

CITY OF CANNON BEACH

AGENDA

Meeting: Parks and Community Services Committee

Date: Thursday, May 2, 2024

Time: 9:00 a.m.

Location: City Hall Council Chambers

9:00 (1) <u>CALL TO ORDER</u>

(2) DISCUSSION AND INFORMATIONAL ITEMS

A. Community Grant Applicant Interviews

B. 12 Days of Earth Day Handbook

(3) GOOD OF THE ORDER

(4) ADJOURN

Posted: April 25, 2024

Please note that agenda items may not be considered in the exact order listed. For questions about the agenda, please contact the City of Cannon Beach at (503) 436-8048. The meeting is accessible to the disabled. If you need special accommodations to attend or participate in the meeting, per the Americans with Disabilities Act (ADA), please contact the City Manager at (503) 436-8050. TTY (503) 436-8097. This information can be made in alternative format as needed for persons with disabilities

*Note Public Comment: If you wish to provide public comment virtually via phone, you must submit your request by <u>noon</u>, the day before the meeting, to <u>parks@ci.cannon-beach.or.us</u>. All written comments received by that same deadline will be distributed to the Parks and Community Services Committee and the appropriate staff prior to the start of the meeting. These written comments will be included in the record copy of the meeting.

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https://us02web.zoom.us/j/85061475444?pwd=YUVZdVhYZTNPbHp0WVJtZzJ5WXp5QT09

Meeting ID: 850 6147 5444

Password: 274617

To join from your phone:

