0.00 | |
| Perfomer x | 200 | \$134.25 | |
| Perfomer x | 200 | \$134.25 | |
| Perfomer x | 200 | \$134.25 | |
| Perfomer x | 200 | \$134.25 | |
| Perfomer x | 150 | \$165.75 | |
| Perfomer x | 150 | \$165.75 | |
| | | | |

| | CONTRACT TOTALS | HOTEL TOTAL | TRAVEL/PER DIEM |
|----------------|-----------------|-------------|-----------------|
| | 6900 | \$1,675.50 | 500 |
| THEATRE RENTAL | | \$500.00 | |

WEBSITE

| | SQUARESPACE WEB HO DOMAIN | 5 | \$276.00 \$20.00 |
|------------|--|-----|---------------------|
| | WEBSITE TOTAL | | \$296.00 |
| MARKETING | FACEBOOK PORTLAND MERCURY PRINTING | TBD | \$24.00 \$63.00 |
| FOOD/DRINK | PERFORMER FOOD | TBD | |

LOBBY SNACKS/DRINKS TBD

TOTAL EXPENDITURE\$10,254.50

Tourism and Arts Fund Recipient Evaluation FY 2022-2023 <u>Mid Term</u> Final

MAR 1 5 2023

Received

All TAF recipients are required to complete an evaluation of the TAF-funded program/project to the City within 30 days of completion of the program/project, or the end of the fiscal year, whichever occurs first. For ongoing program/projects, evaluations should be received prior to the submittal of a new TAF award request. Please type or print. Use additional "8 1/2 x 11" sheets as necessary.

Program/Project Title: 9th Annual Get Lit at the Beach-A Gathering for Readers **Evaluator Name/Position:** Tracy Abel/Event Coordinator **Date:** April 14-16, 2023

1. Project/Program Summary

Briefly describe your program/project as it was delivered. Empirical evidence of "heads in beds" or visitors that traveled more than 50 miles is mandatory. Include definitive numbers of participants, audiences served, types of activities and events, etc. Include specifically, details on how the program/event/project furthered tourism and the arts in Cannon Beach.

"Get Lit at the Beach ~ a Gathering for Readers" is back for its 9th year with five acclaimed authors. Unfortunately, due to the pandemic we had to cancel years 20-22, but we were lucky that all authors were available in 2023 and have new books out.

Popular authors **Terry Brooks**, **Omar El Akkad**, **Lyanda Lynn Haupt**, **Elise Hooper**, and **Lauren Kessler** will be present to mingle, sign books and tell stories to an enthusiastic crowd at the Surfsand Ballroom in Cannon Beach.

In addition, local author Mindy Hardwick will read at the Cannon Beach Library and possibly Jon Broderick and Jay Speakman (Fisherpoets) will play at The Wine Shack. Just waiting for confirmation. They were scheduled to play at McGregor's but that location has moved and is under new ownership. This part of the event is free and open to the public.

Meet our Authors:

Omar El Akkad is an author and journalist. He was born in Egypt, grew up in Qatar, moved to Canada as a teenager and now lives in the United States. The start of his journalism career coincided with the start of the war on terror, and over the following decade he reported from Afghanistan, Guantanamo Bay and many other locations around the world. His work earned a National Newspaper Award for Investigative Journalism and the Goff Penny Award for young journalists. His fiction and non-fiction writing has appeared in The New York Times, The Guardian, Le Monde, Guernica, GQ and many other newspapers and magazines. His debut novel, American War, is an international bestseller and has been translated into thirteen languages. It won the Pacific Northwest Booksellers' Award, the Oregon Book Award for fiction, the Kobo Emerging Writer Prize and has been nominated for more than ten other awards. It was listed as one of the best books of the year by The New York Times, Washington Post, GQ,

NPR, Esquire and was selected by the BBC as one of 100 novels that changed our world. His new novel, What Strange Paradise, was released in July, 2021 and won the Giller Prize, the Pacific Northwest Booksellers' Award, the Oregon Book Award for fiction, and was shortlisted for the Aspen Words Literary Prize. It was also named a best book of the year by the New York Times, the Washington Post, NPR and several other publications.