1-669-900-6833 or 1-253-215-8782

Meeting ID: 850 6147 5444

Password: 274617

| ORGANIZATION | FY 23-24 | FY 22-23 | FY 21-22 | FY 20-21 | FY 19-20 | FY 18-19 | FY 17-18 | FY 16-17 | FY 15-16 | FY 14-15 | FY 13-14 | FY 12-13 | FY 11-12 | FY10-11 | FY09-10 | FY08-09 | FY0708 | FY06-07 | FY05-06 | FY04- |
|--|-------------|-------------|-------------|--------------------|----------------------|-------------------|--------------------|-------------------|-------------|-------------|--------------|--------------|--------------|-------------------|-----------|---------------|-----------------|---------------|---------------|---------|
| American Legion Post 168 | | | | | | | | | \$2,800.00 | | | | | | | | | | | |
| Camp Kiwanilong | | | | \$1,092.00 | \$1,175.00 | | | | \$770.00 | \$541.50 | \$1,425.00 | \$1,608.33 | | | | | | | | |
| Cannon Beach Academy | | \$11,610.00 | \$11,410.00 | \$9,400.00 | \$7,959.75 | \$9,146.68 | | | | | | | | | | | | | | |
| Cannon Beach Arts Association | \$12,730.00 | \$11,691.52 | \$7,223.50 | \$6,900.00 | \$11,714.25 | \$3,880.83 | \$8,226.67 | \$10,033.33 | \$8,658.40 | \$9,983.79 | \$9,612.50 | \$8,635.67 | \$8,333.33 | | \$7,121 | \$7,240 | \$6,900 | \$3,000 | \$10,000 | |
| Cannon Beach Arts Association | | | | | | \$7,679.50 | | | | | | | | | | | | | | |
| Cannon Beach Arts Association: Artist Grants | | | | | | | | | | | | | | \$5,000,00 | | | | \$1,000 | | 0 |
| Cannon Beach Arts Association: Concerts | | | | | | | | | | | | | | \$5,800.00 | | | | \$600 | | \$1,00 |
| Cannon Beach Arts Association Summer Camp | | | | | | | | | | | | | | | | | | \$1,000 | | , , , |
| Cannon Beach Children's Center | | | | | | | | | | | | | \$58,291.00 | \$63,500.00 | \$49,786 | \$49,955 | \$50,600 | \$45,000 | \$45,000 | |
| Cannon Beach Chorus | \$1,400.00 | \$1,201.25 | \$2,083.00 | \$1,882.40 | \$1,236.00 | \$1,538.83 | \$1,064.50 | \$1,083.33 | | \$875.00 | \$1,068.33 | | \$1,488.83 | \$1,466.67 | \$1,243 | \$1,440 | \$1,200 | \$1,450 | \$1,200 | \$500 |
| Cannon Beach Community Food Systems | \$1,100.00 | 41,201.20 | \$2,002.00 | ψ1,00 2 .10 | ψ1, 2 2 σ.σ σ | \$1,000.00 | Ψ1,001.00 | \$1,000.00 | | φο/ε.σσ | \$4,165.00 | \$5,826.67 | \$6,208.33 | \$5,872.23 | \$8,843 | Ψ1, | ψ1, 2 00 | Ψ1,.00 | Ψ1,200 | 4000 |
| Cannon Beach Food Pantry | | | \$5,116.67 | \$7,708.00 | | | | | | | ψ1,102.00 | ψυ,ο20.07 | ψο,200.33 | ψ3,072.23 | ψο,ο 15 | | | | | - |
| Cannon Beach Elementary School (Outdoor) | | | ψ3,110.07 | \$7,700.00 | | | | | | | \$1,325.00 | \$1,425.00 | \$1,083.33 | \$1,143.33 | | \$1,052 | \$1,200 | \$1,300 | \$1,000 | \$800 |
| Cannon Beach Elementary School (Gutdool) Cannon Beach Elementary School PTO | | | | | | | | | | | \$1,616.67 | \$2,281.67 | \$1,820.83 | \$1,653.67 | | \$1,032 | \$1,200 | \$1,500 | \$1,000 | \$600 |
| Cannon Beach History Center | \$5,000.00 | \$1,154.00 | \$883.33 | | \$875.00 | | \$974.17 | \$833.33 | \$720.00 | \$654.17 | \$1,558.33 | \$674.17 | \$672.67 | \$476.00 | \$379 | \$265 | \$0 | \$1,000 | \$2,500 | \$0 |
| Cannon Beach Library | \$5,000.00 | \$1,134.00 | \$665.55 | | \$873.00 | | \$9/4.17 | \$655.55 | \$720.00 | \$12,193.17 | \$9,391.67 | \$10,425.00 | \$10,011.67 | \$10,166.67 | \$9,614 | \$10,000 | \$9,000 | \$9,000 | \$8,000 | 30 |
| • | \$4,000,00 | £2.620.00 | \$2.666.67 | \$2,200,00 | \$2,050,00 | \$2.766.67 | \$2.01 <i>6.67</i> | \$2.550.00 | \$2,070,00 | | | | | | | | | | | 0000 |
| Clatsop CASA Program | \$4,000.00 | \$3,630.00 | \$3,666.67 | \$3,300.00 | \$2,950.00 | \$2,766.67 | \$3,016.67 | \$3,550.00 | \$2,970.00 | \$3,050.00 | \$3,716.67 | \$4,350.00 | \$2,241.67 | \$1,100.00 | \$1,204 | \$1,220 | \$1,500 | \$1,000 | \$1,000 | \$800 |
| Classop Community Action | \$11,250.00 | \$8,476.20 | \$10,533.33 | \$9,300.00 | \$6,750.00 | \$7,165.00 | \$5,950.00 | \$6,350.00 | \$7,184.00 | \$7,666.67 | \$7,240.83 | \$9,133.33 | \$8,166.67 | \$12,066.67 | \$8,000 | \$6,780 | \$5,500 | \$5,000 | \$4,000 | \$2,350 |
| Clatsop Community College Foundation | | | | | | \$2,695.68 | \$1,638.33 | \$1,772.50 | | | | | | | | | | | | - |
| Clatsop Community College, Volunteer Literacy Prog. | | | | | | | | | | | | | | \$406.09 | | | | | | |
| Clatsop County Women's Resource Center | | | | | | | | | | | \$4,765.00 | | \$2,833.34 | \$4,716.67 | \$2,500 | \$2,360 | \$2,100 | \$2,500 | \$2,500 | \$600 |
| Coaster Theatre Playhouse | \$4,700.00 | | \$4,243.33 | \$4,440.00 | \$5,475.00 | \$4,836.00 | \$3,708.33 | \$3,083.33 | \$3,360.00 | | ψ 1,7 σε 1σσ | | Ψ2,000.0. | \$ 1,7 20.07 | \$763 | ΨΞ,500 | \$2,100 | ΨΞ,ε σ σ | \$1,470 | \$500 |
| Ecola Creek Watershed Council | \$ 1,700.00 | | ψ 1,2 13.33 | ψ1,110.00 | ψο, 17ο.00 | ψ1,020.00 | ψ3,700.33 | ψ3,003.33 | ψ5,500.00 | | | | \$916.67 | | 4,03 | | | | Ψ1,170 | ψ200 |
| El Centro NW | \$2,900.00 | | | | | | | | | | | | ψ210.07 | | | | | | | - |
| Fire Mountain School | \$2,700.00 | | | | | | | | | | | | | | | | | | | \$1,000 |
| The Healing Circle | | | | | | | \$1,050.00 | \$1,131.67 | \$1,260.00 | \$1,280.00 | \$1,803.33 | | \$1,333.33 | \$1,500.00 | \$1,533 | \$1,740 | \$1,500 | | \$800 | \$1,000 |
| Helping Hands | \$8,180.00 | \$7,782.60 | \$10,366.67 | \$11,300.00 | \$10,500.00 | | \$8,400.00 | \$8,625.00 | \$7,200.00 | \$7,109.83 | \$4,875.00 | \$3,833.33 | \$1,333.33 | \$1,300.00 | \$1,333 | \$1,740 | \$1,500 | | \$600 | \$0 |
| The Lighthouse | \$6,160.00 | \$7,782.00 | \$10,300.07 | \$11,300.00 | \$10,300.00 | | \$6,400.00 | \$8,023.00 | \$7,200.00 | \$7,109.63 | \$4,873.00 | \$5,655.55 | | | | \$2,900 | \$3,200 | \$4,600 | | \$1,200 |
| | | | | | \$1,550.00 | ¢1 (05 92 | | | \$1,240.00 | | \$1,025.00 | | \$1,317.50 | \$266.67 | | \$2,900 | \$5,200 | \$4,000 | | \$1,200 |
| Lower Columbia Hispanic Council | ¢2.470.00 | £2.425.00 | \$2.266.67 | \$2.100.00 | | \$1,695.83 | \$1,339.00 | \$1,483.33 | \$1,240.00 | | \$1,023.00 | | \$1,517.30 | \$200.07 | | | | | | - |
| North Coast Food Web | \$3,470.00 | \$2,435.00 | \$2,266.67 | \$2,100.00 | \$1,925.00 | \$1,635.00 | | \$1,483.33 | Ф7. 200.00 | | | | | | | | | | | - |
| North Coast Land Conservancy | | | | | | | \$6,510.83 | | \$5,300.00 | | | | | | | | | | | - |
| North Coast Symphonic Band | | | | | | | | | \$860.00 | | Φ1 050 22 | Φ1 0 C C C 7 | 01.766.67 | | Φ00.5 | #1.200 | | | | Ø1.506 |
| Partners for Seniors | | | | | | | | | | | \$1,058.33 | \$1,866.67 | \$1,766.67 | | \$895 | \$1,280 | 01 =00 | ** *** | A 1 500 | \$1,500 |