Lyanda Lynn Haupt is an award-winning author, naturalist, ecophilosopher, and speaker whose work explores the beautiful, complicated connections between humans and the wild, natural world. Her newest book is *Rooted: Life at the Crossroads of Science, Nature, and Spirit,* winner of the Nautilus Book Award Grand Prize. Other books include Mozart's Starling, *The Urban Bestiary, Crow Planet: Essential Wisdom from the Urban Wilderness, and Rare Encounters with Ordinary Birds.* She is a winner of the Sigurd Olson Nature Writing Award, a two-time winner of the Washington State Book Award, and finalist for the Orion Book Award. Lyanda is an Audubon Master Birder, has created and directed educational programs for Seattle Audubon, worked in raptor rehabilitation in Vermont, and been a seabird researcher for the U.S. Fish and Wildlife Service in the remote tropical Pacific. Her writing has appeared in a variety of publications, including Orion, Discover, Utne, LA Times, Image, Huffington Post, Wild Earth, and Conservation Biology Journal. She lives in West Seattle where she wanders the urban woodlands and knits magical hats.

Elise Hooper, A native New Englander, Elise Hooper spent several years writing for television and online news outlets before getting a MA and teaching high-school literature and history. Her debut novel *The Other Alcott* was a nominee for the 2017 Washington Book Award. Three more novels--*Learning to See, Fast Girls*, and *Angels of the Pacific*—followed, all centered on the lives of extraordinary but overlooked historical women. The artists, trailblazing athletes, and resilient U.S. Army nurses who populate Elise's novels can help us better understand the past and draw important connections to our own times. Elise now lives in Seattle with her husband and two teenage daughters.

Lauren Kessler is an award-winning author and (semi) fearless immersion reporter who combines lively narrative with deep research to explore everything from the gritty world of a maximum security prison to the grueling world of professional ballet; from the wild, wild west of the anti-aging movement to the hidden world of Alzheimer's sufferers; from the stormy seas of the mother-daughter relationship to the full court press of women's basketball. She is the author of eleven works of narrative nonfiction, including her most-recent, Free: Two Years, Six Lives and the Long Journey Home, which chronicles the rocky road of reentry from long-time incarceration. Her previous book, A Grip of Time: When Prison is Your Life, was based on more than three years of running a writers' group for men serving life sentences in a maximumsecurity prison. Other works include Raising the Barre: Big Dreams, False Starts and My Midlife Quest to Dance The Nutcracker; Counterclockwise: My Year of Hypnosis, Hormones, Dark Chocolate and Other Adventures in the World of Anti-Aging; My Teenage Werewolf: A Mother, A Daughter, A Journey Through the Thicket of Adolescence; Pacific Northwest Book Award winner Dancing with Rose; Oregon Book Award winner Stubborn Twig; and two biographies of ill-behaved women: Washington Post bestseller Clever Girl and Los Angeles Times bestseller The Happy Bottom Riding Club. She continues to teach writing workshops to European journalists for the Vienna-based non-profit forum for Journalism and Media. In the winters she teaches Storytelling for Social Change at the University of Washington. www.laurenkessler.com

Terry Brooks, A writer since the age of ten, Terry Brooks published his first novel, *The Sword* of Shannara, in 1977. He has written over forty bestselling novels, as well as adaptations of the movies *Hook* and *Star Wars: The Phantom Menace* and a memoir on his writing life titled *Sometimes The Magic Works*. He has sold over fifty million copies of his books domestically and is published worldwide. Seasons One and Two of *The Shannara Chronicles* TV series aired in January 2016 & 2017. His current novels, *Child of Light* and *Daughter of Darkness* published in October 2021 and 2022. The third book in the series will publish in 2023. The author lives with his wife Judine in the Pacific Northwest. Terry will serve as Master of Ceremonies and moderator Sunday morning for Get Lit.