| Pioneer House Homeless Shelter | | | | | | | | | | | | | | | \$2,195 | \$2,140 | \$1,700 | | \$ 1,500 | \$500 |
| Restoration House | \$8,580.00 | \$6,678.70 | \$6,383.33 | \$4,960.00 | | | \$3,798.33 | \$3,933.33 | \$4,820.00 | \$4,616.67 | \$4,483.33 | \$4,333.33 | \$4,000.00 | \$4,433.33 | \$3,432 | \$3,340 | \$3,500 | \$3,600 | \$3,000 | |
| River Song Foundation | | | | | | | | | | | | \$893.33 | | \$833.32 | | | | | | |
| Sea Turtles Forever | | | | \$1,220.00 | \$2,144.25 | | \$2,107.33 | | \$1,600.00 | | \$1,028.33 | | | | | | | | | |
| Seaside Hall (Little Yellow House) | \$1,460.00 | \$1,369.73 | \$1,566.67 | \$1,340.00 | \$1,175.00 | \$1,250.83 | \$970.00 | \$863.33 | \$830.00 | | \$980.00 | \$960.00 | \$875.00 | \$800.00 | \$538 | | | | | \$0 |
| Seaside High School - ASPIRE | | | | | | | | | | | | | \$450.00 | | | | | | | |
| Seaside High School - Robotics Team | | | | | | | | \$883.33 | \$556.00 | \$538.17 | \$541.67 | \$594.17 | \$247.50 | | | | | | | |
| South County Community Food Bank | | \$3,060.00 | \$3,050.00 | \$3,100.00 | \$2,150.00 | \$2,626.67 | \$2,300.00 | \$2,050.00 | | | | | | | | | | | | |
| Sunset Empire Parks & Rec | \$2,380.00 | \$2,535.00 | \$1,766.67 | \$1,900.00 | \$1,181.25 | | \$750.00 | | | | | | | | | | | | | |
| Sunset Empire Parks & Rec (OST) | | | | | | | | \$1,716.67 | \$1,420.00 | \$1,008.33 | | | | | | | | | | |
| Sunset Empire Parks & Rec (Scholarships) | | | | | | | | | | | \$668.33 | \$700.00 | \$750.00 | \$700.00 | \$764 | \$580 | | \$300 | | |
| Sunset Empire Parks & Rec (Youth center drop in) | | | | | | | | | | | \$366.67 | \$409.17 | \$283.33 | \$379.17 | \$293 | \$280 | \$300 | | | \$250 |
| Surfrider | | | | | | | | | | | | | | | \$671 | | | | | |
| The Harbor (formerly CC Women's Resource Center | | \$7,750.00 | \$7,716.67 | \$9,060.00 | \$8,800.00 | \$8,250.33 | \$7,016.67 | \$8,107.50 | \$7,271.60 | \$7,633.33 | | | | | | | | | | |
| Tillicum Foundation/Coast Com Radio | | Ψ1,130.00 | Ψ1,110.01 | Ψ2,000.00 | \$3,800.00 | Ψ0,230.33 | Ψ1,010.01 | Ψ0,107.30 | Ψ1,211.00 | Ψ1,033.33 | | | | | | | | | | - |
| | | | | | \$3,000.00 | | | | | | | | | | | | | \$2.500 | \$3,000 | |
| Thugz Off Drugz | ¢12.050.00 | ¢12.276.00 | ¢6 200 17 | Ø6 200 00 | ¢12 200 50 | ¢15 (07.14 | ¢12.005.02 | ¢14.002.22 | ¢12.000.00 | 012.760.21 | \$7.772.22 | ¢0.002.50 | \$0.225.00 | \$6.066.67 | ØF (02 | Ø5 400 | ØF 160 | | \$3,000 | - |
| Tolovana Arts Colony | \$13,950.00 | \$12,376.00 | \$6,390.17 | \$6,388.00 | \$12,389.50 | \$15,607.14 | \$12,095.83 | \$14,983.33 | \$12,080.00 | \$13,760.21 | \$7,773.33 | \$9,893.50 | \$8,225.00 | \$6,866.67 | \$5,693 | \$5,480 | \$5,160 | \$3,280 | #2.000 | 01.500 |
| Wildlife Center of the North Coast | \$10,000.00 | \$8,250.00 | \$5,333.33 | \$4,609.60 | \$6,250.00 | \$4,225.00 | \$4,083.33 | \$4,516.67 | \$4,100.00 | \$4,018.17 | \$3,361.67 | \$4,066.67 | \$3,683.33 | \$3,852.83 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | |
| TOTALS | \$90,000.00 | \$90,000.00 | \$90,000.01 | \$90,000.00 | \$90,000.00 | \$74,999.99 | \$74,999.99 | \$74,999.98 | \$75,000.00 | \$74,929.00 | \$73,849.99 | \$71,910.01 | \$125,000.00 | \$127,999.99 | \$108,467 | \$101,052 | \$96,360 | \$91.130 | \$87,970 | \$12,50 |



12 Days of Earth Day Handbook

Parks & Community Services Committee City of Cannon Beach

2022

*This handbook and proposed lineup of events is subject to change, based on current COVID-19 restrictions and at the sole discretion of the City of Cannon Beach.

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MISSION, GOALS AND MANAGEMENT

MISSION

To educate the community and visitors about the unique, complex coastal environment and ecosystem of the area, and to celebrate Earth Day through a 12-day program of educational and community activities.

GOALS

- Increasing awareness.
- Promoting conservation.
- Celebrating the work of those engaged in environmental protection and restoration.

EVENTS

The 12 Days of Earth Day event primarily consists of activities such as: a street fair, a speaker/event series, a small parade, tree planting, Puffin Welcome, shred event, Hands Across the Sand and city potluck. Participants for each activity are invited by the City of Cannon Beach Parks & Community Services Committee to assist the City in upholding its mission and achieving its goals.

LOCATION, DATES, TIMES

The 12 Days of Earth Day event will generally be held over a 12-day consecutive period that includes Earth Day. The location of the parade will be determined each year. The Street Fair will take place on City property at a location to be agreed upon by the City. The speaker/event series will be held at various locations.

VOLUNTEERS

Community volunteers play key roles in performing the tasks of 12 Days of Earth Day, including advertising, publicity, setup, and cleanup. **To become a volunteer, please contact a Parks & Community Services Committee member.** All community member volunteers and partner organizations must sign a City of Cannon Beach waiver and a COVID release form.

For a list of current Parks & Community Services Committee members and staff contacts, please view the City website at:

www.ci.cannon-beach.or.us/parkscommservices/page/parks-community-services-committee-members

STREET FAIR

STREET FAIR BOOTHS SELECTION

Each year the Parks & Community Services Committee shall designate a committee member to be the Street Fair Liaison. The Street Fair Liaison will recommend community partners to participate in the street fair to the Staff Liaison for final selection. Once selected for invitation, the Street Fair Liaison will invite each community partner to participate. If the community partner accepts the invitation, the Street Fair Liaison will work with the community partner to ensure they are consistently upholding the City's mission statement.

The Street Fair Liaison will recommend community partner invitees based on the following criteria:

- Adherence to the City's mission.
- Variety of participants and topics.
- Previous participants in this event.
- Innovation and creativity.
- Connection to the Community.

INVITATION PROCESS

Once the Staff Liaison and the Street Fair Liaison select community partners to invite, the City will send out an invitation to the community partner inviting them to participate in the event. If the community partner wishes to participate, the community partner shall submit the event invitation, the required waiver and the COVID release form. The Street Fair Liaison will then work with the community partner to ensure they adhere to the terms of the invitation and the City's mission.

WHAT TO BRING

On the day of the Street Fair, please bring:

- 1. Promotional materials and business cards.
- 2. Canopy.
- 3. Canopy weights sufficient to hold your canopy in place Cannon Beach can be windy.
- 4. Tables, tablecloths, racks and/or shelves and other display equipment.
- 5. Broom and dustpan for clean-up.
- 6. Trash bags or cans (you must take your garbage with you at the end of the day).
- 7. Personal comfort items such as hats, scarves and drinking water. For those of you who do not live on the North Coast, bring extra fleeces, rain jackets, and shoes for the possible inclement weather.
- 8. Smiles and a good attitude!