The festivities will begin with an Author's Reception on Friday evening from 5:00pm to 6:15pm at Chamber Community Hall. There will be complimentary beverages, hors d'oeuvres and a chance to meet and chat with the authors and other attendees. Local caterer will be Nanette Cooper. After the reception guests can gather at the Cannon Beach Library at 6:30pm to hear author, Mindy Hardwick. At 7:45pm The Wine Shack will host Fisher Poets and musicians Jon Broderick and Jay Speakman. Wine and beer will be available for purchase.

On Saturday, at the Surfsand Ballroom, the authors will present talks about their lives, craft, and almost anything else. Cannon Beach Book Company will be selling books for authors to sign. Saturday evening is time for dinner at the Surfsand Resort and keynote speaker Omar El Akkad. We will invite our new mayor Barb Knop as our guest.

Sunday morning at the Cannon Beach Coaster Theater, Get Lit will wrap things up with a panel discussion with the Saturday authors. This event is open to the public and free of charge. Audience participation is encouraged and pastries and coffee will be provided by Jupiter's Books

The cost to attend:

\$105 full registration. This includes all three events

\$30 Friday night reception only

\$75 Saturday night dinner only (this includes one free drink ticket)

Friday night after hour events are free and open to public and free of charge.

Tickets are available on-line through Eventbrite and two local businesses (Cannon Beach Book Company and Jupiter's Books.) We track ticket sales and capturing addresses of where attendees live in order to provide empirical data of "heads in beds". We use Eventbrite's on-line registration as well as track tickets sold in person. We have continued to use the website <u>www.GetLitAtTheBeach.com</u> and continue to actively post not only information about Get Lit on our Facebook page but also information and promotion of other events and Cannon Beach. On our website we have a sign-up form and we have added 31 new subscribers in 2022-2023.

To date 25 full passes, 2 Friday only and 1 Saturday only have been sold. All but one person at this time will be traveling 50+ miles to attend.

Marketing: We sent a direct mail postcard to all past attendees. We purchased four advertising spots (Five Top Skyscraper) in Shelf Awareness which is an email newsletter dedicated for the book trade ie: publishers, book sellers, libraries, and writers and readers. We paid for advertising in Travel Oregon in their outdoor section and in Hipfish. We sent PR to local media. We listed the event on KMUN Coast Radio. On April 7 Carol Newman will interview us on her show KMUN Arts-Live. We continue to post on our Facebook page. We distributed flyers and posters in Manzanita, Cannon Beach, Seaside and Astoria. Terry Brooks has also posted on his Facebook page. We have asked each author to use the marketing materials on their personal websites and/or Facebook pages to target their fan base.

2. Program/Project Evaluation

a. Describe whether the program/project was successful and met the original program/event/project goals. Include supporting documentation.

Ticket sales seem slower this year. I think not being able to hold the event for three years hurt our momentum. I am optimistic that we will hit our goal of at least 80 attendees.

A goal of this program is to provide (potential) economic benefits to the city. The attendees will stay in area hotels, vacation rentals and with friends and shop in our shops and eat in the restaurants. The schedule is designed for attendees to go out to dinner on Friday evening, eat lunch at a local restaurant on Saturday, and shop during the free time on Saturday and Sunday. At this time, 99% of our attendees are traveling out of town and most will be renting a house or staying in a hotel.

This program is (also) designed to promote literary arts in Cannon Beach.

Potential Economic Impact:

Hotels (2 nights @ \$150/night) \$24K (80 attendees) Food (3 days @ \$50/day) \$12K (80 attendees) Shopping (2 days @ \$75/day) \$12K (80 attendees) **Total Economic Impact: \$48K Pre-event & event production economic impact: \$10K** Print materials, speaker gifts, event management, venue rental and local services. b. Describe what could be done differently in the future to improve the program/event/project.

We can probably answer this question better after the event takes place.

3. Budget

Briefly describe how the program/project did or did not meet its financial projections. Include a copy of the final program/project income and expenses, clearly showing the TAF award, on a line-item basis, with this evaluation.

The TAF Award was \$33,217. Since this event has not yet taken place I don't have a copy of the final program/project income and expenses.