GENERAL RULES OF BOOTH OPERATION

- All booths receive the same amount of space, approximately 10 feet x 10 feet.
- Booths shall support the mission and goals of the 12 Days of Earth Day event.
- Selling of goods and services shall follow the current municipal code.
- Booth participants will not have tables, product, boxes, signs, or any part of their booths outside their space boundaries as designated.
- All booth signage must be approved by the Street Fair Liaison and align with the City's mission statement.
- Booths and/or tables must be supplied by the participant and must be erected with concern for the safety of the public and other participants.
- Each leg of a booth's canopy must be secured at all times with enough weight to keep it anchored to the ground, no matter the weather (Cannon Beach is known for a strong north wind in the spring, and the occasional rainstorm).
- Participants are responsible for keeping their spaces attractive during the street fair, and for cleaning them up thoroughly after the event. Before leaving, all litter and product debris in the Participant's booth must be collected and the ground swept clean. Pack it in, pack it out.
- Participants are responsible for removing their own refuse and materials from the event premise.
- Playing radios or CDs inside the event hours is prohibited.

SPEAKER/EVENT SERIES

SPEAKER/EVENT SERIES SELECTION

Each year, the Parks & Community Services Committee shall designate a committee member to be the Speaker/Event Liaison. The Speaker/Event Liaison will recommend community partners to participate as speakers to the Staff Liaison for final selection. Once selected for invitation, the Speaker/Event Liaison will invite each community partner to participate. The Speaker/Event Liaison will work with the community partners to ensure they are consistently upholding the City's mission statement.

The Speaker/Event Liaison will recommend community partner invitees based on the following criteria:

- Connection between the topic and the City's mission.
- Variety of participants and topics.
- Previous participants in this event.
- Innovation and creativity.
- Connection to the community.

INVITATION PROCESS

Once the Staff Liaison and the Speaker/Event Liaison select community partners to invite, the City will send out an invitation to the community partner inviting them to participate in the event. If the community partner wishes to participate, the community partner shall submit the event invitation, the required waiver and the COVID release form. The Speaker/Event Liaison will then work with the community partner to ensure they adhere to the terms of the invitation and the City's mission, which will include the speaker submitting an outline or program of his or her planned program substantially ahead of the event.

PARADE

PARADE PARTICIPANTS

Each year the Parks & Community Services Committee shall designate a committee member to be the Parade Liaison. The Parade Liaison will coordinate the parade, in conjunction with the Staff Liaison.

The parade is walking only; no non-ADA motorized vehicles are allowed. Parade participants must receive permission from the Parade Liaison for any signage, messages on shirts, etc.

INVITATION PROCESS

Once the Staff Liaison and the Parade Liaison select community partners to invite, the City will send out an invitation to the community partner inviting them to participate in the event. If the community partner wishes to participate, the community partner shall submit the event invitation, the required waiver and the COVID release form. The Parade Liaison will then work with the community partner to ensure they adhere to the terms of the invitation and the City's mission, which will include requesting permission for any signage, messages on shirts, etc.

ADDITIONAL RULES

ENFORCEMENT

The applicable liaison, who has the ultimate on-site authority and is responsible for their event, and the City of Cannon Beach will enforce all rules of the event, including the Cannon Beach Municipal Code Relating to Outdoor Vending.

PARKING

Parking is available in City parking lots on a "first come, first serve" basis.

LOADING/UNLOADING/SETUP & TEAR-DOWN

- Vehicle unloading will not be permitted before designated times without the approval of the liaison.
- Setup time can be very congested. A lot of vehicles need to move in and out of the area in a short time. Booths participants need to arrive and quickly unload the parts and contents of their booth, move their vehicle to the designated parking area.
- Booth participants are not to disassemble or unman their booths before closing time without the liaison's approval.

RULES OF CONDUCT

- Participants shall be honest and conduct themselves at all times in a courteous and businesslike manner. Rude, abusive, offensive, or other disruptive conduct will not be permitted.
- To maintain a positive atmosphere, participants should bring concerns about the event to the applicable liaison or to the Parks & Community Services Committee, not to attendees or other operators.
- Participants who wish to smoke must leave the event area to do so and comply with current public smoking regulations.
- No loud hawking, shouting, or barking is allowed.
- Participants are responsible for their own actions and the actions of their employees, if necessary.

COVID-19

This handbook and proposed lineup of events is subject to change, based on current COVID-19 restrictions and at the sole discretion of the City of Cannon Beach. These changes may include, but are not limited to, cancellation, rescheduling, modification or moving to a virtual format.



CITY OF CANNON BEACH

12 Days of Earth Day Invitation

You and/or your organization embody the City's message for the 12 Days of Earth Day event. You are invited to participate in one or more events. To participate, please complete the section below, complete the insurance waiver and return to the applicable Parks & Community Service Committee Liaison. Once processed, a completed form will be emailed to the email address provided.

| Organization | | |
|--|---|---------------------------|
| Name | | |
| Mailing Address | | |
| City, State, Zip | | |
| Phone Number | | |
| Email Address | | |
| Activity | | |
| Check all that apply: | | |
| Street Fair Booth | Speaker □ | Parade \square |
| Please provide the following i | nformation regarding the selected a | ctivity. |
| Street Fair Booth What is the mission of your of What information will be available Will there be signs? If yes, plo | | |
| Speaker What is your topic? Where will your event be held Will you be able to provide a Date and Time of Event: | 1? summary of your program? If so, w | hen will it be available? |
| <u>Parade</u> Describe any signage, shirts, o | or materials will you have: | |
| | | |

| I have read the 12-Days | of Earth Day Handbook | Yes | | |
|-------------------------------|--|----------|----------|---|
| Attached is a completed | Insurance Waiver | Yes | | |
| Attached is a completed | COVID Release Form | Yes | | |
| to change based on curre | s of Earth Day is subject ent COVID-19 restrictions | Vac | | |
| and at the sole discretion | of the City of Cannon Beach | n Yes | | |
| Signature | | Date | | |
| Print Name | | | | |
| | | | | |
| | For Internal | Use Only | | |
| | | | | |
| Liaison Application Review | | Date | | _ |
| Staff Review | Approved □ | | Denied □ | |
| Staff Signature | | Date | | _ |



CITY OF CANNON BEACH

Volunteer Waiver

| Volunteer Name | |
|------------------------------|--------------|
| Mailing Address | |
| City, State, Zip | |
| Phone Number | |
| Email Address | |
| | |
| Emergency Contact | Information: |
| Name | |
| Phone Number | |
| Relationship to Volunteer | |
| | |

Description of work to be performed:

Organize, host, volunteer or participate in the 12 Days of earth day event.

I understand that I will not receive any compensation for the above work and that volunteers are NOT considered City employees, nor are they covered by the City's workers compensation insurance. I understand that volunteer service is not creditable for leave accrual or any other employee benefits. I also understand that either the City or I may cancel this agreement at any time by notifying the other party. I understand that my volunteer position may require a background investigation in order for me to perform my duties. I authorize use of my image (photo, video, etc.) in newsletters, brochures, and other program materials.

I fully acknowledge that I will be engaging in activities that involve risk or serious injury including permanent disability and death, and that severe social and economic losses might result not only from my own actions, inactions, or negligence, but the action, inactions, or negligence of others. I further acknowledge that there may be other risks not known to me and that may not be reasonably foreseeable at this time. I assume all the foregoing risks and accept personal responsibility for the damages

following such injury including permanent disability or death, including but not limiting to all medical and insurance payments, and any social or economic damages or harm. I acknowledge that I am healthy and physically fit enough to participate in all activities of listed in this document.

In the event that I sustain injury or illness while volunteering, I hereby authorize any emergency first aid, medication, medical treatment or surgery deemed necessary by medical personnel and for medical personnel to act on my behalf if I am not immediately available to do so

I hereby release, waive, and discharge the City of Cannon Beach, all officers, directors, employees, or other volunteers, and each of them (individually or collectively) from any and all liability to myself for any and all loss or damage on account of injury to me or my personal property, while I am participating in any of the activities sponsored or conducted by the City. I further agree to indemnify the City of Cannon Beach from any loss, liability, damage or cost that they may incur due to any harm suffered. I agree to never institute suit or action against the City of Cannon Beach for damages, cost, expenses, or loss of series resulting or arising from any such loss, damage, or injuries.

| I do hereby volunteer my services as described ab | ove. | |
|---|------|--|
| Volunteer Signature/Parent or Guardian | Date | |
| Print Name | _ | |

COVID-19 LIABILITY WAIVER

Volunteers and Activity Participants

This waiver should be completed for each person choosing to volunteer their services with the City of Cannon Beach and all persons (including minors) who wish to participate in City activities such as summer camps and private tours.

Legal guardians of minors shall review and complete this form on behalf of their dependents.

ACKNOWLEDGEMENTS

I acknowledge the contagious nature of the Coronavirus/COVID-19 and that the CDC and many other public health authorities still recommend practicing social distancing.

I further acknowledge that the City of Cannon Beach may have preventative measures in place to reduce the spread of the Coronavirus/COVID-19. I acknowledge that I (or my dependent(s)) must comply with all active preventative measures to reduce the spread while participating in these activities.

I further acknowledge that the City of Cannon Beach cannot guarantee that I (or my dependent(s)) will not become infected with the Coronavirus/Covid-19. I understand that the risk of becoming exposed to and/or infected by the Coronavirus/COVID-19 may result from the actions, omissions, or negligence of myself and others, including, but not limited to, City of Cannon Beach staff and volunteers and other activity participants and their families.

I voluntarily seek to participate in (or have my dependent participate in) activities at the City of Cannon Beach and acknowledge doing so increases the risk to exposure to the Coronavirus/COVID-19.

ASSUMPTION OF RISK

The City of Cannon Beach cannot prevent you or your dependent(s) from becoming exposed to, contracting, or spreading COVID-19 while volunteering and/or participating in City of Cannon Beach activities and on City of Cannon Beach property. It is not possible to prevent against the presence of the disease.

Therefore, if you choose to volunteer or you and/or your dependent(s) choose to participate in activities at the City of Cannon Beach you and/or your dependents may be exposed to an increased risk of contracting or spreading COVID-19.

I have read and understood the above warning concerning COVID-19. I hereby choose to accept the risk of contracting COVID-19 for myself and/or my dependents in order to volunteer or participate in activities at the City of Cannon Beach. These activities are of such value to me and/or to my dependents that I accept the risk of being exposed to, contracting, and/or spreading COVID-19.

WAIVER OF LAWSUIT/LIABILITY

I hereby forever release and waive my right to bring suit against the City of Cannon Beach and its elected officials, officers, employees, officials, agents, or other representatives in connection with exposure, infection, and/or spread of COVID-19 related to utilizing the City of Cannon Beach's properties, participating in activities organized by the City, or volunteering for the City. I understand that this waiver means I give up my right to bring any claims including for personal injuries, death, disease or property losses, or any other loss, including but not limited to claims of negligence, and I give up any claim I may have to seek damages, whether known or unknown, foreseen or unforeseen.

| Print Name of Volunteer/Participant |
|--|
| Date: |
| ☐ I am at least 18 years of age and have read, understood, and agreed to the terms above. |
| Volunteer/Participant Signature I represent and warrant to the City of Cannon Beach that I am the legal guardian of the above named minor and I possess full legal authority to release and waive claims, indemnify the City and to covenant not to sue on that minor's behalf. By signing this form I am acknowledging that I am at leas 18 years of age. By signing for a minor, I am agreeing that I am their parent or legal guardian and am releasing the City from any claims, lawsuits or responsibilities for that minor. |
| Parent or Legal Guardian Signature |